

## 1984-1985 Report

# Information Systems Technology in State Government



Developed by  
The National Association for State Information Systems  
in conjunction with the states

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1984-1985 REPORT

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in State Government**

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## FOREWORD

This fifteenth consecutive annual report on information systems in state government indicates the dynamic changes taking place in application of technology within the states. It began in the era of batch-oriented systems, guided us through centralized on-line systems to the large data communications networks supporting thousands of terminals. The microcomputer revolution has made a tremendous impact and promises to place a computer on every desk by the year 2000.

The manager in state government has had to adjust to the ever-increasing demand for a higher level of service, the changing work force and the evolution of user-driven systems. Recognizing the importance of these factors the NASIS Executive Committee approved a new report format to provide better information reflecting this new environment. I urge all our users to assist us in improving the report so that it will remain a valuable tool for our use.

This report represents a great amount of work by the NASIS Prime Contacts in the states and many hours of work by the NASIS staff. To all who worked and supported this effort I wish to express my thanks and urge your continuing participation.

Robert L. Crowe  
President, NASIS  
Atlanta, Georgia  
April 1985

# **THE NATIONAL ASSOCIATION FOR STATE INFORMATION SYSTEMS—AN OVERVIEW**

NASIS, the National Association for State Information Systems, is an organization having as its members the 50 states of the United States, its territories, and the District of Columbia. The Canadian provinces of Alberta, British Columbia, Ontario, and Saskatchewan participate as associate members, while a correspondent relationship is maintained with many other foreign nations. NASIS functions as a cooperating agency of The Council of State Governments and maintains close working relationships with the National Governors' Association, the National Conference of State Legislatures, the National Association of State Budget Officers, and many other state and local government-oriented organizations. NASIS's central purpose is assistance to state governments in providing effective service to their citizenry and in making the best possible use of their information systems resources.

The NASIS state representatives are today involved in a much different task than they were in years past. The need for information systems is now clear and their usage has been accepted. The environment in which they manage is a rapidly changing one in two respects: the technological resources which they direct, and the atmosphere in which they provide that direction. Communications are becoming as much a part of state data processing as the CPUs themselves. Data and voice communications and the networks which they use are integral parts of distributed data processing, message store and forward and electronic mail, all of which are the capabilities of today and not the future. The computers themselves demand a constant knowledge update in order to determine the optimum mix between so-called mainframes, minis, micros and/or personal computers that will provide the most effective service to the end user. The automated office demands the closest cooperation between it and the other information resources. As you will see in this report, change is also the byword of the operating environment. Personnel management demands the utmost attention and skill. And all of this in the face of a new and not yet totally defined workload which will emerge from the implementation of the new federalism with its very fundamental changes in intergovernmental relations and governmental service delivery systems. To NASIS and its members, the challenge is the planning for the future and the managing of change for today.

## **NASIS ORGANIZATION**

NASIS is composed of four regions, the pattern of which follows that of other state organizations. The regional organizations hold at least one regional meeting a year, featuring speakers, workshops, and a status report from the member states. The NASIS annual meeting is held in August, and it follows a major theme of current interest to the membership.

Each member state is invited to designate a prime contact in each of the executive, legislative and judicial branches. Its bylaws provide that the vote of each state is shared equally among representatives of each of three branches of any state. These individuals are responsible for providing the leadership for the NASIS program. From among this group is selected the 19-member executive committee, which consists of two directors elected by each region, chairpersons of the six standing committees, and at least one representative each from the legislative and judicial branches, the president, past president, president-elect, and secretary-treasurer.

## **RESULTS OF NASIS**

NASIS and its staff provide an ongoing mechanism for the support of all its members and associates. The communication linkage it has established is invaluable in the provision of the mutual support function that over the years has helped its members in solving the myriad of problems and challenges which they face. It has been the means of obtaining assistance in the development of new systems and applications, of learning of new management techniques and of getting assessments of new hardware and software offerings. Its publications have been directed to questions and topics of current interest to the membership. The staff provides daily support to the states on a wide scale of subjects, conducts the day-to-day activities of the organization, prepares and publishes this annual report, assists in the planning and conduct of annual and regional meetings, maintains liaison with other state-oriented organizations and federal agencies and provides support to ongoing NASIS projects. The funds contributed by the states are used to support those activities that are of use to all member states. A major part of NASIS's help to the states is a result of efforts of its standing committees.

The **Committee on Federal-State-Local Liaison** has been working with OMB in the redraft of certain circulars pertaining to information systems. Several NASIS representatives serve on the National Bureau of Standards State and Local Government Planning Committee for the exchange of information on new developments in data and communications handling. In addition, NASIS maintains ongoing liaison with numerous federal executive and legislative branch organizations.

Its **Committee on Security and Privacy** has been dormant over the past year, having completed its assignment of drafting model state legislation relating to privacy of state records and computer crime involving state or local governments as the victims.

Dramatic changes in technology accompanying a total restructuring of the communications industry has caused NASIS to create a permanent standing **Committee on Telecommunications**. Among the issues this committee is looking at are the effects of divestiture, model management structures and policies to deal with the changed environment, cost containment and the development of a central information repository concerning the entire gamut of communications technology.

Other committees such as **Standards, Research and Education, and Management Policies and Procedures** contribute guidelines, information exchange programs and studies of information systems.

In addition to the output of its committees, NASIS provides several regular publications to its membership including this report which has been produced for 15 consecutive years. A biennial NEWSLETTER carries feature articles on new state developments and NASIS activities. A bulletin is produced on a bimonthly basis for use as a means of communication between NASIS members. It is used in seeking assistance on a variety of subjects in the information systems field. It makes note of changes in member representation and announces new publications and standards.

*Meetings.* One of the more effective means of communications between the member states of NASIS and the three branches within those states has been the holding of regional and annual meetings. The regional meetings provide a vehicle whereby not only the information systems administrator but also his chief subordinates have a chance to exchange ideas with their counterparts from surrounding states. They provide an opportunity for "show and tell" and for the development of mutual assistance programs. The annual meeting keeps the members abreast of the policies, both state and federal, that will impact their responsibilities in the future and makes them aware of the future technological state-of-the-art in the two-to-five-year time frame.

## THE FUTURE

Never in the history of man has his environment been subject to the rate and enormity of change such as he has experienced in the computer and communication age over the past 10 years. The marvels of the "chip" and miniaturization, the movement of information at almost the speed of light, the seemingly instantaneous worldwide communications through the use of satellites are but the most apparent technological changes.

Along with this acceleration of technological change there has been a speedup of change in the philosophy of managing governmental programs and organizations. Indeed, programs created in one legislative session may well be abolished in the next. Long-term organizational stability may well be the exception rather than the rule.

It is in this arena of innovation and variation that the state information systems manager seeks to make the products of government more effective and, therefore, of more value to its citizens.

The demands to stay current in a volatile field and at the same time meet the changing clientele needs often impose more psychological than intellectual stress. It is a challenging undertaking but also a rewarding one.

The future then can be most simply defined as change.

## 1. INTRODUCTION

# 1. INTRODUCTION

With this, the fifteenth annual report of NASIS, the entire format has been exhaustively reviewed and revised. In some cases, information has been grouped by like-sized states, other tables have been developed to reflect the current concerns of the NASIS membership, and in a very few cases data gathering has been discontinued. The most notable of the latter cases has been the elimination of the entire appendix on installed applications, the thinking being that, while the appendix contributed a great deal of bulk to the report, the weight of the data was not worth the effort needed to carry it around and that, in any case, almost all states were operating almost all the applications.

Probably the most serious consequence of reformatting the report is the loss of trend data in some of the topics covered. Regular users of the report over the years can make some comparisons by using old reports, and the headquarters office will try to fill in gaps where there is a serious need for the data.

While this year's report will see the greatest number of changes, there will be constant review and improvements in future years. Among the topics being reviewed for possible inclusion in future years are telecommunications, graphics, and office automation.

The reader of this report is urged to present any thoughts which may serve to enhance the usefulness of this document.

## DATA SURVEYED

In those tables in which the information is grouped, the groupings are by the following state populations: Groups I (under 1 million); Group II (over 1 million to 3 million); Group III (over 3 million to 6 million); and Group IV (over 6 million). The states included in each group are shown on the following table:

| Group I       | Group II      | Group III      | Group IV     |
|---------------|---------------|----------------|--------------|
| Alaska        | Arizona       | Alabama        | California   |
| Delaware      | Arkansas      | Connecticut    | Florida      |
| Hawaii        | Colorado      | Georgia        | Illinois     |
| Idaho         | Iowa          | Indiana        | Michigan     |
| Montana       | Kansas        | Kentucky       | New Jersey   |
| Nevada        | Maine         | Louisiana      | New York     |
| New Hampshire | Mississippi   | Maryland       | Ohio         |
| North Dakota  | Nebraska      | Massachusetts  | Pennsylvania |
| Rhode Island  | New Mexico    | Minnesota      | Texas        |
| South Dakota  | Oregon        | North Carolina |              |
| Vermont       | Utah          | Oklahoma       |              |
| Wyoming       | West Virginia | South Carolina |              |
|               |               | Tennessee      |              |
|               |               | Virginia       |              |
|               |               | Washington     |              |
|               |               | Wisconsin      |              |

The classes of data covered include:

1. *Coordination and control.* The extent of central coordination and control of information systems and computerization was identified, including the basis for authority and the information systems functions to which the authority applies. In this report the telecommunications function was added, and the summary is presented by group.

2. *Computer inventory.* A new size class, very large, was added this year. This change has had a significant effect on past trends. At the same time, minis were melded into the other classes, and a separate table was developed for micros. The method of procurement summary was also presented by group.

3. *Personnel.* This table was completely changed to provide information on the average salary for job titles on a group basis.

4. *Contractual services.* A new table this year indicates the type of service purchased, the number of engagements and the expenditures made.

5. *Training.* New tables have been developed to depict the number of trainees by method of training and the costs of such training.

6. *Difficulties experienced in EDP management.* States were asked to rank order a list of problem areas largely *outside* of their control. In addition, states were asked to rank order a list of problem areas *within* their control. Finally, the items on each list were evaluated as to whether the problems had become more serious or less serious than they were at the time of the last survey. There were changes made in the problem categories shown this year, but the significant problem trends are still shown.

7. *Formalized documentation.* This completely new table was developed to obtain information on current policy.

8. *Intergovernmental relations.* This data has been revamped to show only the total number of projects and to develop trends in activity.

9. *Utilization of software products.* These new tables have been introduced to show the off-the-shelf application and non-application software being used.

10. *Funding.* States were asked to provide information regarding the amount of funds budgeted for information systems and computerization. This was classified according to hardware, personnel, consultants, software and other. Details regarding the source of funds, i.e., revolving fund or direct appropriation, were also collected.

11. *Data security and privacy.* Information was sought on some of the basic problems relating to security and privacy. The security questions had to do with physical and data security procedures. Privacy questions were aimed at obtaining an overview of the status of legislation and estimates of public concern.

12. *Transfer projects.* Specific examples of transfer of applications between states were requested and obtained and are included in this report.

## CAVEATS

The data in this report must be used with caution. Some of it is obviously unequivocal and factual (for example, the part of Table 1 which shows the basis of authority). Some data, however, may reflect definitions that are not standards (for example, the part of Table 1 which delineates the type of control). As in earlier years, the scope of this survey was deliberately limited in an effort to encourage response.

Further, certain responses may not be totally accurate. Respondents were urged, especially in funding questions, to estimate where necessary rather than to delay responding. It has been suggested that one probable result is that the states with good systems for internal costing will show relatively higher costs for similar information systems operations than will states without a system for aggregating total costs.

Because this was the transition year, far fewer states than normal were able to answer all or part of the questionnaire on which this report is based. This situation will change markedly in the future as the system to collect the data becomes routinized. A warning must be made about using the data based on averages because of the different mix of states responding this year.

## **2. OBSERVATIONS**



## 2. OBSERVATIONS

This section serves as the executive summary for the findings that are noted in the response section which follows. The states generally seem to have overcome the very sharp financial cutbacks which showed themselves in previous reports.

1. Telecommunications controls are being established in most states reporting.
2. MIPS is used to classify mainframes by size.
3. A new category of very large mainframes (10 MIPS and over) is included for the first time.
4. PCs and minis are reported as a separate item.
5. Leasing shows a marked decline as a method of acquiring equipment.
6. Average salaries are shown on the basis of state population.
7. Generally, state salaries approach national averages but still remain on the low side.
8. Contractual services now portray the services bought rather than the program using them.
9. Training costs are shown in more detail, as well as student days involved.
10. Inadequate financing is no longer one of the top concerns of the information systems coordinator, while the lack of management interest moves up in importance.
11. State data processing managers continue to have the same internal problems as their counterparts in the private sector.
12. Lack of development methodology appears on the scene as a new internal problem.
13. A new set of standards and policies is reported on this year.
14. Use of software packages is reviewed in greater detail.
15. The use of revolving funds remains the predominant method of financing data processing activities.
16. Budgets for state data processing operations appear to have increased by almost 20 percent.
17. Total outlay for state information systems activities is estimated to be over \$2.5 billion.
18. Some progress is shown in the physical security programs of the control agencies.

### **3. RESPONSES**

### 3. RESPONSES

#### COORDINATION AND CONTROL

(Tables 1 and 2)

Both the functions and type of authority have been revamped in this year's report. Telecommunications has been included as a function to be overseen, and provision has been made to differentiate between complete and shared authority.

**Table 1**  
**STATE AGENCIES CONTROL SUMMARY**  
**1984**

| Type of authority* | Functions |                |             |                      |            |                    |
|--------------------|-----------|----------------|-------------|----------------------|------------|--------------------|
|                    | Planning  | Systems design | Programming | Hardware acquisition | Operations | Telecommunications |
| <b>Group I</b>     |           |                |             |                      |            |                    |
| C.....             | 2         | 2              | 2           | 4                    | 3          | 2                  |
| O.....             | 0         | 0              | 0           | 0                    | 0          | 0                  |
| C/S.....           | 1         | 2              | 2           | 1                    | 2          | 1                  |
| O/S.....           | 1         | 1              | 1           | 1                    | 0          | 1                  |
| E.....             | 3         | 2              | 2           | 2                    | 2          | 2                  |
| X.....             | 0         | 0              | 0           | 0                    | 0          | 1                  |
| S.....             | 1         | 1              | 1           | 0                    | 1          | 1                  |
| Total              | 8         | 8              | 8           | 8                    | 8          | 8                  |
| <b>Group II</b>    |           |                |             |                      |            |                    |
| C.....             | 3         | 3              | 3           | 3                    | 2          | 2                  |
| O.....             | 4         | 4              | 4           | 1                    | 4          | 3                  |
| C/S.....           | 1         | 1              | 1           | 2                    | 2          | 1                  |
| O/S.....           | 0         | 0              | 0           | 0                    | 0          | 0                  |
| E.....             | 1         | 1              | 1           | 2                    | 2          | 2                  |
| X.....             | 2         | 1              | 1           | 1                    | 1          | 2                  |
| S.....             | 0         | 1              | 1           | 0                    | 0          | 1                  |
| Total              | 11        | 11             | 11          | 9                    | 11         | 11                 |
| <b>Group III</b>   |           |                |             |                      |            |                    |
| C.....             | 6         | 7              | 7           | 6                    | 5          | 4                  |
| O.....             | 1         | 0              | 0           | 0                    | 1          | 0                  |
| C/S.....           | 0         | 1              | 0           | 0                    | 0          | 1                  |
| O/S.....           | 2         | 0              | 0           | 0                    | 0          | 0                  |
| E.....             | 1         | 0              | 2           | 3                    | 3          | 3                  |
| X.....             | 0         | 1              | 1           | 0                    | 0          | 2                  |
| S.....             | 0         | 1              | 0           | 1                    | 1          | 0                  |
| Total              | 10        | 10             | 10          | 10                   | 10         | 10                 |
| <b>Group IV</b>    |           |                |             |                      |            |                    |
| C.....             | 0         | 0              | 0           | 0                    | 0          | 0                  |
| O.....             | 1         | 1              | 1           | 1                    | 0          | 0                  |
| C/S.....           | 0         | 0              | 0           | 0                    | 0          | 0                  |
| O/S.....           | 0         | 0              | 0           | 0                    | 0          | 0                  |
| E.....             | 1         | 1              | 0           | 1                    | 0          | 1                  |
| X.....             | 0         | 0              | 0           | 0                    | 0          | 0                  |
| S.....             | 0         | 0              | 0           | 0                    | 1          | 0                  |
| Total              | 2         | 2              | 1           | 2                    | 1          | 1                  |

- \* C—Controlling authority.  
 O—Coordinating authority.  
 E—Controlling authority and execution of the function.  
 S—Shared execution of the function.  
 X—Scope of authority not stated.

**Table 2**  
**COORDINATION AND CONTROL**  
**1984**

|                             |                     | Functions* |                |             |                      |            |                    |
|-----------------------------|---------------------|------------|----------------|-------------|----------------------|------------|--------------------|
| State or other jurisdiction | Authority           | Planning   | Systems design | Programming | Hardware acquisition | Operations | Telecommunications |
| Group I                     |                     |            |                |             |                      |            |                    |
| Alaska .....                | Statute             | S          | S              | S           | C                    | S          | S                  |
| Delaware .....              | .....               | .....      | .....          | .....       | .....                | .....      | .....              |
| Hawaii .....                | Exec. Order         | C          | C              | C           | C                    | C          | C                  |
| Idaho .....                 | .....               | .....      | .....          | .....       | .....                | .....      | .....              |
| Montana .....               | Statute/Ad. Code    | C/S        | O/S            | O/S         | C/S                  | C/O/S      | C/O                |
| Nevada .....                | Statute             | E          | C/S            | C/S         | C                    | C/S        | C/S                |
| New Hampshire .....         | .....               | .....      | .....          | .....       | .....                | .....      | .....              |
| North Dakota .....          | Statute             | C          | C              | C           | C                    | C          | X                  |
| Rhode Island .....          | Statute             | E          | E              | E           | E                    | E          | E                  |
| South Dakota .....          | .....               | .....      | .....          | .....       | .....                | .....      | .....              |
| Vermont .....               | Statute/Ad. Code    | O/S        | C/S            | C/S         | O/S                  | C/S        | O/S                |
| Wyoming .....               | Statute             | E          | E              | E           | E                    | E          | E                  |
| Group II                    |                     |            |                |             |                      |            |                    |
| Arizona .....               | Statute             | X          | C,O            | C,O         | X                    | C,O        | C,O                |
| Arkansas .....              | Statute             | O          | O              | O           | .....                | O          | O                  |
| Colorado .....              | Statute             | C          | C              | C           | C/S                  | C/S        | C                  |
| Iowa .....                  | Statute/Ad. Code    | X          | X              | X           | C/O                  | E          | S                  |
| Kansas .....                | Statute             | E          | E              | E           | E                    | E          | E                  |
| Maine .....                 | Statute             | O          | S              | S           | C                    | C          | X                  |
| Mississippi .....           | Statute             | C          | C              | C           | E                    | O          | E                  |
| Nebraska .....              | Statute             | O          | O              | O           | .....                | O          | X                  |
| New Mexico .....            | .....               | .....      | .....          | .....       | .....                | .....      | .....              |
| Oregon .....                | Statute             | C          | O              | O           | C/O/S                | X          | O                  |
| Utah .....                  | Statute             | O          | O              | O           | O                    | O          | O                  |
| West Virginia .....         | Statute             | C,S        | C,S            | C,S         | C,S                  | C,S        | C,S                |
| Group III                   |                     |            |                |             |                      |            |                    |
| Alabama .....               | Statute             | C/E        | C/E            | C/E         | C                    | C/E        | E                  |
| Connecticut .....           | Statute             | C          | C              | C           | C                    | C          | C                  |
| Georgia .....               | Statute             | O/S        | C              | E           | E                    | E          | E                  |
| Indiana .....               | Exec. Order         | O/S        | C/S            | C           | E                    | E          | C/S                |
| Kentucky .....              | .....               | .....      | .....          | .....       | .....                | .....      | .....              |
| Louisiana .....             | .....               | .....      | .....          | .....       | .....                | .....      | .....              |
| Maryland .....              | Statute             | C/O        | X              | X           | C                    | O          | X                  |
| Massachusetts .....         | .....               | .....      | .....          | .....       | .....                | .....      | .....              |
| Minnesota .....             | .....               | .....      | .....          | .....       | .....                | .....      | .....              |
| North Carolina .....        | .....               | .....      | .....          | .....       | .....                | .....      | .....              |
| Oklahoma .....              | Statute             | C          | C              | C           | C                    | C          | C                  |
| South Carolina .....        | .....               | .....      | .....          | .....       | .....                | .....      | .....              |
| Tennessee .....             | Exec. Order         | E          | S              | E           | E                    | E          | E                  |
| Virginia .....              | Statute             | O          | C              | C           | S                    | S          | X                  |
| Washington .....            | Statute             | C          | C              | C           | C                    | C          | C                  |
| Wisconsin .....             | Statute             | C/O        | C/O            | C/O         | C/O                  | C/O        | C/O                |
| Group IV                    |                     |            |                |             |                      |            |                    |
| California .....            | .....               | .....      | .....          | .....       | .....                | .....      | .....              |
| Florida .....               | .....               | .....      | .....          | .....       | .....                | .....      | .....              |
| Illinois .....              | Statute             | E          | O              | O           | E                    | S          | E                  |
| Michigan .....              | Statute/Exec. Order | O          | .....          | .....       | O                    | .....      | .....              |
| New Jersey .....            | .....               | .....      | .....          | .....       | .....                | .....      | .....              |
| New York .....              | .....               | .....      | .....          | .....       | .....                | .....      | .....              |
| Ohio .....                  | .....               | .....      | .....          | .....       | .....                | .....      | .....              |
| Pennsylvania .....          | .....               | .....      | .....          | .....       | .....                | .....      | .....              |
| Texas .....                 | .....               | .....      | .....          | .....       | .....                | .....      | .....              |
| District of Columbia .....  | Exec. Order         | C          | C              | X           | C                    | X          | X                  |
| Alberta .....               | .....               | O          | O              | O           | E                    | E          | C                  |
| Saskatchewan .....          | Statute/Exec. Order | O/S        | O/S            | O/S         | O/S                  | O/S        | O/S                |

\*C—Controlling authority.

O—Coordinating authority.

E—Controlling authority and execution of the function.

S—Shared execution of the function.

X—Scope of authority not stated.

# COMPUTER INVENTORY

(Tables 3-7)

This report attempts to classify CPUs by using their MIPS capability: Very large (10 MIPS and up); Large (2.5 to 9 MIPS); Medium (1 to 2.4 MIPS); and Small (less than 1 MIPS). Because of this change and the reporting of PCs and micros in a separate table, it is not possible to continue the trend analyses of prior reports.

This section should contain many more responses in succeeding reports as the states have greater lead time to gather the needed information.

Table 4, which continues to report on the trends and the method of procurement of hardware, shows a significant variance this year in that the percentage of equipment obtained through a lease has been markedly reduced. Part of this variance may be due to the changed mix of states reporting, but part of the change, it seems, must be ascribed to the methods of acquisition, especially in the area of small computers.

**Table 3**  
**COMPUTERS BY SIZE**  
**1979-1984**

| <i>Year</i>               | <i>Very large</i> | <i>Large</i> | <i>Medium</i> | <i>Small</i> |
|---------------------------|-------------------|--------------|---------------|--------------|
| 1979                      |                   |              |               |              |
| Number .....              | ...               | 210          | 145           | 189          |
| Percentage of total ..... | ...               | 28           | 19            | 24           |
| 1980                      |                   |              |               |              |
| Number .....              | ...               | 249          | 130           | 215          |
| Percentage of total ..... | ...               | 28           | 14            | 24           |
| 1981                      |                   |              |               |              |
| Number .....              | ...               | 260          | 158           | 262          |
| Percentage of total ..... | ...               | 26           | 15            | 26           |
| 1982                      |                   |              |               |              |
| Number .....              | ...               | 281          | 162           | 255          |
| Percentage of total ..... | ...               | 27           | 15            | 24           |
| 1983                      |                   |              |               |              |
| Number .....              | ...               | 298          | 206           | 278          |
| Percentage of total ..... | ...               | 23           | 16            | 22           |
| 1984                      |                   |              |               |              |
| Number .....              | 38                | 62           | 135           | 294          |
| Percentage of total ..... | 7                 | 12           | 26            | 55           |

**Table 4**  
**METHOD OF PROCUREMENT OF COMPUTER SYSTEMS**  
**1974-1984**  
**(By percentage of total)**

| <i>Year</i> | <i>State agencies</i> |                  |              |
|-------------|-----------------------|------------------|--------------|
|             | <i>Leased</i>         | <i>Purchased</i> | <i>Mixed</i> |
| 1974.....   | 60                    | 18               | 22           |
| 1975.....   | 61                    | 21               | 18           |
| 1976.....   | 58                    | 26               | 16           |
| 1977.....   | 53                    | 28               | 19           |
| 1978.....   | 53                    | 29               | 18           |
| 1979.....   | 46                    | 33               | 21           |
| 1980.....   | 41                    | 41               | 18           |
| 1981.....   | 42                    | 39               | 19           |
| 1982.....   | 40                    | 44               | 16           |
| 1983.....   | 41                    | 47               | 12           |
| 1984.....   | 17                    | 46               | 37           |

**Table 5**  
**METHOD OF PROCUREMENT, BY SIZE**  
**1984**  
**(By percentage)**

| <i>Method</i>    | <i>Very large</i> | <i>Large</i> | <i>Medium</i> | <i>Small</i> |
|------------------|-------------------|--------------|---------------|--------------|
| <b>Group I</b>   |                   |              |               |              |
| Leased.....      | 0                 | 0            | 22            | 15           |
| Purchased.....   | 20                | 33           | 22            | 73           |
| Mixed.....       | 80                | 67           | 56            | 12           |
| <b>Group II</b>  |                   |              |               |              |
| Leased.....      | 0                 | 0            | 3             | 15           |
| Purchased.....   | 63                | 46           | 34            | 61           |
| Mixed.....       | 38                | 54           | 63            | 24           |
| <b>Group III</b> |                   |              |               |              |
| Leased.....      | 15                | 14           | 11            | 31           |
| Purchased.....   | 40                | 43           | 42            | 29           |
| Mixed.....       | 45                | 43           | 47            | 40           |
| <b>Group IV</b>  |                   |              |               |              |
| Leased.....      | 40                | 22           | 35            | 7            |
| Purchased.....   | 60                | 67           | 65            | 87           |
| Mixed.....       | 0                 | 11           | 0             | 11           |

**Table 6**  
**TREND OF COMPUTER INVENTORIES\***  
**1979-1984**

| State or other<br>jurisdiction | Years  |        |        |        |        |        |
|--------------------------------|--------|--------|--------|--------|--------|--------|
|                                | 7/1/79 | 7/1/80 | 7/1/81 | 7/1/82 | 7/1/83 | 7/1/84 |
| <b>Group I</b>                 |        |        |        |        |        |        |
| Alaska.....                    | 23     | 23     | 9      | 9      | 18     | 7      |
| Delaware.....                  | 2      | 6      | 7      | 10     | 14     | ...    |
| Hawaii.....                    | 3      | 3      | 4      | 4      | 6      | 9      |
| Idaho.....                     | 11     | 13     | 15     | 15     | 15     | ...    |
| Montana.....                   | 3      | 3      | 6      | 6      | 6      | 3      |
| Nevada.....                    | 20     | 28     | 20     | 8      | 9      | ...    |
| New Hampshire..                | 12     | 16     | 15     | 17     | 17     | ...    |
| North Dakota....               | 5      | 5      | 5      | 3      | 2      | 2      |
| Rhode Island....               | 4      | 10     | 10     | 10     | 10     | 13     |
| South Dakota....               | 2      | 2      | 3      | 3      | 3      | ...    |
| Vermont.....                   | 3      | 3      | 6      | 5      | 10     | 12     |
| Wyoming.....                   | 4      | 9      | 9      | 8      | 7      | ...    |
| <b>Group II</b>                |        |        |        |        |        |        |
| Arizona.....                   | 11     | 11     | 13     | 15     | 15     | 11     |
| Arkansas.....                  | 3      | 21     | 21     | 2      | 2      | 2      |
| Colorado.....                  | 10     | 10     | 10     | 5      | 5      | 5      |
| Iowa.....                      | 9      | 14     | 24     | 24     | 25     | 23     |
| Kansas.....                    | 21     | 21     | 13     | 13     | 13     | 16     |
| Maine.....                     | 9      | 13     | 26     | 25     | 25     | 15     |
| Mississippi.....               | 2      | 2      | 2      | 2      | 2      | 41     |
| Nebraska.....                  | 6      | 15     | 7      | 15     | 15     | 12     |
| New Mexico.....                | 6      | 6      | 6      | 6      | 6      | ...    |
| Oregon.....                    | 8      | 8      | 14     | 14     | 18     | 17     |
| Utah.....                      | 5      | 5      | 15     | 15     | 29     | 21     |
| West Virginia....              | 11     | 32     | 40     | 40     | 40     | 1      |
| <b>Group III</b>               |        |        |        |        |        |        |
| Alabama.....                   | 10     | 10     | 10     | 9      | 9      | 33     |
| Connecticut.....               | 16     | 17     | 25     | 32     | 32     | 44     |
| Georgia.....                   | 17     | 5      | 20     | 23     | 22     | 23     |
| Indiana.....                   | 13     | 8      | 7      | 6      | 20     | 3      |
| Kentucky.....                  | 5      | 5      | 5      | 6      | 46     | ...    |
| Louisiana.....                 | 9      | 13     | 26     | 25     | 25     | ...    |
| Maryland.....                  | 18     | 21     | 26     | 26     | 29     | 10     |
| Massachusetts....              | 15     | 12     | 8      | 7      | 7      | ...    |
| Minnesota.....                 | 4      | 3      | 6      | 2      | 6      | 2      |
| North Carolina...              | 19     | 24     | 24     | 24     | 24     | ...    |
| Oklahoma.....                  | 12     | 12     | 10     | 10     | 14     | 22     |
| South Carolina...              | 14     | 14     | 13     | 15     | 14     | ...    |
| Tennessee.....                 | 4      | 4      | 4      | 5      | 5      | 4      |
| Virginia.....                  | 7      | 11     | 18     | 24     | 25     | 23     |
| Washington.....                | 38     | 46     | 63     | 74     | 74     | 76     |
| Wisconsin.....                 | 11     | 32     | 40     | 40     | 40     | 20     |
| <b>Group IV</b>                |        |        |        |        |        |        |
| California.....                | 63     | 58     | 67     | 67     | 164    | ...    |
| Florida.....                   | 23     | 29     | 29     | 25     | 16     | ...    |
| Illinois.....                  | 21     | 20     | 24     | 37     | 61     | 36     |
| Michigan.....                  | 34     | 45     | 43     | 43     | 43     | ...    |
| New Jersey.....                | 24     | 27     | 19     | 23     | 23     | ...    |
| New York.....                  | 53     | 77     | 77     | 77     | 77     | ...    |
| Ohio.....                      | 36     | 37     | 40     | 40     | 56     | 23     |
| Pennsylvania.....              | 35     | 38     | 38     | 38     | 34     | ...    |
| Texas.....                     | 45     | 58     | 79     | 115    | 115    | ...    |

\*Does not include micros or personal computers.

**Table 7**  
**TREND OF MICROCOMPUTER INVENTORIES\***  
**1984**

| <i>State or other jurisdiction</i> | <i>7/1/84</i> | <i>State or other jurisdiction</i> | <i>7/1/84</i> |
|------------------------------------|---------------|------------------------------------|---------------|
| <b>Group I</b>                     |               | <b>Group III</b>                   |               |
| Alaska .....                       | 300           | Alabama .....                      | 75            |
| Delaware .....                     | ...           | Connecticut .....                  | ...           |
| Hawaii .....                       | 115           | Georgia .....                      | 500           |
| Idaho .....                        | ...           | Indiana .....                      | ...           |
| Montana .....                      | 230           | Kentucky .....                     | ...           |
| Nevada .....                       | ...           | Louisiana .....                    | ...           |
| New Hampshire .....                | ...           | Maryland .....                     | 241           |
| North Dakota .....                 | 100           | Massachusetts .....                | ...           |
| Rhode Island .....                 | 200           | Minnesota .....                    | 1700          |
| South Dakota .....                 | ...           | Missouri .....                     | ...           |
| Vermont .....                      | 135           | North Carolina .....               | ...           |
| Wyoming .....                      | 170           | Oklahoma .....                     | 182           |
|                                    |               | South Carolina .....               | ...           |
| <b>Group II</b>                    |               | Tennessee .....                    | 150           |
| Arizona .....                      | 250           | Virginia .....                     | 397           |
| Arkansas .....                     | 2400          | Washington .....                   | 1500          |
| Colorado .....                     | 210           | Wisconsin .....                    | ...           |
| Iowa .....                         | 1730          |                                    |               |
| Kansas .....                       | 180           | <b>Group IV</b>                    |               |
| Maine .....                        | 117           | California .....                   | ...           |
| Mississippi .....                  | 106           | Florida .....                      | ...           |
| Nebraska .....                     | 100           | Illinois .....                     | 300           |
| New Mexico .....                   | ...           | Michigan .....                     | ...           |
| Oregon .....                       | 209           | New Jersey .....                   | ...           |
| Utah .....                         | 400           | New York .....                     | ...           |
| West Virginia .....                | 1452          | Ohio .....                         | 225           |
|                                    |               | Pennsylvania .....                 | ...           |
|                                    |               | Texas .....                        | ...           |

\*Includes personal computers.



The data on the number of positions for each classification of jobs has been dropped this year, and in its place average salary levels for these classes have been grouped by state population in an effort to show them by probable size of the installations. The average fluctuation around the salaries shown was plus or minus 10 percent.

**Table 8**  
**AVERAGE SALARY FOR MAJOR JOB CLASSIFICATIONS, BY STATE GROUPINGS\***  
**1984**

| Category                             | Average salary |          |           |          | Average<br>all salaries |
|--------------------------------------|----------------|----------|-----------|----------|-------------------------|
|                                      | Group I        | Group II | Group III | Group IV |                         |
| Management                           |                |          |           |          |                         |
| Third Level                          | \$44,900       | \$47,900 | \$50,300  | N/A      | \$48,000                |
| Second Level                         | 37,100         | 37,700   | 41,600    | \$46,100 | 39,500                  |
| First Level                          | 29,900         | 31,400   | 32,400    | 39,500   | 31,700                  |
| Systems analysts                     | 26,700         | 30,000   | 28,100    | 27,100   | 28,400                  |
| Systems programmers                  | 30,300         | 30,700   | 27,600    | 32,300   | 28,900                  |
| Application programmers              | 18,800         | 23,000   | 22,300    | 19,400   | 21,600                  |
| Computer operators                   | 17,300         | 16,500   | 16,100    | 17,100   | 16,600                  |
| Data entry                           | 12,400         | 13,400   | 13,800    | 13,300   | 13,200                  |
| Word processing operator             | 14,900         | 13,700   | 14,100    | N/A      | 14,200                  |
| Telecommunications technical support | 22,700         | 21,900   | 24,100    | 27,000   | 23,200                  |

\*Central information systems authority only. Rounded to nearest \$100.

**CONTRACTUAL SERVICES****(Table 9)**

New this year, the information provided in Table 9 shows the type of service purchased and the dollars spent, as opposed to the function of state government using the service.

**Table 9**  
**CONTRACTUAL SERVICES**  
**1984**

| <i>Type of contractual service</i> | <i>Number of projects (Estimate)</i> | <i>Cost in thousands (Estimate)</i> | <i>Type of contractual service</i> | <i>Number of projects (Estimate)</i> | <i>Cost in thousands (Estimate)</i> |
|------------------------------------|--------------------------------------|-------------------------------------|------------------------------------|--------------------------------------|-------------------------------------|
| <b>Group I</b>                     |                                      |                                     | <b>Group IV</b>                    |                                      |                                     |
| Management Studies                 | 2                                    | \$ 86                               | Management Studies                 | 0                                    | \$ 0                                |
| Systems Design                     | 6                                    | 233                                 | Systems Design                     | 6                                    | 5,000                               |
| Programming                        | 5                                    | 375                                 | Programming                        | 100                                  | 1,000                               |
| Data Base Specialists              | 3                                    | 71                                  | Data Base Specialists              | 0                                    | 0                                   |
| ADP Management                     | 1                                    | 100                                 | ADP Management                     | 0                                    | 0                                   |
| Data Conversion                    | 0                                    | 0                                   | Data Conversion                    | 0                                    | 0                                   |
| Facilities Management              | 0                                    | 0                                   | Facilities Management              | 1                                    | 22,000                              |
| Service Bureau/Time Sharing        | 2                                    | 47                                  | Service Bureau/Time Sharing        | 5                                    | 75                                  |
| Telecommunications Services        | 0                                    | 0                                   | Telecommunications Services        | 100                                  | 9,000                               |
| Third Party Maintenance            | 1                                    | 72                                  | Third Party Maintenance            | 0                                    | 0                                   |
| Data Entry                         | 1                                    | 30                                  | Data Entry                         | 10                                   | 4,000                               |
| Other                              | 1                                    | 1,000                               | Other                              | 0                                    | 0                                   |
| <b>Group II</b>                    |                                      |                                     | <b>All states</b>                  |                                      |                                     |
| Management Studies                 | 8                                    | 226                                 | Management Studies                 | 53                                   | 2,640                               |
| Systems Design                     | 26                                   | 573                                 | Systems Design                     | 73                                   | 12,947                              |
| Programming                        | 22                                   | 516                                 | Programming                        | 200                                  | 7,067                               |
| Data Base Specialists              | 1                                    | 2                                   | Data Base Specialists              | 12                                   | 2,406                               |
| ADP Management                     | 5                                    | 120                                 | ADP Management                     | 8                                    | 330                                 |
| Data Conversion                    | 4                                    | 18                                  | Data Conversion                    | 6                                    | 70                                  |
| Facilities Management              | 0                                    | 0                                   | Facilities Management              | 4                                    | 26,009                              |
| Service Bureau/Time Sharing        | 46                                   | 210                                 | Service Bureau/Time Sharing        | 98                                   | 7,139                               |
| Telecommunications Services        | 4                                    | 84                                  | Telecommunications Services        | 120                                  | 10,620                              |
| Third Party Maintenance            | 7                                    | 93                                  | Third Party Maintenance            | 38                                   | 16,092                              |
| Data Entry                         | 9                                    | 135                                 | Data Entry                         | 52                                   | 5,020                               |
| Other                              | 2                                    | 34                                  | Other                              | 4                                    | 1,115                               |
| <b>Group III</b>                   |                                      |                                     | <b>Total</b>                       | <b>668</b>                           | <b>\$91,495</b>                     |
| Management Studies                 | 42                                   | 2,128                               |                                    |                                      |                                     |
| Systems Design                     | 35                                   | 4,441                               |                                    |                                      |                                     |
| Programming                        | 73                                   | 5,176                               |                                    |                                      |                                     |
| Data Base Specialists              | 6                                    | 2,283                               |                                    |                                      |                                     |
| ADP Management                     | 1                                    | 85                                  |                                    |                                      |                                     |
| Data Conversion                    | 2                                    | 52                                  |                                    |                                      |                                     |
| Facilities Management              | 3                                    | 4,009                               |                                    |                                      |                                     |
| Service Bureau/Time Sharing        | 45                                   | 407                                 |                                    |                                      |                                     |
| Telecommunications Services        | 16                                   | 728                                 |                                    |                                      |                                     |
| Third Party Maintenance            | 30                                   | 15,927                              |                                    |                                      |                                     |
| Data Entry                         | 32                                   | 755                                 |                                    |                                      |                                     |
| Other                              | 1                                    | 121                                 |                                    |                                      |                                     |

# **TRAINING** (Tables 10 and 11)

This year the data collected on training portrays both the student days dedicated to training as well as the total number of personnel in the program.

The second chart provides much greater detail on the costs, other than student time, incurred in conducting the training programs.

**Table 10**  
**INSTRUCTIONAL METHODS AND NUMBER OF PERSONNEL ATTENDING**  
**1984**

| <i>Methods</i>            | <i>Number of<br/>student days</i> | <i>Number of<br/>persons covered</i> |
|---------------------------|-----------------------------------|--------------------------------------|
| Internal                  |                                   |                                      |
| Formal .....              | 33,149                            | 13,121                               |
| Informal .....            | 7,961                             | 952                                  |
| Audiovisual .....         | 9,814                             | 3,431                                |
| CAI .....                 | 4,168                             | 2,873                                |
| External                  |                                   |                                      |
| Adult education .....     | 488                               | 165                                  |
| Consultant training ..... | 647                               | 962                                  |
| Vendor/Supplier .....     | 4,864                             | 1,384                                |
| Higher education .....    | 2,517                             | 975                                  |
| Other .....               | 9                                 | 983                                  |
| Total                     | 63,617                            | 24,831                               |

**Table 11**  
**COST OF FORMAL TRAINING**  
**1984**

| <i>Areas of<br/>expenditures</i>  | <i>1984<br/>(Actual)</i> | <i>1985<br/>(Estimated)</i> |
|-----------------------------------|--------------------------|-----------------------------|
| Internal (State program)          |                          |                             |
| Training staff (Administration)   | \$ 795,038               | \$1,035,338                 |
| Instructors                       | 606,254                  | 707,394                     |
| Courseware (a)                    | 343,091                  | 381,360                     |
| Equipment and supplies            | 118,038                  | 174,285                     |
| Overhead (b)                      | 160,622                  | 202,542                     |
| Other internal costs              | 181,994                  | 259,730                     |
| Subtotal                          | \$2,205,037              | \$2,760,609                 |
| External (Private-sector courses) |                          |                             |
| Course fees                       | \$ 593,512               | \$ 918,840                  |
| Travel costs                      | 222,209                  | 298,829                     |
| Other external costs              | 32,123                   | 47,575                      |
| Subtotal                          | \$ 847,844               | \$1,265,244                 |
| Total state training costs        | \$3,052,881              | \$4,025,893                 |

(a) Cost of textbooks, overhead slides, course software, proprietary courses or methodologies or other course content-related materials.  
(b) Cost of classroom space, administrative space, utilities, and all administrative costs.

# RANKING OF DIFFICULTIES

(Tables 12 and 13)

The data contained in these tables is intended to portray, in order of seriousness, the factors that deter efforts to achieve the most effective use of the states' information systems resources. Table 12 reviews those conditions which are external to the information systems manager and over which he has little control. Table 13 depicts those internal problems for which the manager has responsibility and therefore must work to resolve. Both tables also indicate whether or not the problem is becoming more serious.

## External Problems

For the first time in five years inadequate financing has dropped out of the five top concerns outside the manager's control. Additionally, fewer than half the reporting states consider it to be of increased seriousness. In place of this factor is the problem of lack of management interest. The first four problems remain unchanged. Two new headings added this year do not appear serious in nature.

## Internal Problems

Problems that are the responsibility of the manager refuse to disappear. In fact, the first five factors have remained relatively constant for the past five years. A new factor added this year, the lack of a development methodology, seems to be fairly significant and ranks number 6.

**Table 12**  
**EXTERNAL PROBLEMS RELATED TO INFORMATION SYSTEMS**  
**1979-1984**

| Problem category                                | Aggregate rank |      |      |      |      |      | Seriousness of the problem 1984 |              |
|-------------------------------------------------|----------------|------|------|------|------|------|---------------------------------|--------------|
|                                                 | 1979           | 1980 | 1981 | 1982 | 1983 | 1984 | More serious                    | Less serious |
| Management understanding.....                   | 2              | 2    | 2    | 3    | 3    | 3    | 9                               | 17           |
| Lack of definitive plan.....                    | 3              | 4    | 3    | 2    | 4    | 4    | 11                              | 12           |
| Management commitment.....                      | 4              | 3    | 4    | 4    | 1    | 1    | 8                               | 15           |
| Management interest.....                        | 8              | 7    | 8    | 9    | 6    | 5    | 6                               | 20           |
| Resistance to consolidation.....                | 7              | 8    | 6    | 10   | 9    | 10   | 11                              | 11           |
| User unfamiliarity with information system..... | 5              | 6    | 9    | 6    | 7    | 6    | 7                               | 18           |
| Recruitment of qualified personnel.....         | 1              | 1    | 1    | 1    | 2    | 2    | 20                              | 17           |
| Inadequate financing.....                       | 10             | 5    | 5    | 5    | 5    | 7    | 12                              | 15           |
| Lack of standards and policies.....             | 6              | 10   | 10   | 8    | 10   | 8    | 9                               | 15           |
| Need for documentation.....                     | 11             | 12   | 11   | 12   | 11   | 12   | 7                               | 16           |
| Need for data sharing.....                      | ..             | ..   | ..   | ..   | ..   | 9    | 13                              | 10           |
| Lack of equipment compatibility.....            | ..             | ..   | ..   | ..   | ..   | 11   | 7                               | 16           |

**Table 13**  
**INTERNAL PROBLEMS RELATED TO INFORMATION SYSTEMS**  
**1979-1984**

| <i>Problem category</i>                 | <i>Aggregate rank</i> |             |             |             |             |             | <i>Seriousness of the problem 1984</i> |                     |
|-----------------------------------------|-----------------------|-------------|-------------|-------------|-------------|-------------|----------------------------------------|---------------------|
|                                         | <i>1979</i>           | <i>1980</i> | <i>1981</i> | <i>1982</i> | <i>1983</i> | <i>1984</i> | <i>More serious</i>                    | <i>Less serious</i> |
| Missed programming schedules.....       | 1                     | 2           | 1           | 1           | 3           | 2           | 12                                     | 13                  |
| Costs too high.....                     | 2                     | 1           | 2           | 3           | 1           | 3           | 16                                     | 9                   |
| Cost overruns.....                      | 6                     | 4           | 4           | 4           | 4           | 4           | 12                                     | 13                  |
| Inflexibility of programs.....          | 4                     | 5           | 5           | 5           | 5           | 5           | 10                                     | 12                  |
| Programming backlog.....                | 3                     | 2           | 3           | 2           | 2           | 1           | 17                                     | 8                   |
| Missed production schedules.....        | 5                     | 6           | 6           | 6           | 8           | 8           | 5                                      | 9                   |
| Poor input control.....                 | 7                     | 7           | 7           | 8           | 8           | 9           | 3                                      | 20                  |
| Poor systems/program documentation..... | 8                     | 9           | 8           | 7           | 6           | 7           | 7                                      | 16                  |
| Inaccurate output.....                  | 10                    | 10          | 12          | 9           | 10          | 12          | 3                                      | 21                  |
| Poor operations documentation.....      | 11                    | 12          | 11          | 10          | 11          | 11          | 6                                      | 16                  |
| Lack of audit trails.....               | ...                   | ...         | ...         | ...         | ...         | 10          | 11                                     | 13                  |
| Lack of developmental methodology.....  | ...                   | ...         | ...         | ...         | ...         | 6           | 10                                     | 13                  |

**FORMALIZED DOCUMENTATION****(Table 14)**

This table has been completely revised this year. The standards reported on in prior years were determined to be enforced in almost all states and were thought to be of little value to the membership. In their place a new set of categories have been established to reflect the areas that are now in need of coordination. Once again the changed pattern of reporting states probably has some effect on the pattern shown in this table.

**Table 14**  
**FORMALIZED DOCUMENTATION—STATE PLANS AND POLICIES**

| <i>State or<br/>other jurisdiction</i> | <i>Statewide<br/>plan for<br/>inf. sys.<br/>(year)</i> | <i>Agency<br/>DP<br/>planning</i> | <i>Project<br/>life cycle</i> | <i>Distrib-<br/>uted DP</i> | <i>Data<br/>sharing</i> | <i>Telecom-<br/>munica-<br/>tion</i> | <i>Equip-<br/>ment<br/>compatib.</i> | <i>Office<br/>auto./WP</i> | <i>Procure-<br/>ment</i> | <i>Data<br/>dictionary</i> | <i>Audit &amp;<br/>security</i> | <i>Other<br/>(see key)</i> |
|----------------------------------------|--------------------------------------------------------|-----------------------------------|-------------------------------|-----------------------------|-------------------------|--------------------------------------|--------------------------------------|----------------------------|--------------------------|----------------------------|---------------------------------|----------------------------|
| <b>Group I</b>                         |                                                        |                                   |                               |                             |                         |                                      |                                      |                            |                          |                            |                                 |                            |
| Alaska .....                           | ...                                                    | ...                               | ...                           | ...                         | ...                     | ...                                  | ...                                  | ...                        | X                        | ...                        | ...                             | ...                        |
| Delaware .....                         | ...                                                    | ...                               | ...                           | ...                         | ...                     | ...                                  | ...                                  | ...                        | ...                      | ...                        | ...                             | ...                        |
| Hawaii .....                           | (82)                                                   | X                                 | X                             | ...                         | ...                     | ...                                  | ...                                  | ...                        | ...                      | ...                        | ...                             | ...                        |
| Idaho .....                            | ...                                                    | ...                               | ...                           | ...                         | ...                     | ...                                  | ...                                  | ...                        | ...                      | ...                        | ...                             | ...                        |
| Montana .....                          | (84)                                                   | X                                 | X                             | X                           | ...                     | X                                    | ...                                  | X                          | X                        | X                          | X                               | a,b,c                      |
| Nevada .....                           | ...                                                    | ...                               | ...                           | ...                         | ...                     | ...                                  | ...                                  | ...                        | ...                      | ...                        | ...                             | ...                        |
| New Hampshire .....                    | ...                                                    | ...                               | ...                           | ...                         | ...                     | ...                                  | ...                                  | ...                        | ...                      | ...                        | ...                             | ...                        |
| North Dakota .....                     | ...                                                    | ...                               | X                             | ...                         | ...                     | ...                                  | ...                                  | ...                        | ...                      | ...                        | ...                             | ...                        |
| Rhode Island .....                     | ...                                                    | ...                               | ...                           | ...                         | ...                     | ...                                  | ...                                  | ...                        | X                        | ...                        | ...                             | ...                        |
| South Dakota .....                     | ...                                                    | ...                               | ...                           | ...                         | ...                     | ...                                  | ...                                  | ...                        | ...                      | ...                        | ...                             | ...                        |
| Vermont .....                          | ...                                                    | ...                               | X                             | ...                         | ...                     | ...                                  | ...                                  | X                          | ...                      | ...                        | ...                             | ...                        |
| Wyoming .....                          | (84)                                                   | ...                               | X                             | X                           | X                       | ...                                  | ...                                  | X                          | X                        | ...                        | X                               | a                          |
| <b>Group II</b>                        |                                                        |                                   |                               |                             |                         |                                      |                                      |                            |                          |                            |                                 |                            |
| Arizona .....                          | (85)                                                   | X                                 | ...                           | ...                         | ...                     | X                                    | ...                                  | ...                        | X                        | ...                        | ...                             | b                          |
| Arkansas .....                         | ...                                                    | ...                               | ...                           | ...                         | ...                     | ...                                  | ...                                  | ...                        | ...                      | ...                        | ...                             | ...                        |
| Colorado .....                         | (84)                                                   | X                                 | ...                           | ...                         | ...                     | X                                    | ...                                  | ...                        | X                        | ...                        | X                               | ...                        |
| Iowa .....                             | (84)                                                   | X                                 | X                             | X                           | ...                     | X                                    | X                                    | X                          | X                        | ...                        | ...                             | a,b,c                      |
| Kansas .....                           | (83)                                                   | X                                 | ...                           | ...                         | ...                     | X                                    | X                                    | X                          | X                        | X                          | ...                             | a                          |
| Maine .....                            | (84)                                                   | ...                               | X                             | X                           | ...                     | X                                    | X                                    | X                          | X                        | ...                        | ...                             | a                          |
| Mississippi .....                      | (84)                                                   | X                                 | ...                           | ...                         | ...                     | ...                                  | X                                    | ...                        | X                        | ...                        | ...                             | ...                        |
| Nebraska .....                         | ...                                                    | ...                               | ...                           | X                           | ...                     | ...                                  | X                                    | ...                        | ...                      | ...                        | ...                             | ...                        |
| New Mexico .....                       | ...                                                    | ...                               | ...                           | ...                         | ...                     | ...                                  | ...                                  | ...                        | ...                      | ...                        | ...                             | ...                        |
| Oregon .....                           | (85)                                                   | ...                               | ...                           | ...                         | ...                     | ...                                  | X                                    | ...                        | X                        | X                          | ...                             | ...                        |
| Utah .....                             | ...                                                    | ...                               | ...                           | ...                         | ...                     | ...                                  | ...                                  | ...                        | ...                      | ...                        | ...                             | ...                        |
| West Virginia .....                    | ...                                                    | ...                               | ...                           | X                           | ...                     | X                                    | X                                    | ...                        | X                        | ...                        | X                               | a,c                        |
| <b>Group III</b>                       |                                                        |                                   |                               |                             |                         |                                      |                                      |                            |                          |                            |                                 |                            |
| Alabama .....                          | (82)                                                   | ...                               | ...                           | X                           | ...                     | ...                                  | ...                                  | ...                        | X                        | ...                        | ...                             | ...                        |
| Connecticut .....                      | ...                                                    | X                                 | X                             | ...                         | ...                     | X                                    | ...                                  | X                          | X                        | X                          | ...                             | ...                        |
| Georgia .....                          | (84)                                                   | X                                 | X                             | X                           | ...                     | X                                    | X                                    | ...                        | X                        | ...                        | ...                             | a,b                        |
| Indiana .....                          | (82)                                                   | X                                 | X                             | X                           | X                       | X                                    | X                                    | X                          | X                        | X                          | X                               | a,b                        |
| Kentucky .....                         | ...                                                    | ...                               | ...                           | ...                         | ...                     | ...                                  | ...                                  | ...                        | ...                      | ...                        | ...                             | ...                        |
| Louisiana .....                        | ...                                                    | ...                               | ...                           | ...                         | ...                     | ...                                  | ...                                  | ...                        | ...                      | ...                        | ...                             | ...                        |
| Maryland .....                         | (82)                                                   | X                                 | ...                           | ...                         | ...                     | X                                    | ...                                  | ...                        | X                        | ...                        | X                               | ...                        |
| Massachusetts .....                    | ...                                                    | ...                               | ...                           | ...                         | ...                     | ...                                  | ...                                  | ...                        | ...                      | ...                        | ...                             | ...                        |
| Minnesota .....                        | ...                                                    | ...                               | X                             | ...                         | ...                     | ...                                  | ...                                  | ...                        | X                        | ...                        | X                               | a                          |
| North Carolina .....                   | ...                                                    | ...                               | ...                           | ...                         | ...                     | ...                                  | ...                                  | ...                        | ...                      | ...                        | ...                             | ...                        |
| Oklahoma .....                         | (84)                                                   | X                                 | ...                           | ...                         | ...                     | ...                                  | ...                                  | ...                        | X                        | ...                        | X                               | ...                        |
| South Carolina .....                   | ...                                                    | ...                               | ...                           | ...                         | ...                     | ...                                  | ...                                  | ...                        | ...                      | ...                        | ...                             | ...                        |
| Tennessee .....                        | (78)                                                   | ...                               | ...                           | ...                         | X                       | X                                    | X                                    | ...                        | X                        | X                          | ...                             | ...                        |
| Virginia .....                         | ...                                                    | X                                 | X                             | ...                         | ...                     | X                                    | ...                                  | ...                        | X                        | ...                        | X                               | ...                        |
| Washington .....                       | (84)                                                   | X                                 | X                             | X                           | X                       | X                                    | X                                    | X                          | X                        | ...                        | X                               | ...                        |
| Wisconsin .....                        | ...                                                    | X                                 | ...                           | ...                         | ...                     | X                                    | ...                                  | ...                        | X                        | ...                        | ...                             | ...                        |
| <b>Group IV</b>                        |                                                        |                                   |                               |                             |                         |                                      |                                      |                            |                          |                            |                                 |                            |
| California .....                       | ...                                                    | ...                               | ...                           | ...                         | ...                     | ...                                  | ...                                  | ...                        | ...                      | ...                        | ...                             | ...                        |
| Florida .....                          | ...                                                    | ...                               | ...                           | ...                         | ...                     | ...                                  | ...                                  | ...                        | ...                      | ...                        | ...                             | ...                        |
| Illinois .....                         | (84)                                                   | X                                 | ...                           | X                           | ...                     | X                                    | X                                    | X                          | X                        | ...                        | ...                             | b                          |
| Michigan .....                         | ...                                                    | ...                               | ...                           | ...                         | ...                     | ...                                  | ...                                  | ...                        | ...                      | ...                        | ...                             | ...                        |
| New Jersey .....                       | ...                                                    | ...                               | ...                           | ...                         | ...                     | ...                                  | ...                                  | ...                        | ...                      | ...                        | ...                             | ...                        |
| New York .....                         | ...                                                    | ...                               | ...                           | ...                         | ...                     | ...                                  | ...                                  | ...                        | ...                      | ...                        | ...                             | ...                        |
| Ohio .....                             | ...                                                    | ...                               | ...                           | ...                         | ...                     | ...                                  | ...                                  | ...                        | ...                      | ...                        | ...                             | ...                        |
| Pennsylvania .....                     | ...                                                    | ...                               | ...                           | ...                         | ...                     | ...                                  | ...                                  | ...                        | ...                      | ...                        | ...                             | ...                        |
| Texas .....                            | ...                                                    | ...                               | ...                           | ...                         | ...                     | ...                                  | ...                                  | ...                        | ...                      | ...                        | ...                             | ...                        |
| <b>Total</b>                           | <b>18</b>                                              | <b>16</b>                         | <b>13</b>                     | <b>11</b>                   | <b>4</b>                | <b>16</b>                            | <b>12</b>                            | <b>10</b>                  | <b>24</b>                | <b>6</b>                   | <b>10</b>                       |                            |

**Key:**

(a) Privacy of computer information.

(b) Disaster recovery.

(c) Data processing training.

(d) Etc.

**FEDERAL ASSISTANCE**  
**(Table 15)**

This table, new this year, is designed to establish the trend in data processing systems developed with the aid of federal funding.

**Table 15**  
**FEDERAL ASSISTANCE IN STATE INFORMATION SYSTEMS DEVELOPMENT**

| <i>Year</i> | <i>Number of<br/>applica-<br/>tions*</i> | <i>1983-1984</i> |               |                    | <i>Estimated percentage of<br/>federal reimbursement</i> |              |              |              |            |
|-------------|------------------------------------------|------------------|---------------|--------------------|----------------------------------------------------------|--------------|--------------|--------------|------------|
|             |                                          | <i>Planning</i>  | <i>Design</i> | <i>Operational</i> | <i>0-24</i>                                              | <i>25-49</i> | <i>50-74</i> | <i>75-99</i> | <i>100</i> |
| 1983        | 153                                      | 19               | 34            | 111                | 17                                                       | 0            | 29           | 57           | 50         |
| 1984        | 150                                      | 34               | 45            | 77                 | 26                                                       | 9            | 35           | 56           | 24         |

\*The number of applications will not agree with the total of the three status columns due either to project being in multiple stages or no status report given.



**SOFTWARE PACKAGES**  
**(Tables 16 and 17)**

Also new this year are these tables which indicate the use of vendor-developed software packages.

Table 16 shows those packages used for other than application development such as database and capacity management and resource facility accounting.

Table 17 indicates the states' use of software products for such application developments as statistical packages and report writers.

**Table 16**  
**UTILIZATION OF SOFTWARE PRODUCTS BY STATE**  
**(NON-APPLICATION PACKAGES)**

| NON APPLICATION PACKAGES | Alabama | Alaska | Arizona | Arkansas | California | Colorado | Connecticut | Delaware | Florida | Georgia | Hawaii | Idaho | Illinois | Indiana | Iowa | Kansas | Kentucky | Louisiana | Maine | Maryland | Massachusetts | Michigan | Minnesota | Mississippi | Missouri | Montana |
|--------------------------|---------|--------|---------|----------|------------|----------|-------------|----------|---------|---------|--------|-------|----------|---------|------|--------|----------|-----------|-------|----------|---------------|----------|-----------|-------------|----------|---------|
| Application              |         |        |         |          |            |          |             |          |         |         |        |       |          |         |      |        |          |           |       |          |               |          |           |             |          |         |
| DATABASE                 |         |        |         |          |            |          |             |          |         |         |        |       |          |         |      |        |          |           |       |          |               |          |           |             |          |         |
| IMS                      | X       |        | X       | X        |            |          | X           |          |         |         |        |       | X        | X       |      |        |          |           |       | X        |               |          |           | X           |          |         |
| CICS                     | X       |        |         | X        |            |          |             |          |         |         |        |       | X        | X       |      |        |          |           |       |          |               |          |           | X           |          |         |
| DATA MANAGER - BURROUGHS | X       |        |         |          |            |          |             |          |         |         |        |       |          |         |      |        |          |           |       |          |               |          |           |             |          |         |
| ADABAS                   |         | X      | X       |          |            | X        |             |          |         |         | X      |       |          |         |      | X      |          |           |       |          |               |          |           |             |          |         |
| IDS - HONEYWELL          |         |        | X       |          |            |          |             |          |         |         |        |       |          |         |      |        |          |           | X     |          |               |          |           |             |          |         |
| DMIV - HONEYWELL         |         |        | X       |          |            |          |             |          |         |         |        |       |          |         |      |        |          |           |       |          |               |          |           |             |          |         |
| UCC                      |         |        | X       | X        |            | X        |             |          |         |         |        |       |          |         |      |        |          |           |       |          |               |          |           |             |          |         |
| ADR                      |         |        |         | X        |            |          |             |          |         |         |        |       |          |         |      |        |          |           |       |          |               |          |           |             |          |         |
| DMS                      |         |        |         |          |            | X        |             |          |         | X       |        |       |          | X       |      |        |          |           |       | X        |               |          |           |             |          |         |
| TOTAL                    |         |        |         |          |            |          |             |          |         | X       |        |       |          |         |      |        |          |           |       |          |               |          | X         |             |          | X       |
| NOMAD                    |         |        |         |          |            |          |             |          |         |         |        |       | X        |         |      |        |          |           |       |          |               |          |           |             |          |         |
| DATA DICTIONARY          |         |        |         |          |            |          |             |          |         |         |        |       |          | X       | X    |        |          |           |       |          |               |          |           |             |          |         |
| DI 1                     | X       |        |         |          |            |          | X           |          |         |         |        |       |          |         |      |        |          |           |       | X        |               |          |           |             |          |         |
| RESOURCE ACCOUNTING      |         |        |         |          |            |          |             |          |         |         |        |       |          |         |      |        |          |           |       |          |               |          |           |             |          |         |
| FACTS                    |         | X      |         |          |            |          |             |          |         |         |        |       |          |         |      |        |          |           |       |          |               |          |           |             |          |         |
| DCMS                     |         |        | X       |          |            |          |             |          |         |         |        |       |          |         |      |        |          |           |       |          |               |          |           |             |          |         |
| KOMMAND                  |         |        | X       | X        | X          |          |             |          |         |         | X      |       | X        |         |      | X      |          |           |       | X        |               |          | X         |             |          |         |
| SMF                      |         |        |         |          |            |          |             |          |         |         |        |       |          | X       |      |        |          |           |       |          |               |          |           | X           |          | X       |
| RESOURCE ACCOUNTING      |         |        |         |          |            |          |             |          |         |         |        |       |          |         |      |        |          |           |       |          |               |          |           |             |          |         |
| CARS                     |         |        |         |          |            |          |             |          |         |         |        |       |          |         |      | X      |          |           |       |          |               |          |           |             |          |         |
| JOHNSON SYSTEMS          |         |        | X       |          |            |          |             |          |         |         |        |       |          |         |      |        |          |           |       | X        |               |          |           |             |          |         |
| MICS                     |         |        |         |          |            |          |             |          |         |         |        |       |          |         |      |        |          |           |       |          |               |          | X         |             |          |         |
| CICS                     |         |        |         |          |            | X        |             |          |         |         |        |       |          |         |      |        |          |           |       |          |               |          |           | X           |          |         |
| PERFORMANCE ANALYZER     |         |        |         |          |            |          |             |          |         |         |        |       |          |         |      |        |          |           |       |          |               |          |           |             |          |         |
| RESOLVE                  |         |        |         |          |            |          |             |          |         |         |        |       |          |         |      |        |          |           |       |          |               |          |           |             |          |         |
| CAPACITY MANAGEMENT      |         |        |         |          |            |          |             |          |         |         |        |       |          |         |      |        |          |           |       |          |               |          |           |             |          |         |
| DMS                      |         | X      |         |          |            |          |             |          |         |         |        |       |          |         |      |        |          |           |       |          |               |          |           |             |          |         |
| OMEGAMON                 |         |        | X       |          |            | X        |             |          |         |         |        |       |          |         |      |        |          |           |       |          |               |          |           |             |          |         |
| PLAN IV                  |         |        | X       |          |            |          |             |          |         |         |        |       |          |         |      |        |          |           |       |          |               |          |           |             |          |         |
| CMF                      |         |        |         |          |            | X        |             |          |         |         |        |       |          |         |      |        |          |           |       |          |               |          |           |             |          | X       |
| RMF                      |         |        |         |          |            | X        |             |          |         |         |        |       |          |         |      |        |          |           |       |          |               |          |           | X           |          |         |
| CICS                     |         |        |         |          |            |          |             |          |         | X       |        |       |          |         |      |        |          |           |       |          |               |          |           |             |          |         |
| PMS                      |         |        |         |          |            |          |             |          |         |         | X      |       |          |         |      |        |          |           |       |          |               |          |           |             |          |         |
| BEST I                   |         |        |         |          |            |          |             |          |         |         |        |       | X        |         |      | X      |          |           |       |          | X             |          |           |             |          |         |
| SMF                      |         |        |         |          |            |          |             |          |         |         |        |       |          | X       |      |        |          |           |       | X        |               |          |           |             |          |         |
| TSO                      |         |        |         |          |            |          |             |          |         |         |        |       |          | X       | X    |        |          |           |       |          |               |          |           |             |          |         |
| TESDATA                  |         |        |         |          |            |          |             |          |         |         |        |       |          |         |      |        |          |           |       | X        |               |          |           |             |          |         |
| LASSO - UNIVAC           |         |        |         |          |            |          |             |          |         |         |        |       |          |         |      |        |          |           |       |          | X             |          |           |             |          |         |
| LOOK                     |         |        |         |          |            |          |             |          |         |         |        |       |          |         |      |        |          |           |       |          |               |          |           | X           |          |         |

**Table 16**  
**UTILIZATION OF SOFTWARE PRODUCTS BY STATE**  
**(NON-APPLICATION PACKAGES)—Continued**

| NON APPLICATION PACKAGES   | Nebraska | Nevada | New Hampshire | New Jersey | New Mexico | New York | North Carolina | North Dakota | Ohio | Oklahoma | Oregon | Pennsylvania | Rhode Island | South Carolina | South Dakota | Tennessee | Texas | Utah | Vermont | Virginia | Washington | West Virginia | Wisconsin | Wyoming | Dist. of Col. | Quebec |
|----------------------------|----------|--------|---------------|------------|------------|----------|----------------|--------------|------|----------|--------|--------------|--------------|----------------|--------------|-----------|-------|------|---------|----------|------------|---------------|-----------|---------|---------------|--------|
| Application                |          |        |               |            |            |          |                |              |      |          |        |              |              |                |              |           |       |      |         |          |            |               |           |         |               |        |
| <b>DATABASE</b>            |          |        |               |            |            |          |                |              |      |          |        |              |              |                |              |           |       |      |         |          |            |               |           |         |               |        |
| IMS                        | X        |        |               |            |            |          |                | X            | X    | X        |        |              |              |                |              | X         |       |      |         | X        |            | X             | X         |         |               | X      |
| CICS                       |          |        |               |            |            |          |                |              |      |          |        |              |              |                |              |           |       |      |         |          |            |               | X         |         |               |        |
| DATA MANAGER - BURROUGHS   |          |        |               |            |            |          |                |              |      |          |        |              |              |                |              |           |       |      |         |          |            |               |           |         |               |        |
| ADABAS                     |          |        |               |            |            |          |                | X            |      |          |        |              |              |                |              |           |       | X    | X       | X        | X          |               |           |         |               | X      |
| IDS - HONEYWELL            |          |        |               |            |            |          |                |              |      |          |        |              |              |                |              |           |       |      |         |          |            |               |           |         |               |        |
| DMIV - HONEYWELL           |          |        |               |            |            |          |                |              |      |          |        |              |              |                |              |           |       |      |         |          |            |               |           |         |               |        |
| UCC                        |          |        |               |            |            |          |                |              |      |          |        |              |              |                |              |           |       |      |         |          |            |               |           |         |               |        |
| ADR                        |          |        |               |            |            |          |                |              |      |          |        |              |              |                |              |           |       |      |         |          |            |               |           |         |               |        |
| DMS                        |          |        |               |            |            |          |                |              |      |          |        |              |              |                |              |           |       |      |         | X        | X          |               | X         |         |               |        |
| TOTAL                      |          |        |               |            |            |          |                |              |      |          |        |              |              |                |              |           |       |      |         | X        |            |               |           |         |               |        |
| NOMAD                      |          |        |               |            |            |          |                |              |      |          |        |              |              |                |              |           |       |      |         |          |            |               |           |         |               |        |
| DATA DICTIONARY            |          |        |               |            |            |          |                |              |      |          |        |              |              |                |              |           |       |      |         |          |            |               |           |         |               |        |
| DL I                       |          |        |               |            |            |          |                |              | X    |          | X      |              |              |                |              |           |       | X    | X       |          | X          |               |           |         |               |        |
| <b>RESOURCE ACCOUNTING</b> |          |        |               |            |            |          |                |              |      |          |        |              |              |                |              |           |       |      |         |          |            |               |           |         |               |        |
| FACTS                      |          |        |               |            |            |          |                |              |      |          |        |              |              |                |              |           |       |      |         |          |            |               |           |         |               |        |
| DCMS                       |          |        |               |            |            |          |                |              |      |          |        |              |              |                |              |           |       |      |         |          |            |               |           |         |               |        |
| ROMMAND                    |          |        |               |            |            |          |                |              |      |          | X      |              |              |                |              |           |       |      |         |          |            |               | X         | X       |               |        |
| SMF                        |          |        |               |            |            |          |                |              |      |          |        |              |              |                |              |           |       |      |         |          |            |               |           |         |               |        |
| RESOURCE ACCOUNTING        |          |        |               |            |            |          |                |              |      |          |        |              |              |                |              |           |       |      |         |          |            |               |           |         |               |        |
| CARS                       |          |        |               |            |            |          |                |              |      |          |        |              |              |                |              |           |       |      |         |          |            |               |           |         |               |        |
| JOHNSON SYSTEMS            |          |        |               |            |            |          |                |              |      | X        | X      |              |              |                |              |           |       |      |         |          |            |               |           |         |               | X      |
| MICS                       |          |        |               |            |            |          |                |              |      |          |        |              |              |                |              |           |       |      |         |          |            |               |           |         |               |        |
| CICS                       |          |        |               |            |            |          |                |              | X    |          |        |              |              | X              |              |           |       |      |         |          |            |               | X         |         |               |        |
| PERFORMANCE ANALYZER       |          |        |               |            |            |          |                |              |      |          |        |              |              | X              |              |           |       |      |         |          |            |               | X         |         |               |        |
| RESOLVE                    |          |        |               |            |            |          |                |              |      |          |        |              |              |                |              |           |       |      |         |          |            |               | X         |         |               |        |
| <b>CAPACITY MANAGEMENT</b> |          |        |               |            |            |          |                |              |      |          |        |              |              |                |              |           |       |      |         |          |            |               |           |         |               |        |
| DMS                        |          |        |               |            |            |          |                |              |      |          |        |              |              |                |              |           |       |      |         |          |            |               |           |         |               |        |
| OMEGAMON                   |          |        |               |            |            |          |                |              |      |          |        |              |              |                | X            |           |       |      |         |          |            |               |           |         |               |        |
| PLAN IV                    |          |        |               |            |            |          |                |              |      |          |        |              |              |                |              |           |       |      |         |          |            |               |           |         |               |        |
| CMF                        |          |        |               |            |            |          |                |              |      |          |        |              |              |                |              |           |       |      |         |          |            |               | X         |         |               |        |
| RMF                        | X        |        |               |            |            |          | X              | X            |      |          |        |              |              |                |              |           |       |      |         |          |            | X             |           |         | X             |        |
| CICS                       |          |        |               |            |            |          |                | X            |      |          |        |              |              |                |              |           |       |      |         |          | X          |               |           |         | X             |        |
| PMS                        |          |        |               |            |            |          |                |              |      |          |        |              |              |                |              |           |       |      |         |          |            |               |           |         |               |        |
| BEST I                     |          |        |               |            |            |          |                |              | X    |          |        |              |              |                |              |           |       |      |         |          |            |               |           |         |               |        |
| SMF                        | X        |        |               |            |            |          |                |              |      |          |        |              |              |                |              |           |       |      |         |          |            |               |           |         |               |        |
| TSO                        |          |        |               |            |            |          |                |              |      |          |        |              |              |                |              |           |       |      |         |          |            |               |           |         |               |        |
| TESDATA                    |          |        |               |            |            |          |                |              |      |          |        |              |              |                |              |           |       |      |         |          |            |               |           |         |               |        |
| LASSO - UNIVAC             |          |        |               |            |            |          |                |              |      |          |        |              |              |                |              |           |       |      |         |          |            |               |           |         |               |        |
| LOOK                       |          |        |               |            |            |          |                |              |      | X        |        |              |              |                |              |           |       |      |         | X        |            | X             |           |         |               |        |





## FUNDING AND EXPENDITURES

(Tables 18 and 19)

Because the data contained in this section must be dealt with very carefully due to variables in governmental structure and organization, policies and statutory requirements, we believe that we must warn the reader that while the funding and expenditures tell us a great deal about the states' information systems activities, we do not believe that this type of information should be reported on an individual state basis. Some states are unable to provide complete financial data and, in any event, the lack of absolute comparability of data between states makes this decision unavoidable.

### *Method of Funding*

The ratio of the use of revolving or working capital funds to a direct appropriation method of financing the data processing function continues to fluctuate around a 60-40 split. While this has remained the average for most of the last 11 years, the method of financing by any one state varies dramatically and in only one year of the last 13 has there not been a total reversal of financing methods going from the 100 percent use of either the revolving fund or the direct appropriation to its exact opposite. Because of the low number of states reporting this year the marked difference in the percentages shown may be a one-year aberration.

As an overall statistic, averages of the two funding sources reported by states over the last 13 years are shown below.

| <i>Year</i> | <i>Number<br/>of states</i> | <i>Revolving<br/>fund, etc.</i> | <i>Direct<br/>appropriation</i> |
|-------------|-----------------------------|---------------------------------|---------------------------------|
| 1972.....   | 39                          | 49%                             | 51%                             |
| 1973.....   | 46                          | 64                              | 36                              |
| 1974.....   | 45                          | 61                              | 39                              |
| 1975.....   | 48                          | 61                              | 39                              |
| 1976.....   | 50                          | 56                              | 44                              |
| 1977.....   | 50                          | 59                              | 41                              |
| 1978.....   | 50                          | 57                              | 43                              |
| 1979.....   | 50                          | 62                              | 38                              |
| 1980.....   | 50                          | 62                              | 38                              |
| 1981.....   | 50                          | 59                              | 41                              |
| 1982.....   | 50                          | 62                              | 38                              |
| 1983.....   | 50                          | 61                              | 39                              |
| 1984.....   | 29                          | 77                              | 23                              |

### *Expenditures*

Consistent with the information reported in Table 12, data processing expenditures are reported to have risen approximately 20 percent in the past year. Part of this is undoubtedly the increase in the use of PCs and minis, but part must be ascribed to the improved financial conditions of the states and the effort to regain ground lost under the very restricted budgets of prior years. Overall expenditures have grown to over 9/10 of 1 percent of state expenditures or in excess of \$2.5 billion.

Table 19 again shows how the data processing dollar is divided. The percentage of expenditures for personnel and hardware are in line with other reported budget patterns; however, the other items appear to be skewed, with far too much money reported as "other" and a reduction in the remaining categories.



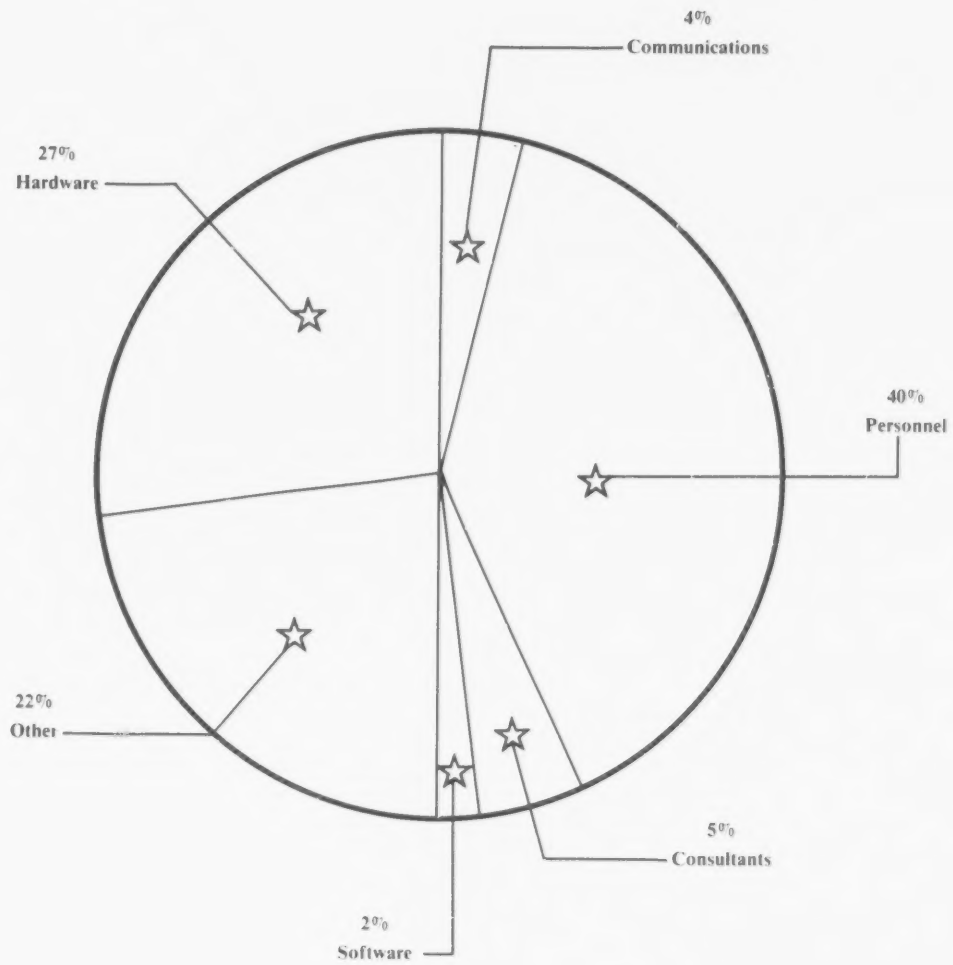
**Table 18**  
**FINANCIAL STRUCTURE**

| <i>State or<br/>other jurisdiction</i> | <i>Revolving fund, working<br/>capital fund, or applied<br/>receipts (%)</i> | <i>Direct<br/>appropriation<br/>(%)</i> |
|----------------------------------------|------------------------------------------------------------------------------|-----------------------------------------|
| <b>Group I</b>                         |                                                                              |                                         |
| Alaska .....                           | 50                                                                           | 50                                      |
| Delaware .....                         | ...                                                                          | ...                                     |
| Hawaii .....                           | 14                                                                           | 86                                      |
| Idaho .....                            | ...                                                                          | ...                                     |
| Montana .....                          | 100                                                                          | 0                                       |
| Nevada .....                           | ...                                                                          | ...                                     |
| New Hampshire .....                    | ...                                                                          | ...                                     |
| North Dakota .....                     | 100                                                                          | 0                                       |
| Rhode Island .....                     | 100                                                                          | 0                                       |
| South Dakota .....                     | ...                                                                          | ...                                     |
| Vermont .....                          | 100                                                                          | 0                                       |
| Wyoming .....                          | 100                                                                          | 0                                       |
| <b>Group II</b>                        |                                                                              |                                         |
| Arizona .....                          | 0                                                                            | 100                                     |
| Arkansas .....                         | 100                                                                          | 0                                       |
| Colorado .....                         | 0                                                                            | 100                                     |
| Iowa .....                             | 33                                                                           | 67                                      |
| Kansas .....                           | 100                                                                          | 0                                       |
| Maine .....                            | 100                                                                          | 0                                       |
| Mississippi .....                      | 93                                                                           | 7                                       |
| Nebraska .....                         | 100                                                                          | 0                                       |
| New Mexico .....                       | ...                                                                          | ...                                     |
| Oregon .....                           | 80                                                                           | 20                                      |
| Utah .....                             | 100                                                                          | 0                                       |
| West Virginia .....                    | 100                                                                          | 0                                       |
| <b>Group III</b>                       |                                                                              |                                         |
| Alabama .....                          | ...                                                                          | ...                                     |
| Connecticut .....                      | 90                                                                           | 10                                      |
| Georgia .....                          | 95                                                                           | 5                                       |
| Indiana .....                          | 0                                                                            | 100                                     |
| Kentucky .....                         | ...                                                                          | ...                                     |
| Louisiana .....                        | ...                                                                          | ...                                     |
| Maryland .....                         | 0                                                                            | 100                                     |
| Massachusetts .....                    | ...                                                                          | ...                                     |
| Minnesota .....                        | 100                                                                          | 0                                       |
| North Carolina .....                   | ...                                                                          | ...                                     |
| Oklahoma .....                         | 90                                                                           | 10                                      |
| South Carolina .....                   | ...                                                                          | ...                                     |
| Tennessee .....                        | 100                                                                          | 0                                       |
| Virginia .....                         | 100                                                                          | 0                                       |
| Washington .....                       | 100                                                                          | 0                                       |
| Wisconsin .....                        | 60                                                                           | 40                                      |
| <b>Group IV</b>                        |                                                                              |                                         |
| California .....                       | ...                                                                          | ...                                     |
| Florida .....                          | ...                                                                          | ...                                     |
| Illinois .....                         | 100                                                                          | 0                                       |
| Michigan .....                         | ...                                                                          | ...                                     |
| New Jersey .....                       | ...                                                                          | ...                                     |
| New York .....                         | ...                                                                          | ...                                     |
| Ohio .....                             | 100                                                                          | 0                                       |
| Pennsylvania .....                     | ...                                                                          | ...                                     |
| Texas .....                            | ...                                                                          | ...                                     |
| District of Columbia .....             | 5                                                                            | 95                                      |
| Saskatchewan .....                     | 100                                                                          | 0                                       |
| Average (1)                            | 77                                                                           | 23                                      |

Key:

(1) Does not include the District of Columbia or the province of Saskatchewan.

Table 19  
STATE EDP SPENDING





# SECURITY AND PRIVACY

(Table 20)

The report this year divides the information gathered into that in force in the central agency and that in force in all other agencies. It would appear that progress has been made in the percentage of the central agency having and enforcing a physical security program. Unfortunately, the same does not appear true for other departments. Data security in both cases appears to be far from an accomplished fact.

**Table 20**  
**SECURITY AND PRIVACY**

|                     | States reporting | Total security plan |             |          |         | ID badges required | Entrance guards required | Off-site backup storage used | S&P documentation included |
|---------------------|------------------|---------------------|-------------|----------|---------|--------------------|--------------------------|------------------------------|----------------------------|
|                     |                  | Issued              | Implemented | Enforced | Audited |                    |                          |                              |                            |
| Central agency      |                  |                     |             |          |         |                    |                          |                              |                            |
| Physical security   | Yes              | 22                  | 22          | 20       | 14      | 24                 | 8                        |                              |                            |
|                     | No               | 6                   | 5           | 6        | 12      | 4                  | 9                        |                              |                            |
| Data security       | Yes              | 18                  | 19          | 18       | 15      |                    |                          | 26                           | 16                         |
|                     | No               | 9                   | 7           | 8        | 12      |                    |                          | 2                            | 12                         |
| Agency data centers |                  |                     |             |          |         |                    |                          |                              |                            |
| Physical security   | Yes              | 10                  | 9           | 8        | 6       | 10                 | 5                        |                              |                            |
|                     | No               | 10                  | 10          | 9        | 11      | 8                  | 13                       |                              |                            |
| Data security       | Yes              | 12                  | 11          | 10       | 7       |                    |                          | 18                           | 10                         |
|                     | No               | 9                   | 8           | 9        | 11      |                    |                          | 2                            | 10                         |

**Table 21**  
**SYSTEMS AND PROGRAMS TRANSFERRED TO OR FROM OTHER STATES**  
**1984-85 ADDITIONS**

| State reporting | Transferred |                | Application area                                | Product transferred    | Year  | Status 7-84 |
|-----------------|-------------|----------------|-------------------------------------------------|------------------------|-------|-------------|
|                 | To or from  | State          |                                                 |                        |       |             |
| Alabama         | To          | Arizona        | Purchasing                                      | Sys. Des./Prog.        | 1983  | Done        |
|                 | From        | Minnesota      | Purchasing                                      | Sys. Des./Prog.        | 1983  | Done        |
| Georgia         | From        | North Carolina | Public Assistance                               | Sys. Des./Prog.        | 1984  | In process  |
|                 | From        | New Mexico     | Public Assistance                               | Sys. Des./Prog.        | 1984  | In process  |
| Hawaii          | To          | EPA Region IX  | Electronic CA Mail                              | Sys. Des./Prog.        | 1984  | In process  |
|                 | From        | EPA Region IX  | Electronic CA Mail                              | Sys. Des./Prog.        | 1984  | In process  |
|                 | To          | Purdue Univ.   | National Pesticide Information Retrieval System | Sys. Des./Prog.        | 1984  | In process  |
|                 | From        | Purdue Univ.   | National Pesticide Information Retrieval System | Sys. Des./Prog.        | 1984  | In process  |
|                 | To          | Arizona        | OPACS                                           | Sys. Des./Prog.        | 1986  | In process  |
|                 | To          | Louisiana      | UI-TAX                                          | Sys. Des./Prog.        | 1986  | In process  |
|                 | To          | Oklahoma       | PW                                              | Sys. Des./Prog.        | 1974  | In process  |
|                 | To          | Oklahoma       | DVR                                             | Sys. Des./Prog.        | 1974  | Done        |
|                 | To          | New Mexico     | IV D                                            | Sys. Des./Prog.        | 1979  | Done        |
|                 | To          | Oklahoma       | SSIS                                            | Sys. Des./Prog.        | 1976  | In process  |
|                 | To          | Nevada         | IV D                                            | Sys. Des./Prog.        | 1983  | In process  |
| Kansas          | From        | Iowa           | Corrections                                     | Sys. Des./Prog.        | 1979  | Done        |
| Maine           | To          | Oregon         | OSHA 200S Program                               | Sys. Des./Prog.        | 1984  | Done        |
|                 | From        | Arizona        | Hazardous Waste                                 | Sys. Des./Prog.        | 1984  | Done        |
|                 | To          | New York       | Bridge Design                                   | Program                | 1984  | Done        |
|                 | To          | FHWA           | Surveying                                       | Program                | 1984  | Done        |
|                 | To          | FHWA           | Hydraulics                                      | Program                | 1984  | Done        |
| Maryland        | To          | South Carolina | Unemployment Insurance                          | Sys. Des./Prog.        | 1972  | Done        |
|                 | To          | Virginia       | Medical Eligibility                             | System Design          | 1973  | Done        |
|                 | To          | Massachusetts  | Lottery                                         | Sys. Des./Prog.        | 1973  | Done        |
|                 | To          | Texas          | Road Design                                     | Sys. Des./Prog.        | 1976  | Done        |
|                 | To          | California     | Budget Analysis                                 | Program                | 1983  | Done        |
| Montana         | To          | Texas          | Road Design                                     | Sys. Des./Prog.        | 1983  | Done        |
|                 | To          | New Mexico     | Project Control (Highways)                      | Sys. Des./Prog.        | 1982  | Done        |
|                 | To          | Minnesota      | Material Road Rater                             | Sys. Des./Prog.        | 1983  | Done        |
|                 | To          | New Mexico     | Pavement Management                             | Sys. Des./Prog.        | 1983  | Done        |
|                 | To          | Oregon         | Uniform Crime Reporting                         | Program                | 1981  | Done        |
| North Dakota    | To          | Alaska         | Human Services FAMIS System                     | Sys. Des./Prog.        | 1984  | Done        |
| Oregon          | To          | California     | Fiscal Management                               | Sys. Des./Prog.        | 1983  | In process  |
| Vermont         | To          | Minnesota      | Accounting                                      | Sys. Des./Prog.        | 1975  | Done        |
|                 | To          | Montana        | Retirement                                      | Sys. Des./Prog.        | 1975  | Done        |
|                 | From        | Hawaii         | Payroll                                         | Sys. Des./Prog.        | 1984  | Plan        |
| Virginia        | From        | D.C.           | UI Benefits                                     | Sys. Des./Prog.        | 1984  | In process  |
|                 | From        | Louisiana      | UI Tax                                          | System Design          | 84-85 | In process  |
|                 | To          | West Virginia  | Crossmatch                                      | Sys. Des./Prog.        | ...   | ...         |
|                 | To          | West Virginia  | Benefit Pay Control                             | Sys. Des./Prog.        | ...   | ...         |
|                 | To          | Alaska         | Online 82-A                                     | Sys. Des./Prog.        | 1984  | ...         |
|                 | To          | Pennsylvania   | CES                                             | Sys. Des./Prog.        | 1984  | ...         |
|                 | To          | West Virginia  | JS Online System                                | Sys. Des./Prog.        | 1984  | Done        |
|                 | To          | D.C.           | Crossmatch                                      | Sys. Des./Prog.        | 1984  | Done        |
|                 | From        | Nevada         | INTERNET                                        | Sys. Des./Prog.        | 1984  | Done        |
|                 | To          | California     | MR Residents                                    | Sys. Des./Prog.        | 1975  | Done        |
|                 | From        | Pennsylvania   | Pavement Management                             | Gen. Concep. Data Only |       |             |
|                 | From        | Alabama        | Project Management                              | Gen. Concep. Data Only |       |             |
|                 | To          | Utah           | Project Management                              | Gen. Concep. Data Only |       |             |
|                 | To          | Florida        | Project Management                              | Gen. Concep. Data Only |       |             |
|                 | From        | Arizona        | Information Systems Plan                        | Gen. Concep. Data Only |       |             |
|                 | From        | West Virginia  | Disability Determination Client System          | Sys. Des./Prog.        | 1984  | Done        |
|                 | To          | Washington     | Applicant Tracking                              | System Design          | 1984  | Done        |
| West Virginia   | To          | Georgia        | Forensic Science                                | Program                | 1984  | In process  |
|                 | To          | Georgia        | Investment                                      | Sys. Des./Prog.        | 1975  | Done        |
|                 | From        | Idaho          | TRIS                                            | Sys. Des./Prog.        | 1974  | Done        |
|                 | From        | Tennessee      | TRIS                                            | Sys. Des./Prog.        | 1975  | Done        |
| Wisconsin       | To          | Colorado       | 8100 DPCX Utilities                             | Program                | 1984  | Done        |
| Wyoming         | From        | BEN            | Employment                                      | Sys. Des./Prog.        | 1984  | ...         |
|                 | From        | NCR            | Taxation                                        | Sys. Des./Prog.        | 1984  | Done        |

## **APPENDIX A**

### **HARDWARE**

STATE:

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

ALABAMA

| Agency/Address<br>and<br>Telephone No                                                                        | Vendor and<br>Operating<br>System      | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes |             |      | DASD        |              | Communications<br>Controller |    |               | Printers    |               | Terminals   |              |               | (3)<br>How<br>Acq |
|--------------------------------------------------------------------------------------------------------------|----------------------------------------|------------|------------------------|------------------------|----------------|------|-------|-------------|------|-------------|--------------|------------------------------|----|---------------|-------------|---------------|-------------|--------------|---------------|-------------------|
|                                                                                                              |                                        |            |                        | Model                  | Memory<br>Size | MIPS | Unit  | Density     | No   | Type        | Total<br>Cap | Type                         | No | Soft-<br>ware | Type        | No            | Type        | No           | Line<br>Prtnl |                   |
| DATA SYSTEMS MANAGEMENT<br>750 Washington Avenue<br>Montgomery, AL 36130<br>(205) 261-5554                   | IBM MVS/XA                             | C          |                        | 3081K                  | 32MG           | 14   | 3420  | 1600/6250   | 10   | 3330        | 4BIL         | 3705                         | 3  | ACF/NCP       | 3211        | 2             | 2277        | 5            |               | P                 |
|                                                                                                              | IBM/MVS/SP                             | C          |                        | 4341/2                 | 8MG            | 1.4  | 3420  | 800/1600    | 1    | 3350        | 81342BIL     |                              |    |               |             |               | 3278        | 2            |               | P                 |
|                                                                                                              |                                        |            |                        |                        |                |      |       |             |      | STC<br>8650 | 9.6BIL       |                              |    |               |             |               |             |              |               |                   |
|                                                                                                              |                                        |            |                        |                        |                |      |       |             |      | STC<br>8380 | 5.0BIL       |                              |    |               |             |               |             |              |               |                   |
| COMMISSION ON<br>HIGHER EDUCATION<br>Suite 221<br>One Court Square<br>Montgomery, AL 36197<br>(205) 269-2700 | IBM 528G<br>SYS CONTROL<br>PROGRAMMING | C          | X                      | 5280                   | 512            |      |       |             |      |             |              |                              |    |               |             | 5225          | 1           | 5281         | 4             | BYSYNC L          |
|                                                                                                              |                                        |            |                        |                        |                |      |       |             |      |             |              |                              |    |               |             | 5222          | 1           |              |               |                   |
| CRIMINAL JUSTICE<br>INFORMATION SYSTEMS                                                                      |                                        |            |                        |                        |                |      |       |             |      |             |              |                              |    |               |             |               |             |              |               |                   |
|                                                                                                              | IBM/EDX                                | S          | X                      | SER 4955               | 512K           |      |       |             |      | IBM<br>4963 | 64M          |                              |    |               | IBM<br>4973 |               | IBM<br>4978 | 11           | BYSYNC        | P                 |
|                                                                                                              | IBM/EDX                                | D          | X                      | SER 4954               | 256K           |      |       |             |      | IBM<br>4963 | 64M          |                              |    |               | IBM<br>4975 |               | IBM<br>3101 | 11           | SDLC          | P                 |
| ADMINISTRATIVE OFFICE<br>OF THE COURTS<br>817 South Court<br>Montgomery, AL 36130                            |                                        |            |                        |                        |                |      |       |             |      |             |              |                              |    |               |             |               |             |              |               |                   |
|                                                                                                              | IBM                                    |            |                        |                        |                |      |       | STC<br>4550 | 6250 | 2           | 3370(5)      | 2.7G                         |    |               |             |               |             |              |               |                   |
|                                                                                                              | DOS/VSE                                | C          |                        | 4361-MS                | 8MG            | 1.2  |       | 1251PS      |      |             |              | 3705                         | 1  | ACF/NCP       | 3203-5      | 1             | IBM<br>3278 | 22           | SNA/<br>SDLC  | P                 |
|                                                                                                              |                                        |            |                        |                        |                |      |       |             |      |             |              |                              |    |               |             | 3287          | 4           |              |               |                   |
|                                                                                                              |                                        |            |                        |                        |                |      |       |             |      |             |              |                              |    |               |             | 5210          | 1           | TELEX<br>178 | 55            | SNA/<br>SDLC      |
|                                                                                                              |                                        |            |                        |                        |                |      |       |             |      |             |              |                              |    |               |             | PRTRX<br>P600 | 1           |              |               | P                 |

STATE:

ALABAMA (Continued)

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

| Agency/Address<br>and<br>Telephone No                                                                         | Vendor and<br>Operating<br>System         | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes   |         |     | DASD                                     |                    | Communications<br>Controller |    |                           | Printers      |    | Terminals       |    |                | (3)<br>How<br>Acq |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------|------------------------|------------------------|----------------|------|---------|---------|-----|------------------------------------------|--------------------|------------------------------|----|---------------------------|---------------|----|-----------------|----|----------------|-------------------|
|                                                                                                               |                                           |            |                        | Model                  | Memory<br>Size | MIPS | Unit    | Density | No  | Type                                     | Total<br>Cap       | Type                         | No | Soft-<br>ware             | Type          | No | Type            | No | Line<br>Prctcl |                   |
| ALCOHOLIC BEVERAGE<br>CONTROL BOARD<br>2715 Gunter Park Drive, West<br>Montgomery, AL 36109<br>(205) 271-3840 | IBM SERIES I<br>EVENT DRIVEN<br>EXECUTIVE | D          |                        | 4955 F                 | 128K           |      |         |         |     |                                          |                    |                              |    |                           | 4974          | 1  | 3101            | 1  |                | P                 |
|                                                                                                               |                                           |            |                        |                        |                |      |         |         |     |                                          |                    |                              |    |                           |               |    | 4979            | 1  |                |                   |
| COMPTROLLER'S OFFICE<br>Capitol Building<br>Montgomery, AL 36130<br>(205) 261-3044                            | IBM SYS 38                                | D          |                        | MODEL 5                | 2MB            | .6   |         |         |     | 3370                                     | 570MB              |                              |    |                           | 3203          | 2  | 5291            | 17 | SDLC           |                   |
|                                                                                                               |                                           |            |                        |                        |                |      |         |         |     |                                          |                    |                              |    |                           | 5256          | 3  |                 |    |                |                   |
|                                                                                                               |                                           |            |                        |                        |                |      |         |         |     |                                          |                    |                              |    |                           | 5219          | 1  |                 |    |                |                   |
| CONSERVATION<br>64 North Union<br>Montgomery, AL<br>(205) 261-3164                                            | IBM                                       | D          |                        |                        |                |      |         |         |     |                                          |                    |                              |    |                           | 73287<br>(2)  | 1  |                 |    |                | L                 |
|                                                                                                               |                                           |            |                        |                        |                |      |         |         |     |                                          |                    |                              |    |                           |               |    | 3278            | 4  |                | L                 |
|                                                                                                               |                                           |            |                        |                        |                |      |         |         |     |                                          |                    |                              |    |                           |               |    | 3276            | 1  |                | L                 |
| CORRECTIONS<br>(205) 834-1227                                                                                 | SPERRY<br>OS3                             | D          |                        | SYS 80<br>MOD 6        | 3MG            | .25  | UNISERV | 1600BPI | 110 | SPERRY<br>8417<br>FIXED<br>8419<br>REMOV | 708MBSLCA<br>504MB |                              | 3  | ICAM                      | SPERRY<br>789 | 2  | SPERRY<br>UTS20 | 47 | RS232          | M                 |
|                                                                                                               |                                           |            |                        |                        |                |      |         |         |     |                                          |                    |                              |    |                           | 0429          | 16 | UTS40           | 4  |                |                   |
|                                                                                                               |                                           |            |                        |                        |                |      |         |         |     |                                          |                    |                              |    |                           | 0797          | 7  |                 |    |                |                   |
|                                                                                                               |                                           |            |                        |                        |                |      |         |         |     |                                          |                    |                              |    |                           | 798           | 4  |                 |    |                |                   |
| DEVELOPMENT OFFICE<br>135 South Union<br>Montgomery, AL<br>(205) 263-0048                                     | BURROUGHS<br>B20/BTOS                     | D          |                        | B22                    | 640K           |      |         |         |     | BURR                                     | 80MB BURR          |                              | 2  | 3270SNABURR<br>ATE AP1302 |               | 4  | BURR<br>B22     | 1  |                | P                 |
|                                                                                                               |                                           |            |                        |                        |                |      |         |         |     |                                          |                    |                              |    |                           | BURR<br>9252  | 1  | BURR<br>B21     | 15 |                |                   |

STATE:

ALABAMA (Continued)

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

| Agency Address and Telephone No                                                      | Vendor and Operating System | (1) Use | (2) Interfaced | CPU Mainframes Only |             |      | Tapes |         |    | DASD |           | Communications Controller |    |          | Printers |    | Terminals |    |           | (3) How Acq |
|--------------------------------------------------------------------------------------|-----------------------------|---------|----------------|---------------------|-------------|------|-------|---------|----|------|-----------|---------------------------|----|----------|----------|----|-----------|----|-----------|-------------|
|                                                                                      |                             |         |                | Model               | Memory Size | MIPS | Unit  | Density | No | Type | Total Cap | Type                      | No | Software | Type     | No | Type      | No | Line Prcd |             |
| ECONOMIC AND COMMUNITY AFFAIRS<br>3465 Norman Bridge Road<br>Montgomery, AL 36105    | IBM<br>SYSTEM 38            | C       | X              | S/38 661            | 4M          |      | 3411  | 1600    | 1  | 3370 | 529M      |                           |    |          | 3202     | 1  | 5251      | 3  |           | P           |
|                                                                                      |                             |         |                |                     |             |      |       |         |    |      |           |                           |    |          | 5224     | 1  | 5291      | 56 |           | P           |
|                                                                                      |                             |         |                |                     |             |      |       |         |    |      |           |                           |    |          | 5225     | 1  | 5292      | 1  |           | P           |
|                                                                                      | HP 3000                     | D       |                | 44                  | 1           |      | 7970  | 1600    | 1  | 7933 | 400M      |                           |    |          | 5219     | 6  |           |    |           | P           |
|                                                                                      |                             |         |                |                     |             |      |       |         |    | 7920 | 100M      |                           |    |          |          |    |           |    |           |             |
|                                                                                      |                             |         |                |                     |             |      |       |         |    | 7925 | 50M       |                           |    |          | 2608A    | 1  | 2621A     | 6  |           | P           |
|                                                                                      |                             |         |                |                     |             |      |       |         |    | 7925 | 50M       |                           |    |          |          |    |           |    |           |             |
| EDUCATION - Vocational Rehabilitation<br>2129 East South Boulevard<br>Montgomery, AL |                             |         |                |                     |             |      |       |         |    |      |           |                           |    |          |          |    |           |    |           |             |
| (205) 281-8780                                                                       | 4-PHASE MFE                 | D       | X              | IV/80               | 384K        |      |       |         |    | 6280 | 40MB      | 4437                      | 1  | NP/80    |          |    |           |    | 3270      |             |
|                                                                                      |                             |         |                |                     |             |      |       |         |    |      |           | 8437                      | 1  | NP/80    | B600     | 1  | 8115      | 11 | 3770      | L           |
| EDUCATION - Disability Determination<br>2800 8th Avenue South<br>Birmingham, AL      |                             |         |                |                     |             |      |       |         |    |      |           |                           |    |          |          |    |           |    |           |             |
| (205) 933-9300                                                                       | 4-PHASE MFE                 | D       |                | IV/95               | 672K        |      | 8504  | 1600    | 1  | 8261 | 67MB      | 4437                      | 1  | NP/80    |          |    |           |    |           |             |
|                                                                                      |                             |         |                |                     |             |      |       |         |    | 8291 | 138MB     | 1                         |    | NP/80    | B600     | 1  | 8115      | 23 |           | L           |
| EDUCATION - Disability Determination<br>Brookley Center, Building 200<br>Mobile, AL  |                             |         |                |                     |             |      |       |         |    |      |           |                           |    |          |          |    |           |    |           |             |
| (205) 433-2820                                                                       | 4-PHASE MFE                 | D       | X              | IV/80               | 384K        |      |       |         |    | 6281 | 80MB      | 4437                      | 1  | NP/80    |          |    |           |    |           |             |
|                                                                                      |                             |         |                |                     |             |      |       |         |    |      |           | 8437                      | 1  | NP/80    | B450     | 1  | 8115      | 8  | HDLC      | L           |
|                                                                                      |                             |         |                |                     |             |      |       |         |    |      |           | 7166                      | 1  | NP/80    |          |    |           |    |           |             |
|                                                                                      |                             |         |                |                     |             |      |       |         |    |      |           |                           |    |          |          |    |           |    |           |             |
|                                                                                      |                             |         |                |                     |             |      |       |         |    |      |           |                           |    |          |          |    |           |    |           |             |
|                                                                                      |                             |         |                |                     |             |      |       |         |    |      |           |                           |    |          |          |    |           |    |           |             |

STATE:

ALABAMA (Continued)

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

| Agency/Address<br>and<br>Telephone No                                                      | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |                   | Tapes         |              |    | DASD                       |                     | Communications<br>Controller |        |               | Printers              |          | Terminals             |          |                | (3)<br>How<br>Acq |
|--------------------------------------------------------------------------------------------|-----------------------------------|------------|------------------------|------------------------|----------------|-------------------|---------------|--------------|----|----------------------------|---------------------|------------------------------|--------|---------------|-----------------------|----------|-----------------------|----------|----------------|-------------------|
|                                                                                            |                                   |            |                        | Model                  | Memory<br>Size | MIPS              | Unit          | Density      | No | Type                       | Total<br>Cap        | Type                         | No     | Soft-<br>ware | Type                  | No       | Type                  | No       | Line<br>Princl |                   |
| ENVIRONMENTAL MANAGEMENT<br>1751 Federal Drive<br>Montgomery, AL 36130<br>(205) 271-7700   | WANG VS80                         | C          |                        |                        |                |                   | 9-TRK         | 1600         | 1  | DISK                       | 90M                 | PROGRAM<br>MABUS             | 4      | TTY           | BAND                  | 1        | DATA<br>ENTRY         | 12       | SERIAL         |                   |
|                                                                                            |                                   |            |                        |                        |                |                   |               |              |    | DISK                       | 788M                |                              |        | 2780          | MATRIX                | 1        |                       |          |                |                   |
|                                                                                            | IBM 3081 (DSMD)<br>DATA CTR #1    |            |                        |                        |                |                   |               |              |    |                            |                     |                              |        |               |                       |          | REMOTE                | 1        | SERIAL         |                   |
| FORESTRY COMMISSION<br>513 Madison Avenue<br>Montgomery, AL<br>(205) 261-2551              | TEXAS INSTR<br>990-4              | D          | X                      |                        |                |                   |               |              |    | DISK PAK<br>& HARD<br>DISK | 3270<br>96M<br>3780 | 1<br>1                       |        | LO<br>DOT MAT | 2<br>2                |          |                       | 6        | DIRECT         |                   |
|                                                                                            | DX-10                             |            |                        |                        |                |                   |               |              |    |                            |                     |                              |        |               |                       |          |                       |          |                |                   |
| INDUSTRIAL RELATIONS<br>Data Center<br>9 Monroe Street<br>Montgomery, AL 36107             | IBM<br>MVS SP-1.3                 | D          | P                      | 370/158AP<br>CAMP/MEM  | 4MG<br>4MG     | 1.603420<br>MOD 6 | 6250-<br>1600 |              | 6  | 3333<br>3330               | 2<br>6              | 3705<br>3274                 | 1<br>1 | CICS<br>CICS  | 3211<br>3213          | 2<br>1   | 3276<br>3277          | 62<br>61 |                |                   |
|                                                                                            |                                   |            |                        |                        |                |                   | 3420<br>MOD 5 | 1600-<br>800 | 1  | 3350A2<br>3350B2           | 3<br>9              | 3272                         | 2      | TSO           | 3287<br>TELEX<br>0287 | 41<br>10 | 3278<br>TELEX<br>0178 | 61<br>29 |                |                   |
| INDUSTRIAL RELATIONS<br>Model Division<br>9 Monroe Street<br>Montgomery, AL 36107          | WANG<br>BASIC                     | S          | P                      | WANG 2200<br>MVP/132   | 132K           |                   |               |              |    | 2260<br>2270               | 1<br>1              |                              |        |               | 2235<br>2280<br>1-W   | 1<br>1   | 2236<br>DW            | 1        |                |                   |
|                                                                                            |                                   |            |                        |                        |                |                   |               |              |    |                            |                     |                              |        |               |                       |          | 2236D                 | 1        |                |                   |
| INDUSTRIAL RELATIONS -<br>Research & Statistics<br>9 Monroe Street<br>Montgomery, AL 36107 | IBM<br>SCP                        | S<br>P     | X                      | IBM SYS<br>36          | 128K           |                   |               |              |    |                            |                     |                              |        |               |                       |          | 5224<br>5219          | 1<br>1   | 5291           | 3                 |



ALABAMA (Continued)

### HARDWARE INVENTORY BY STATE AGENCY (Excluding Higher Education)

[illegible]



A-7

ALASKA

### HARDWARE INVENTORY BY STATE AGENCY (Excluding Higher Education)

A-8

[illegible]

STATE:

ARIZONA

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

| Agency/Address<br>and<br>Telephone No                | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes           |                  |    | DASD        |              | Communications<br>Controller |    |               | Printers         |    | Terminals                         |               |               | (3)<br>How<br>Acq |   |
|------------------------------------------------------|-----------------------------------|------------|------------------------|------------------------|----------------|------|-----------------|------------------|----|-------------|--------------|------------------------------|----|---------------|------------------|----|-----------------------------------|---------------|---------------|-------------------|---|
|                                                      |                                   |            |                        | Model                  | Memory<br>Size | MIPS | Unit            | Density          | No | Type        | Total<br>Cap | Type                         | No | Soft-<br>ware | Type             | No | Type                              | No            | Line<br>Prctl |                   |   |
| ADMINISTRATION                                       | HONEYWELL<br>GCOS III             | S          |                        | 66DPS4                 | 14.1MB         |      | MTH502          | 8/16             | 15 | MSU451      | 4.6G         | H6661                        | 2  | NPS           | PRT301           | 2  | HON                               | 100           | BSC           | P                 |   |
|                                                      |                                   |            |                        |                        |                |      | 505             | 8/16             | 5  | 501         | 6.4G         | DN8                          | 2  | NPS           | PRU1600          | 2  | COM                               | 200           | BSC           |                   |   |
|                                                      | IBM<br>MVS/SP                     | C          |                        | 3081GX                 | 24MB           |      | 3420            | 16/6250          | 10 | 3380        | 24.5G        | 3725                         | 1  | NPC-V2        | 3203-5           | 2  | IBM<br>3270                       | 50            | BSC           | P                 |   |
|                                                      |                                   |            |                        |                        |                |      | 8809            | 1600             | 1  |             | 400MB        | 5394                         | 3  |               | 5219             | 6  | 5251                              | 24            | ASYN          | P                 |   |
|                                                      | IBM S/36(2)                       |            |                        | 5360(2)                | 512K(ea)       |      |                 |                  |    |             |              |                              |    |               | 4214             | 1  |                                   |               |               |                   |   |
|                                                      |                                   |            |                        |                        |                |      | 8809            | 1600             | 1  |             | 400MB        | 5394                         | 1  |               | 5224             | 2  | 5251                              | 12            | ASYN          | P                 |   |
|                                                      |                                   |            |                        |                        |                |      |                 |                  |    |             |              |                              |    |               | 5219             | 4  |                                   |               |               |                   |   |
| TRANSPORTATION                                       | OS/VS2<br>R3.8                    | C          | X                      | AMD V6-II              | 12MB           |      | STC<br>4554     | 1600/<br>6250    | 6  | STC<br>8650 | 21           | COMTEN                       | 2  |               | IBM<br>3203/5    | 2  | COUR                              | 3270          | 52            | ASCII             | P |
|                                                      |                                   |            |                        | NAS7000                | 12MB           |      | 3420-7          | 800/1600         | 2  | 8360        | 6            |                              |    |               | DEC DATA<br>6610 | 5  | 2741                              | 2             |               | P                 |   |
|                                                      |                                   |            |                        | 370/158                | 3MB            |      |                 |                  |    |             |              |                              |    |               | 6680             | 5  | 2741                              | 20            |               | P                 |   |
| ECONOMIC SECURITY                                    | IBM<br>MVS/SP1.3                  | C          | X                      | NAS7000                | 8MB            | 1.3  | NAS7420         | 1600/<br>6250    | 13 | MEM<br>3650 | 10.2GB       | IBM<br>3725                  | 2  | ACF/<br>NCP   | IBM<br>1403      | 2  | 3270                              | 2245          | BSC/<br>SNA   | P                 |   |
|                                                      |                                   |            |                        |                        |                |      |                 |                  |    |             |              | IBM<br>3705                  | 1  | V2RI<br>W/NPA | IBM<br>3211      | 2  |                                   | COUR &<br>IBM |               |                   |   |
|                                                      |                                   |            |                        | NAS9060                | 16MB           | 11   |                 |                  |    | NAS<br>7650 | 10.2GB       |                              |    |               |                  |    |                                   |               |               |                   |   |
|                                                      |                                   |            |                        |                        |                |      |                 |                  |    | IBM<br>3380 | 10.2GB       |                              |    |               |                  |    |                                   |               |               |                   |   |
| PUBLIC SAFETY                                        | IBM DOS/<br>VSE                   | C          | X                      | NAS5000(2)             | 6MB(ea)        |      | NAS 7420/<br>77 | 800/1600         | 1  | MEM<br>3675 | 12@<br>200   | COMTEN                       | 2  |               | IBM<br>3203      | 1  | COUR<br>VTLC                      | 32            |               |                   |   |
|                                                      |                                   |            |                        |                        |                |      |                 | 1600/<br>7420/88 | 3  | NAS<br>7360 | 8@<br>317    |                              |    |               | COMTEN           | 1  | LTC<br>IBM<br>3274<br>IBM<br>3178 | 32<br>32<br>8 |               |                   |   |
| REVENUE<br>1700 West Washington<br>Phoenix, AZ 85007 | IBM OS/<br>MVS-SP                 | C          | X                      | 4341/P12<br>(2)        | 16MB           |      | 3420            |                  | 10 | 3380        | 10           | 7705                         | 1  | E7            | STC<br>1800      | 3  | CMI<br>3270                       | 57            |               | P                 |   |

ARKANSAS

### HARDWARE INVENTORY BY STATE AGENCY (Excluding Higher Education)

[illegible]

STATE:

COLORADO

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

| Agency/Address<br>and<br>Telephone No.                                                                                                       | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes  |           |    | DASD |              | Communication<br>Controller |    |               | Printers |    | Terminals |      |                       | (3)<br>How<br>Acq |
|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------|------------------------|------------------------|----------------|------|--------|-----------|----|------|--------------|-----------------------------|----|---------------|----------|----|-----------|------|-----------------------|-------------------|
|                                                                                                                                              |                                   |            |                        | Model                  | Memory<br>Size | MIPS | Unit   | Density   | No | Type | Total<br>Cap | Type                        | No | Soft-<br>ware | Type     | No | Type      | No   | Line<br>Prctcl        |                   |
| DEPARTMENT OF ADMINISTRATION<br>General Government<br>Computer Center<br>2002 South Colorado Boulevard<br>Denver, CO 80222<br>(303) 759-1221 | IBM MVS                           | C          | X                      | 3033MP                 | 32MB           | 9.2  | 3430   | 1600/6250 | 20 | 3652 | 29GB         | 3725                        | 1  | SNA           | PPS11    | 2  | 3780      | 50   | SDLC<br>SYNC/<br>ASYN | P                 |
|                                                                                                                                              |                                   |            |                        |                        |                |      | 3420   | 800/1600  | 1  | 3380 | 15GB         | 1270                        | 1  | BSC           | 3203     | 2  | 3270      | 1158 |                       |                   |
| PUBLIC SAFETY<br>2002 S. Colorado Boulevard<br>Denver, CO 80222<br>(303) 759-1100                                                            | UNIV<br>OS/1100                   | S          | X                      | 1100/82                | 8MB            | 2.8  | 0864   | 1600      | 6  | 8434 | 4.7GB        | 8596                        | 2  | CMS1100       | 0700     | 1  | UTS20     | 800  | SYNC/<br>ASYN         | P                 |
| REVENUE<br>1375 Sherman Street<br>Denver, CO 80203<br>(303) 866-3304                                                                         | IBM MVS                           | S          | X                      | 3031                   | 8MB            | 1.3  | 3670   | 1600/6250 | 14 | 3380 | 6.3GB        | 3705                        | 1  | SNA           | 1403     | 2  | 3270      | 275  | SDLC<br>SYNC          | P                 |
| INSTITUTIONS<br>Colorado State Hospital<br>Pueblo, CO 81003<br>(303) 534-1170                                                                | UNIV<br>OS/1100                   | D          |                        | 1161/C1                | 3.1MB          | .6   | 0864   | 1600      | 5  | 8434 | 1.9GB        | 8596                        | 1  | CMS1100       | 0770     | 1  | UTS20     | 73   | SYNC                  | P                 |
| LABOR & EMPLOYMENT<br>251 East 11th Avenue<br>Denver, CO 80203<br>(303) 866-6519                                                             | HON GCOS                          | D          |                        | 6660W/FEO              | 6.3MB          | 2.1  | MTU500 | 800/1600  | 8  | 451  | 3.5GB        | DN8                         | 2  | BSC           | PRU1200  | 2  | 9210      | 606  | SYNC                  |                   |
|                                                                                                                                              |                                   |            |                        |                        |                |      | MTU610 | 1600/6250 | 4  | 501  | 7.7GB        | 6661                        | 1  | BSC           |          |    |           |      |                       |                   |

STATE:

CONNECTICUT

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

| Agency/Address<br>and<br>Telephone No            | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes |         |    | DASD         |              | Communications<br>Controller |    |               | Printers |    | Terminals |    |               | (3)<br>How<br>Acq |
|--------------------------------------------------|-----------------------------------|------------|------------------------|------------------------|----------------|------|-------|---------|----|--------------|--------------|------------------------------|----|---------------|----------|----|-----------|----|---------------|-------------------|
|                                                  |                                   |            |                        | Model                  | Memory<br>Size | MIPS | Unit  | Density | No | Type         | Total<br>Cap | Type                         | No | Soft-<br>ware | Type     | No | Type      | No | Line<br>Prctl |                   |
| ALCOHOL & DRUG<br>ABUSE COMMISSION               | NIXDORF                           | D          | X                      | 600-40                 | 64K            |      |       | 800BPI  | 1  | NIX          | 4.8MB        |                              |    |               | 165CPS   | 1  |           | 3  |               | L                 |
| (203) 566-8728                                   |                                   |            |                        |                        |                |      |       |         |    |              |              |                              |    |               |          |    |           |    |               |                   |
| ADMINISTRATIVE SERVICES -<br>COLLECTION SERVICES |                                   |            |                        |                        |                |      |       |         |    |              |              |                              |    |               |          |    |           |    |               |                   |
| (203) 666-7502                                   | NIXDORF                           | D          | X                      | 480                    | 64K            |      |       |         | 1  | NIX          | 10M          |                              |    |               |          | 1  | NIX480    | 7  |               | P                 |
| COMPTROLLER                                      | HARRIS                            | S          |                        | 1600                   |                |      |       |         |    |              |              |                              |    |               |          |    |           |    |               |                   |
| 30 Trinity Street<br>Hartford, CT 06106          | HARRIS                            | S          |                        | 1660                   | 160K           |      |       |         | 1  | HARRIS       | 32M          |                              |    |               |          | 2  |           |    |               | L                 |
| (203) 566-5759                                   | UNIVAC                            | D          |                        | 9480                   | 262K           |      |       |         | 5  | UNIV<br>8424 | 466M         |                              |    |               |          | 2  |           |    |               | M                 |
| EDUCATION                                        |                                   |            |                        |                        |                |      |       |         |    |              |              |                              |    |               |          |    |           |    |               |                   |
| 165 Capitol Ave.<br>Hartford, CT 06106           | WANG                              |            |                        | VS-90                  |                |      |       |         |    |              |              |                              |    |               |          |    | WANG      | 24 |               | L                 |
| (203) 566-3664                                   | WANG                              |            |                        | VS-80                  |                |      |       |         |    |              |              |                              |    |               |          |    | WANG      | 3  |               | L                 |
|                                                  | NIXDORF                           |            |                        | 600-50                 |                |      |       |         |    |              |              |                              |    |               | TERM     | 8  |           |    |               |                   |
|                                                  |                                   |            |                        |                        |                |      |       |         |    |              |              |                              |    |               | 300LPM   | 1  | NIX       | 10 |               | L                 |
| ENVIRONMENTAL<br>PROTECTION                      |                                   |            |                        |                        |                |      |       |         |    |              |              |                              |    |               |          |    |           |    |               |                   |
| 165 Capitol Ave.<br>Hartford, CT 06106           | HARRIS                            |            | X                      | 1660                   | 192K           |      |       |         | 1  | MMO          | 24M          |                              |    |               |          | 2  | HARRIS    | 9  |               | L                 |
| (203) 566-7385                                   | DATA GEN                          |            |                        |                        |                |      |       |         |    |              |              |                              |    |               |          |    | DG        | 20 |               |                   |
| HEALTH                                           | WANG                              |            |                        | VS-85                  | 150MB          |      |       |         |    |              |              |                              |    |               |          | 15 | WANG      | 25 |               |                   |
| Washington Street<br>Hartford, CT 06106          | UNIVAC                            |            | X                      | CADE 1910              |                |      |       |         |    |              |              |                              |    |               |          | 2  |           | 16 |               |                   |
| (203) 566-5049                                   | HARRIS                            |            | X                      | COPE 1200              |                |      |       |         |    |              |              |                              |    |               |          |    |           |    |               |                   |
|                                                  | DEC                               |            |                        | PDP 11/23              |                |      |       |         |    |              |              |                              |    |               |          |    |           |    |               |                   |
|                                                  | DEC                               |            |                        | PDP 11/23              |                |      |       |         |    |              |              |                              |    |               |          | 3  | DEC       | 9  |               |                   |



STATE:

CONNECTICUT (Continued)

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

| Agency/Address<br>and<br>Telephone No                                      | Vendor and<br>Operating<br>System | ITI<br>Use | 22<br>Inter-<br>faced | CPU/<br>Mainframes Only |                |      | Tapes           |         |    | DASD  |              | Communications<br>Controller |    |               | Printers |    | Terminals |     |                | (3)<br>How<br>Acq |
|----------------------------------------------------------------------------|-----------------------------------|------------|-----------------------|-------------------------|----------------|------|-----------------|---------|----|-------|--------------|------------------------------|----|---------------|----------|----|-----------|-----|----------------|-------------------|
|                                                                            |                                   |            |                       | Model                   | Memory<br>Size | MIPS | Unit            | Density | No | Type  | Total<br>Cap | Type                         | No | Soft-<br>ware | Type     | No | Type      | No  | Line<br>Prctcl |                   |
| HUMAN RESOURCES<br>31179 Main Street<br>Hartford, CT<br>(203) 566-5324     | IV-PHASE                          | S          | X                     | 65                      | 384K           |      |                 |         |    | 628-1 | 80MB         |                              |    |               |          | 9  |           | 24  |                | L                 |
| HUMAN RIGHTS &<br>OPPORTUNITIES<br>90 Washington St.<br>Hartford, CT 06106 |                                   |            |                       |                         |                |      |                 |         |    |       |              |                              |    |               |          |    |           |     |                |                   |
| (203) 566-7058                                                             | HARRIS                            |            | X                     | 1660                    | 144K           |      |                 |         | 1  | WINCH | 24MB         |                              |    |               |          | 2  | HARRIS    | 8   |                | L                 |
| JUDICIAL<br>340 Capitol Ave.<br>Hartford, CT 06106                         | DEC                               |            |                       | PDP 11/70               | 1MB            |      |                 |         |    |       |              |                              |    |               |          |    |           |     |                |                   |
| (203) 566-8580                                                             | DEC                               |            |                       | PDP 11/70               | 1MB            |      |                 |         |    |       |              |                              |    |               |          |    |           |     |                |                   |
|                                                                            | DEC                               |            |                       | VAX 11/780              | 8MB            |      |                 |         |    |       |              |                              |    |               |          |    |           |     |                |                   |
| LABOR<br>200 Folly Brook<br>Wethersfield, CT<br>06109                      | UNIVAC                            |            |                       | 1100/82                 | 4MB            |      |                 |         | 8  | 8433  | 1108MB       |                              |    |               |          | 2  | UNIV      | 470 |                | L                 |
|                                                                            | UNIVAC                            |            |                       |                         |                |      |                 |         |    | 8434  | 5084MB       |                              |    |               |          |    |           |     |                |                   |
| LEGISLATURE MANAGEMENT<br>Capitol Avenue<br>Hartford, CT<br>(203) 566-5034 | DEC                               |            |                       | PDP 11/23               |                |      |                 |         |    |       |              |                              |    |               |          |    |           |     |                |                   |
|                                                                            | DEC                               |            |                       | PDP 11/23               |                |      |                 |         |    |       |              |                              |    |               |          |    |           |     |                |                   |
|                                                                            | DEC                               |            |                       | PDP 11/23               |                |      |                 |         |    |       |              |                              |    |               |          |    |           |     |                |                   |
| LIBRARY<br>Capitol Avenue<br>Hartford, CT 06116                            | DEC                               |            |                       | VAX 11/730              |                |      | TS11-CA 1600BPI |         |    |       | 121MB        |                              |    |               |          |    | VT101     | 8   |                |                   |
| (203) 566-3023                                                             | OCLC                              |            |                       |                         |                |      |                 |         |    |       |              |                              |    |               |          |    | 105       | 3   |                |                   |
|                                                                            |                                   |            |                       |                         |                |      |                 |         |    |       |              |                              |    |               |          |    | 100       | 2   |                |                   |
| MENTAL HEALTH<br>90 Washington Street<br>Hartford, CT 06106                | NIXDORF                           |            | X                     | 600/40                  |                |      |                 |         |    |       |              |                              |    |               |          |    | NIX       | 5   |                |                   |
| (203) 344-2576                                                             |                                   |            |                       |                         |                |      |                 |         |    |       |              |                              |    |               |          |    | IBM       | 4   |                |                   |
|                                                                            |                                   |            |                       |                         |                |      |                 |         |    |       |              |                              |    |               |          |    | 2780      |     |                |                   |
|                                                                            |                                   |            |                       |                         |                |      |                 |         |    |       |              |                              |    |               |          |    | ADDS      | 2   |                |                   |
|                                                                            |                                   |            |                       |                         |                |      |                 |         |    |       |              |                              |    |               |          |    | 980 LA    | 1   |                |                   |
|                                                                            |                                   |            |                       |                         |                |      |                 |         |    |       |              |                              |    |               |          |    | DECWTR    |     |                |                   |

STATE:

**HARDWARE INVENTORY BY STATE AGENCY**  
 (Excluding Higher Education)

CONNECTICUT (Continued)

| Agency/Address<br>and<br>Telephone No                                                                | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes  |          |    | DASD        |              | Communications<br>Controller |    |              | Printers |    | Terminals |                          |              | (3)<br>How<br>Acq |
|------------------------------------------------------------------------------------------------------|-----------------------------------|------------|------------------------|------------------------|----------------|------|--------|----------|----|-------------|--------------|------------------------------|----|--------------|----------|----|-----------|--------------------------|--------------|-------------------|
|                                                                                                      |                                   |            |                        | Model                  | Memory<br>Size | MIPS | Unit   | Density  | No | Type        | Total<br>Cap | Type                         | No | Soft<br>ware | Type     | No | Type      | No                       | Line<br>Prcl |                   |
| MOTOR VEHICLE<br>60 State Street<br>Wethersfield, CT<br>06109 (203)566-4909                          | IBM                               |            | X                      | 4331                   |                |      |        |          |    |             |              |                              |    |              |          |    |           | IBM<br>3275<br>&<br>3277 | 115          |                   |
| ADMINISTRATIVE SERVICES -<br>PERSONNEL<br>165 Capitol Avenue<br>Hartford, CT 06106<br>(203) 566-3163 | NIXDORF                           | D          | X                      | 600                    | 124K           |      |        |          | 1  | NIX         | 66M          |                              |    |              |          | 1  |           |                          |              |                   |
| POLICY &<br>MANAGEMENT<br>80 Washington St.<br>Hartford, CT 06106<br>(203) 566-8070                  | WANG                              |            |                        | VS-80                  |                |      |        |          |    |             |              |                              |    |              |          |    |           | WANG                     | 24           |                   |
|                                                                                                      | IBM                               |            |                        |                        |                |      |        |          |    |             |              |                              |    |              |          |    |           | 3278                     | 5            |                   |
| PUBLIC SAFETY<br>100 Washington<br>Hartford, CT 06106<br>(203) 566-6650                              | HONEYWELL                         |            | X                      | LEVEL 6                | 640K           |      | 9track | 800/1600 | 1  | CDS<br>9139 | 160MGB       |                              |    |              | 600LPM   | 1  |           | 28                       |              | L                 |
|                                                                                                      | HONEYWELL                         |            | X                      | LEVEL 6                | 640K           |      |        |          |    |             | 1200MGB      |                              |    |              | 300LPM   | 1  |           | 38                       |              |                   |
|                                                                                                      | HEWLETT-<br>PACKARD               |            |                        | 9845                   | 92K            |      |        |          |    | 9895A       | 1.25MB       |                              |    |              |          | 1  |           |                          |              |                   |
|                                                                                                      | RAYTHEON                          |            |                        |                        |                |      |        |          |    |             |              |                              |    |              |          |    |           | 140                      |              |                   |
| ADMINISTRATIVE SERVICES -<br>PURCHASES                                                               | NIXDORF                           | D/S        | I                      | 600                    | 124K           |      |        |          |    | NIX         | 66M          |                              |    |              |          | 3  | NIX600    | 14                       |              | L                 |
| REVENUE SERVICES<br>90 Farmington Ave.<br>Hartford, CT<br>(203) 566-2928                             | WANG                              |            |                        | VS-90                  |                |      |        |          |    |             |              |                              |    |              |          |    |           | WANG                     | 12           |                   |
|                                                                                                      | HARRIS                            |            | X                      | 1660                   |                |      |        |          |    |             |              |                              |    |              |          |    |           | HARRIS<br>4572<br>8131   | 2<br>16      |                   |
|                                                                                                      | IV-PHASE                          |            |                        |                        |                |      |        |          |    |             |              |                              |    |              |          |    |           |                          |              |                   |
|                                                                                                      | RAYTHEON                          |            |                        |                        |                |      |        |          |    |             |              |                              |    |              |          |    |           |                          | 28           |                   |
| SECRETARY OF STATE<br>30 Trinity St.<br>Hartford, CT<br>(203) 566-3606                               | WANG                              |            |                        | VS-85                  | 1M             |      |        |          |    | WANG        | 90MB         |                              |    |              | WANG     | 2  | WANG      | 15                       |              |                   |
|                                                                                                      | CENTRONICS                        |            |                        |                        |                |      |        |          |    |             |              |                              |    |              | 303      | 1  |           |                          |              |                   |
|                                                                                                      | RAYTHEON                          |            |                        |                        |                |      |        |          |    |             |              |                              |    |              | PTS 100  | 1  | PTS100    | 10                       |              |                   |



STATE:

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

CONNECTICUT (Continued)

| Agency/Address<br>and<br>Telephone No                                               | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes |         |    | DASD         |              | Communications<br>Controller |    |               | Printers |    | Terminals                     |                        |               | (3)<br>How<br>Acq |
|-------------------------------------------------------------------------------------|-----------------------------------|------------|------------------------|------------------------|----------------|------|-------|---------|----|--------------|--------------|------------------------------|----|---------------|----------|----|-------------------------------|------------------------|---------------|-------------------|
|                                                                                     |                                   |            |                        | Model                  | Memory<br>Size | MIPS | Unit  | Density | No | Type         | Total<br>Cap | Type                         | No | Soft-<br>ware | Type     | No | Type                          | No                     | Line<br>Prctl |                   |
| SPECIAL REVENUE<br>Russell Road<br>Newington, CT 06111<br>(203) 566-7895            | NIXDORF<br>HONEYWELL              | D          | X                      | 600/50<br>DPS 6/48     | 64K            |      |       |         |    | NIX          | 33M          |                              |    |               |          |    |                               | 4                      |               | L                 |
| TREASURER<br>118-20 Trinity St.<br>Hartford, CT<br>(203) 566-3766                   | NIXDORF                           |            | X                      | 600/45                 |                |      |       |         |    |              |              |                              |    |               |          |    |                               |                        |               |                   |
| TRANSPORTATION                                                                      | UNIVAC                            | D          |                        | 1106                   | 524K           |      |       |         | 6  | 8433<br>UNIV | 1200M        |                              |    |               | 2        |    | UNIV<br>HAZEL<br>CDRDR        | 24<br>14<br>6          |               | P                 |
| MENTAL<br>RETARDATION                                                               |                                   |            |                        |                        |                |      |       |         |    |              |              |                              |    |               |          |    | CRT<br>LA36<br>LA120<br>PTBLE | 1<br>17<br>3<br>3      |               |                   |
| CHILDREN & YOUTH<br>SERVICES<br>170 Sigourney St.<br>Hartford, CT<br>(203) 566-8182 | HARRIS<br>RAYTHEON<br>IBM         |            |                        |                        |                |      |       |         |    |              |              |                              |    |               |          |    |                               | 7<br>PTS100<br>45<br>1 |               |                   |
| BANKING<br>165 Capitol Ave.<br>Hartford, CT 06106<br>(203) 566-4560                 | HARRIS                            |            |                        |                        |                |      |       |         |    |              |              |                              |    |               |          |    |                               | 2                      |               |                   |
| CORRECTIONS<br>340 Capitol Ave.<br>Hartford, CT 06106<br>(203) 566-5606             | HARRIS<br>RAYTHEON                |            |                        |                        |                |      |       |         |    |              |              |                              |    |               |          |    |                               | 36                     |               |                   |
| CONSUMER PROTECTION<br>165 Capitol Avenue<br>Hartford, CT 06106<br>(203) 566-2538   | TAB                               |            |                        |                        |                |      |       |         |    |              |              |                              |    |               |          |    |                               | 4                      |               |                   |

STATE:

## CONNECTICUT (Continued)

### HARDWARE INVENTORY BY STATE AGENCY (Excluding Higher Education)

STATE:

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

DELAWARE

| Agency/Address<br>and<br>Telephone No                                                                         | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes   |         |    | DASD                                  |              | Communications<br>Controller |    |              | Printers       |        | Terminals |    |                | (3)<br>How<br>Acq |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------|------------|------------------------|------------------------|----------------|------|---------|---------|----|---------------------------------------|--------------|------------------------------|----|--------------|----------------|--------|-----------|----|----------------|-------------------|
|                                                                                                               |                                   |            |                        | Model                  | Memory<br>Size | MIPS | Unit    | Density | No | Type                                  | Total<br>Cap | Type                         | No | Soft<br>ware | Type           | No     | Type      | No | Line<br>Prntcl |                   |
| LEGISLATIVE COUNCIL<br>Legislative Hall<br>Dover, DE<br>(302) 736-4114                                        | WANG                              | D          | X                      | ALLIANCE               |                |      |         |         |    | Hard<br>Disk                          | 550M         |                              |    |              | 5581<br>5577   | 1<br>3 | 5526      | 4  |                | P                 |
| OFFICE OF COURTS<br>Public Building<br>King Street<br>Wilmington, DE<br>(302) 571-2344                        | BURROUGHS                         | D          | X                      | B-1855                 |                |      | B9495-7 |         |    | Fixed<br>Disk<br>B9494-41<br>B9484-51 | 1<br>2       |                              |    |              | B9247-13       | 1      | TD831     | 3  |                | P                 |
| BUDGET OFFICE<br>Collins Building<br>3rd Floor<br>Dover, DE<br>(302) 736-4205                                 | WANG<br>VS-100                    | D          | X                      | VS-100                 |                |      |         |         |    | 22651-2                               | 288M         |                              |    |              | 6581WC<br>5571 | 2<br>3 | 5536-4    | 8  |                | M                 |
| OFFICE OF INFORMATION<br>SYSTEMS<br>801 Silver Lake Blvd.<br>Dover, DE<br>(302) 736-9500                      | IBM<br>AT&T                       | D<br>D     | <br>X                  | 4952<br>DMTN-85        |                |      |         |         |    |                                       |              |                              |    |              |                | 2      |           |    |                | P<br>P            |
| BIGGS DATA CENTER<br>Dupont Highway<br>Dover, DE<br>(302) 763-4835                                            | IBM                               | D          |                        | 4341                   |                |      | 3420    |         | 3  | 3350<br>3375                          | 2<br>4       |                              |    |              | 1416<br>3203   | 1<br>1 | 3278      | 3  |                | P                 |
| REVENUE<br>Carvel Building<br>9th Floor<br>Wilmington, DE<br>(302) 571-3326                                   | REI<br>WANG                       | D<br>D     | <br>X                  | 6400<br>VS-100         |                |      |         |         |    |                                       |              |                              |    |              | 5574           | 2      | 4205-VS 1 |    |                | L<br>M            |
| ALCOHOL BEVERAGE<br>COMMISSION<br>DABCC Office<br>3rd Floor, Carvel Bldg.<br>Wilmington, DE<br>(302) 571-3200 | IBM                               | D          |                        | SYS/3<br>MOD 6         |                |      |         |         |    |                                       |              |                              |    |              |                |        | 3741      |    |                | M                 |

STATE:

## DELAWARE (Continued)

### HARDWARE INVENTORY BY STATE AGENCY (Excluding Higher Education)

STATE:

DELAWARE (Continued)

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

| Agency/Address<br>and<br>Telephone No                                                                          | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes |         |    | DASD                 |              | Communications<br>Controller |    |              | Printers |    | Terminals    |         |                | (3)<br>How<br>Acq |
|----------------------------------------------------------------------------------------------------------------|-----------------------------------|------------|------------------------|------------------------|----------------|------|-------|---------|----|----------------------|--------------|------------------------------|----|--------------|----------|----|--------------|---------|----------------|-------------------|
|                                                                                                                |                                   |            |                        | Model                  | Memory<br>Size | MIPS | Unit  | Density | No | Type                 | Total<br>Cap | Type                         | No | Soft<br>ware | Type     | No | Type         | No      | Line<br>Prntcl |                   |
| TURNPIKE AUTHORITY<br>Memorial Highway<br>Dover, DE<br>(302) 736-3278                                          | IBM                               | D          |                        | SERIES 1<br>4954       |                |      |       |         |    | 4966                 |              | 1                            |    |              | 4974     | 1  | 3101-10      |         |                | P                 |
| INFORMATION MANAGEMENT<br>University Plaza<br>Newark, DE<br>(302) 368-6710                                     | IBM                               | D          |                        | 370/158-3              |                |      |       |         |    | 3340<br>3330<br>3333 | 4<br>3<br>1  |                              |    |              | 1403     | 2  | 3275<br>3277 | 5<br>15 |                | P                 |
| INDUSTRIAL AFFAIRS<br>Proc. Accident Board<br>Carvel Building<br>6th Floor<br>Wilmington, DE<br>(302) 571-3592 | IBM                               | D          | /                      | SYS/34                 |                |      |       |         |    |                      |              |                              |    |              | 5256     | 1  | CRT          | 4       |                | P                 |
| NCC DEPARTMENT OF<br>ELECTIONS<br>Carvel Building<br>Wilmington, DE<br>(302) 571-3464                          | BURROUGHS                         | D          |                        | B96-81                 |                |      |       |         |    |                      |              |                              |    |              | B9246-6  |    | ET1100       | 2       |                | M                 |
| KENT DEPARTMENT OF<br>ELECTIONS<br>1030 S. Dupont Hwy.<br>Dover, DE<br>(302) 736-4498                          | BURROUGHS                         | D          |                        | B91-256                |                |      |       |         |    | B9489                | 1M           |                              |    |              | B9246    | 1  | ET1100       | 2       |                | M                 |
| SUSSEX DEPARTMENT OF<br>ELECTIONS<br>6 West Market St.<br>Georgetown, DE<br>(302) 856-5367                     | BURROUGHS                         | D          |                        | B91-256                |                |      |       |         |    | B9491                |              |                              |    |              | B9249    |    | ET1100       | 2       |                | M                 |

STATE:

DELAWARE (Continued)

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

| Agency Address and Telephone No                                                                    | Vendor and Operating System | (1) Use | (2) Interfaced | CPU Mainframes Only |             |      | Tapes |         |    | DASD    |           | Communications Controller |    |          | Printers |    | Terminals |    |           | (3) How Acq |
|----------------------------------------------------------------------------------------------------|-----------------------------|---------|----------------|---------------------|-------------|------|-------|---------|----|---------|-----------|---------------------------|----|----------|----------|----|-----------|----|-----------|-------------|
|                                                                                                    |                             |         |                | Model               | Memory Size | MIPS | Unit  | Density | No | Type    | Total Cap | Type                      | No | Software | Type     | No | Type      | No | Line Prcd |             |
| DELAWARE STATE COLLEGE<br>Computer Center<br>Room 130<br>Dover, DE                                 | IBM                         | D       |                | 1130                |             |      |       |         |    |         |           |                           |    |          |          |    |           |    |           | P           |
|                                                                                                    | PRIME                       | D       |                | UG 9650             |             |      |       |         |    |         |           |                           |    |          |          |    |           |    |           | M           |
|                                                                                                    | DEC                         | D       |                | PDP 11/23           |             |      |       |         |    |         |           |                           |    |          |          |    |           |    |           | M           |
|                                                                                                    | PRIME                       |         |                | 2550-BLC            |             |      |       |         |    |         |           |                           |    |          |          |    |           |    |           |             |
| DELAWARE TECH<br>Southern Campus<br>P. O. Box 610<br>Georgetown, DE                                | IBM                         | D       |                | 4331                |             |      |       |         |    | 3310    | 2         |                           |    |          | 3262     | 2  | 3278-2    | 12 |           | P           |
| (302) 736-4061                                                                                     |                             |         |                |                     |             |      |       |         |    |         |           |                           |    |          |          |    | 3278-2A   | 1  |           |             |
| DELAWARE TECH<br>Terry Campus<br>1832 N. Dupont Pkwy.<br>Dover, DE                                 |                             |         |                |                     |             |      |       |         |    |         |           |                           |    |          |          |    |           |    |           |             |
| (302) 736-4061                                                                                     | CROMEMCO                    | D       |                | C5-2                |             |      |       |         |    | DASD    | 2         |                           |    |          |          |    |           |    |           | P           |
| CAPITAL SCHOOL DISTRICT<br>Dover, DE                                                               |                             |         |                |                     |             |      |       |         |    |         |           |                           |    |          |          |    |           |    |           |             |
| (302) 736-5518                                                                                     | DEC                         | D       |                | 11/70               |             |      |       |         | 1  | RM03    | 2         |                           |    |          |          |    | LA-36     | 1  |           | P           |
|                                                                                                    |                             |         |                |                     |             |      |       |         |    | RM03AA  | 1         |                           |    |          |          |    | LA-34     | 7  |           |             |
|                                                                                                    |                             |         |                |                     |             |      |       |         |    |         |           |                           |    |          |          |    | VT100     | 5  |           |             |
|                                                                                                    |                             |         |                |                     |             |      |       |         |    |         |           |                           |    |          |          |    | LA-120    | 1  |           |             |
| NCC DATA SERVICES<br>4 Mt. Lebanon Rd.<br>Wilmington, DE                                           |                             |         |                |                     |             |      |       |         |    |         |           |                           |    |          |          |    |           |    |           |             |
| (302) 478-8950                                                                                     | IBM                         | D       |                | 4331-112            |             |      |       |         |    | 3344-B2 | 2         |                           |    |          | 3205-5   | 1  | 3278      | 26 |           | L           |
|                                                                                                    |                             |         |                |                     |             |      |       |         |    | 3340-A1 | 1         |                           |    |          |          |    |           |    |           |             |
|                                                                                                    |                             |         |                |                     |             |      |       |         |    | 3370-A1 | 1         |                           |    |          | 3287     | 5  | 3278-2    | 12 |           |             |
|                                                                                                    |                             |         |                |                     |             |      |       |         |    | 3370-B1 | 3         |                           |    |          |          |    |           |    |           |             |
| RED CLAY SCHOOL DISTRICT<br>A.E. Dupont High School<br>1400 Washington St.<br>Wilmington, DE 19801 |                             |         |                |                     |             |      |       |         |    |         |           |                           |    |          |          |    |           |    |           |             |
| (302) 651-2666                                                                                     | DEC                         | D       |                | PDP 11/14           |             |      |       |         |    |         |           |                           |    |          | HDD      | 2  | LOCAL     | 12 |           | P           |



STATE:

DELAWARE (Continued)

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

| Agency/Address<br>and<br>Telephone No                                                     | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes       |         |    | DASD                 |                      | Communications<br>Controller |        |               | Printers                                      |                       | Terminals                     |                   |               | (3)<br>How<br>Acq |
|-------------------------------------------------------------------------------------------|-----------------------------------|------------|------------------------|------------------------|----------------|------|-------------|---------|----|----------------------|----------------------|------------------------------|--------|---------------|-----------------------------------------------|-----------------------|-------------------------------|-------------------|---------------|-------------------|
|                                                                                           |                                   |            |                        | Model                  | Memory<br>Size | MIPS | Unit        | Density | No | Type                 | Total<br>Cap         | Type                         | No     | Soft-<br>ware | Type                                          | No                    | Type                          | No                | Line<br>Prctl |                   |
| KENT COUNTY VO-TECH<br>Rt. 100, Denneys Road<br>Dover, DE<br>(302) 697-3255               | PRIME                             | D          |                        | 300                    |                |      |             |         |    | MOD I<br>MOD II      | 4<br>8               |                              |        |               | MOD IV<br>DMP100<br>MODLP<br>MOD I<br>MOD III | 6<br>1<br>1<br>4<br>8 | TERM30<br>980<br>920<br>ADM-5 | 1<br>1<br>3<br>14 |               | P                 |
| SUSSEX COUNTY VO-TECH<br>P. O. Box 351<br>Georgetown, DE<br>(302) 856-0961                | IBM                               | D          |                        | SYS/36                 |                |      |             |         |    |                      |                      |                              |        |               | 5211                                          | 1                     | 3742                          | 3                 |               | P                 |
| BIGGS DATA CENTER<br>New Castle, DE<br>(302) 421-8200                                     | IBM/OS/V52                        | D          |                        | 4341                   | 8MB            | 1.7  | IBM<br>3420 | 6250    | 3  | 3370                 |                      | 3705                         | 1      | ACP/NCP       | 3203                                          | 1                     | 3270                          | 80                |               | P                 |
| OFFICE OF INFORMATION SYSTEMS<br>801 Silver Lake Boulevard<br>Dover, DE<br>(302) 736-9500 | IBM                               | C          |                        | 3081D                  | 16MB           | 10.0 | 3228        | 6250    | 11 | 3650<br>3380<br>3330 | 12GB<br>5.2GB<br>1GB | 1270<br>3690                 | 1<br>1 | N/A<br>COS 2  | 3800<br>3203                                  | 1<br>1                | 3270                          | 300               | B             | M                 |
| OFFICE OF INFORMATION SYSTEMS<br>820 North French Street<br>Wilmington, DE                | IBM                               | S          |                        | 4331                   |                |      |             |         |    | 3375                 |                      |                              |        |               |                                               |                       |                               |                   |               | P                 |

## STATE:

#### HARDWARE INVENTORY BY STATE AGENCY (Excluding Higher Education)

GEORGLA



STATE:

GEORGIA (Continued)

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

| Agency/Address<br>and<br>Telephone No                              | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes |               |    | DASD |              | Communications<br>Controller |    |          | Printers |    | Terminals |     |              | (3)<br>How<br>Acq |
|--------------------------------------------------------------------|-----------------------------------|------------|------------------------|------------------------|----------------|------|-------|---------------|----|------|--------------|------------------------------|----|----------|----------|----|-----------|-----|--------------|-------------------|
|                                                                    |                                   |            |                        | Model                  | Memory<br>Size | MIPS | Unit  | Density       | No | Type | Total<br>Cap | Type                         | No | Software | Type     | No | Type      | No  | Line<br>Prct |                   |
| AUGUSTA REGIONAL<br>HOSPITAL<br>Augusta,<br>Georgia                | IBM/DOS/VSE                       |            | X                      | 4331/2                 | 4MB            | M    | 8809  | 1600          | 2  | 3370 | 1710MB       | 3705                         | 1  | NCP      | 3262     | 1  |           |     |              |                   |
| GMHI<br>Atlanta, Georgia                                           | IBM/DOS/VSE                       |            | X                      | 4331/2                 | 4MB            | M    | 8809  | 1600          | 2  | 3370 | 1710MB       | 3705                         | 1  | NCP      | 3262     | 1  |           |     |              |                   |
| GRC<br>Atlanta, Georgia                                            | IBM/DOS/VSE                       |            | X                      | 4331/2                 | 4MB            | M    | 8809  | 1600          | 2  | 3370 | 1710MB       | 3705                         | 1  | NCP      | 3262     | 1  |           |     |              |                   |
| SAVANNAH REGIONAL<br>HOSPITAL<br>Savannah,<br>Georgia              | IBM/DOS/VSE                       |            | X                      | 4331/2                 | 4MB            | M    | 8809  | 1600          | 2  | 3370 | 1710MB       | 3705                         | 1  | NCP      | 3262     | 1  |           |     |              |                   |
| NORTHWEST REGIONAL<br>HOSPITAL<br>Rome,<br>Georgia                 | IBM/DOS/VSE                       |            | X                      | 4331/2                 | 4MB            | M    | 8809  | 1600          | 2  | 3370 | 1710MB       | 3705                         | 1  | NCP      | 3262     | 1  |           |     |              | M                 |
| WEST CENTRAL<br>GEORGIA HOSPITAL<br>Columbus,<br>Georgia           | IBM/DOS/VSE                       |            | X                      | 4331/2                 | 4MB            | M    | 8809  | 1600          | 2  | 3370 | 1710MB       | 3705                         | 1  | NCP      | 3262     | 1  |           |     |              | M                 |
| PUBLIC SAFETY                                                      |                                   | S          |                        | NIXDORF                |                | S    |       |               | 2  |      |              |                              |    |          |          |    |           |     |              | M                 |
| GEORGIA CRIME<br>INFORMATION CENTER                                |                                   | S          |                        | NIXDORF                |                | S    |       |               | 2  |      |              |                              |    |          |          |    |           |     |              | M                 |
| DOAS/I&CS<br>P.O. Box 38385<br>Atlanta, GA 30334<br>(404) 656-7390 | SPERRY                            | C          |                        | 1100/82                | 13.8MB         | L    | U36   | 1600/<br>6250 | 14 | 8450 | 4.3GB        | DCP/40                       | 2  | TELECON  | 0770     | 3  | UTS       | 120 | UTS          | P                 |
|                                                                    |                                   |            |                        |                        |                |      | U30   | 800/1600      | 1  | 8470 | 5.6GB        |                              |    |          |          |    |           |     |              |                   |
|                                                                    |                                   |            |                        |                        |                |      | U30   |               |    |      |              |                              |    |          |          |    |           |     |              |                   |
|                                                                    | SPERRY                            | D          | X                      | 1100/81                | 3.4MB          | L    | U36   | 1600/<br>6250 | 8  | 8470 | 7.2GB        | GCS                          | 2  | CCAM     | 0770     | 1  | UTS       | 20  | UTS          | P                 |

STATE:

# HARDWARE INVENTORY BY STATE AGENCY (Excluding Higher Education)

HAWAII

| Agency/Address<br>and<br>Telephone No | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes    |               |    | DASD |              | Communications<br>Controller |    |               | Printers |    | Terminals |    |                | (3)<br>How<br>Acq |
|---------------------------------------|-----------------------------------|------------|------------------------|------------------------|----------------|------|----------|---------------|----|------|--------------|------------------------------|----|---------------|----------|----|-----------|----|----------------|-------------------|
|                                       |                                   |            |                        | Model                  | Memory<br>Size | MIPS | Unit     | Density       | No | Type | Total<br>Cap | Type                         | No | Soft-<br>ware | Type     | No | Type      | No | Line<br>Prntcl |                   |
| TRANSPORTATION                        | DIGITAL                           | D          |                        | PDP1140                | 256K           |      | TJU45-EA | 751PS<br>DUAL | 1  | DISK | 38MB         |                              |    |               | LP11VA   | 1  | 3278      | 5  |                | P                 |
|                                       |                                   |            |                        |                        |                |      |          |               |    |      |              |                              |    |               | LA34     | 1  | 3276      | 3  |                |                   |
|                                       |                                   |            |                        |                        |                |      |          |               |    |      |              |                              |    |               | LA36     | 2  | ADM31     | 1  |                |                   |
|                                       |                                   |            |                        |                        |                |      |          |               |    |      |              |                              |    |               | 3287     | 3  | B100      | 2  |                |                   |
|                                       | DIG RX02                          | D          |                        |                        |                |      |          |               |    |      |              |                              |    |               | DEC PTR  | 1  | V100      | 1  |                | P                 |
| DSSH                                  | IBM<br>SYS 36                     | D          |                        |                        |                |      |          |               |    |      |              |                              |    |               | 3262     | 1  | 5221      | 1  |                | P                 |
|                                       |                                   |            |                        |                        |                |      |          |               |    |      |              |                              |    |               | 5224     | 3  | 5251      | 1  |                |                   |
|                                       |                                   |            |                        |                        |                |      |          |               |    |      |              |                              |    |               |          |    | 5291      | 11 |                |                   |
|                                       |                                   |            |                        |                        |                |      |          |               |    |      |              | 3271                         | 2  |               | 3268     | 4  | 3275      | 18 |                |                   |
|                                       |                                   |            |                        |                        |                |      |          |               |    |      |              |                              |    |               | 3286     | 25 | 3276      | 18 |                |                   |
|                                       |                                   |            |                        |                        |                |      |          |               |    |      |              |                              |    |               | 3287     | 21 | 3277      | 22 |                |                   |
|                                       |                                   |            |                        |                        |                |      |          |               |    |      |              |                              |    |               |          |    | 3278      | 34 |                |                   |
| HEALTH                                | BASIC<br>SYSTEM 700               | D          |                        | BASIC 4                | 128K           |      |          |               |    | DISK |              |                              |    |               | PRT TRX  | 1  |           |    |                | P                 |
|                                       | WANG VS45                         | D          |                        | 2200VS                 |                |      |          |               |    | DISK | 90MB+        |                              |    |               | 6581W    | 1  | 2246S     | 1  |                | P                 |
|                                       |                                   |            |                        |                        |                |      |          |               |    |      |              |                              |    |               | 5577V    | 1  | 2266C     | 1  |                |                   |
|                                       |                                   |            |                        |                        |                |      |          |               |    |      |              |                              |    |               |          |    | 4210      | 1  |                |                   |
|                                       |                                   |            |                        |                        |                |      |          |               |    |      |              |                              |    |               |          |    | PM004     | 29 |                |                   |
|                                       | DIGITAL                           | D          |                        | 1134-DH                | 128K           |      | TS11-BA  |               | 1  | DISK |              | UNIBUS                       | 1  |               | LA36     | 1  | VT100     | 1  |                | P                 |
|                                       |                                   |            |                        |                        |                |      |          |               |    |      |              |                              |    |               | LA38     | 3  | 1103      | 3  |                |                   |
| EDUCATION                             | DIGITAL                           | D          |                        | VAX11/780              |                |      | TU78     |               | 2  | DISK |              |                              |    |               | LP27     | 1  | VT200     | 3  |                | P                 |
|                                       |                                   |            |                        |                        |                |      |          |               |    |      |              |                              |    |               | LA100    | 8  | VT220     | 14 |                |                   |
|                                       |                                   |            |                        |                        |                |      |          |               |    |      |              |                              |    |               |          |    | VT240     | 1  |                |                   |
|                                       |                                   |            |                        |                        |                |      |          |               |    |      |              |                              |    |               | 3287     | 4  | 3178      | 4  |                |                   |
|                                       |                                   |            |                        |                        |                |      |          |               |    |      |              |                              |    |               |          |    | 3274      | 1  |                |                   |
|                                       |                                   |            |                        |                        |                |      |          |               |    |      |              |                              |    |               |          |    | 3276      | 4  |                |                   |
|                                       |                                   |            |                        |                        |                |      |          |               |    |      |              |                              |    |               |          |    | 3278      | 6  |                |                   |

STATE:

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

HAWAII (Continued)

| Agency/Address<br>and<br>Telephone No | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes |         |    | DASD |              | Communications<br>Controller |    |               | Printers      |    | Terminals |    |                | (3)<br>How<br>Acq |
|---------------------------------------|-----------------------------------|------------|------------------------|------------------------|----------------|------|-------|---------|----|------|--------------|------------------------------|----|---------------|---------------|----|-----------|----|----------------|-------------------|
|                                       |                                   |            |                        | Model                  | Memory<br>Size | MIPS | Unit  | Density | No | Type | Total<br>Cap | Type                         | No | Soft-<br>ware | Type          | No | Type      | No | Line<br>Prctcl |                   |
| EDUCATION -<br>LIBRARY SERVICES       |                                   |            |                        |                        |                |      |       |         |    |      |              |                              |    |               | LA34          | 7  | VR201     | 1  |                |                   |
|                                       |                                   |            |                        |                        |                |      |       |         |    |      |              |                              |    |               | LA50          | 17 | VT101     | 47 |                |                   |
|                                       |                                   |            |                        |                        |                |      |       |         |    |      |              |                              |    |               | LP25          | 1  | VT102     | 34 |                |                   |
|                                       |                                   |            |                        |                        |                |      |       |         |    |      |              |                              |    |               |               |    | DN8012CX  |    |                |                   |
| AGRICULTURE                           | WANG                              | D          |                        |                        |                |      |       |         |    | DISK |              |                              |    |               | 2273          | 1  | 2216      | 1  |                | P                 |
| EDP DIVISION                          | IBM/MVS                           | S          |                        | 3083                   | 16M            |      | 3420  |         | 16 | DISK | 18850M       | 3272                         | 2  |               | 1403          | 3  | 3277      | 14 |                | M                 |
|                                       | IBM                               | C          |                        | 4341                   | 4M             |      |       |         |    |      |              | 3274                         | 3  |               | 1416          | 5  | 3278      | 16 |                | M                 |
|                                       |                                   |            |                        |                        |                |      |       |         |    |      |              | 3705                         | 2  |               | 3211          | 2  | 3290      | 4  |                |                   |
|                                       |                                   |            |                        |                        |                |      |       |         |    |      |              |                              |    |               | 3286          | 3  |           |    |                |                   |
|                                       |                                   |            |                        |                        |                |      |       |         |    |      |              |                              |    |               | 3287          | 1  |           |    |                |                   |
| LIEUTENANT<br>GOVERNOR'S OFFICE       |                                   |            |                        |                        |                |      |       |         |    |      |              | 3274                         | 1  |               | P300          | 1  | 3178      | 1  |                |                   |
|                                       |                                   |            |                        |                        |                |      |       |         |    |      |              |                              |    |               | OKIDATA<br>84 | 1  | 5151      | 3  |                |                   |
|                                       |                                   |            |                        |                        |                |      |       |         |    |      |              |                              |    |               | 5152          | 2  | 5372      | 1  |                |                   |
|                                       |                                   |            |                        |                        |                |      |       |         |    |      |              |                              |    |               | PRISM<br>132  | 1  | 300A      | 1  |                |                   |
|                                       |                                   |            |                        |                        |                |      |       |         |    |      |              |                              |    |               |               |    | 1330      | 1  |                |                   |
| DPED                                  |                                   |            |                        |                        |                |      |       |         |    |      |              |                              |    |               | 3287          | 1  | 3278      | 2  |                |                   |
| AG-HCJDC                              |                                   |            |                        |                        |                |      |       |         |    |      |              | 3274                         | 1  |               | 8702          | 7  | 2700      | 17 |                |                   |
|                                       |                                   |            |                        |                        |                |      |       |         |    |      |              | 7601                         | 8  |               | 8710          | 1  | 1700      | 1  |                |                   |
|                                       |                                   |            |                        |                        |                |      |       |         |    |      |              |                              |    |               | LA120         | 1  | VT102     | 1  |                |                   |
|                                       |                                   |            |                        |                        |                |      |       |         |    |      |              |                              |    |               | 3287          | 9  | 3276      | 7  |                |                   |
|                                       |                                   |            |                        |                        |                |      |       |         |    |      |              |                              |    |               |               |    | 3278      | 7  |                |                   |
| DCCA                                  |                                   |            |                        |                        |                |      |       |         |    |      |              | 3274                         | 1  |               |               |    | 3278      | 9  |                |                   |
| LABOR                                 |                                   |            |                        |                        |                |      |       |         |    |      |              | 3271                         | 8  |               | 3287          | 11 | 3276      | 8  |                |                   |
|                                       |                                   |            |                        |                        |                |      |       |         |    |      |              |                              |    |               |               |    | 3277      | 39 |                |                   |
|                                       |                                   |            |                        |                        |                |      |       |         |    |      |              |                              |    |               |               |    | 3278      | 1  |                |                   |

HAWAII (Continued)

### HARDWARE INVENTORY BY STATE AGENCY (Excluding Higher Education)

STATE:

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

ILLINOIS

| Agency Address<br>and<br>Telephone No | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes |         |    | DASD |              | Communications<br>Controller |    |               | Printers |    | Terminals |      |              | (3)<br>How<br>Acq |
|---------------------------------------|-----------------------------------|------------|------------------------|------------------------|----------------|------|-------|---------|----|------|--------------|------------------------------|----|---------------|----------|----|-----------|------|--------------|-------------------|
|                                       |                                   |            |                        | Model                  | Memory<br>Size | MIPS | Unit  | Density | No | Type | Total<br>Cap | Type                         | No | Soft-<br>ware | Type     | No | Type      | No   | Line<br>Prct |                   |
| CMS/BICS                              | IBM MVS                           | C          | X                      | 3033 MP                | 16MB           | 8.5  |       |         |    |      |              |                              |    |               |          |    |           |      |              | P                 |
|                                       | MVS                               | C          | X                      | 3033 MP                | 16MB           | 8.5  |       |         |    |      |              |                              |    |               |          |    |           |      |              | P                 |
|                                       | MVS                               | C          | X                      | 3081                   | 32MB           | 14.0 |       |         |    |      |              |                              |    |               |          |    |           |      |              | P                 |
|                                       | MVS                               | C          | X                      | 3081                   | 32MB           | 14.0 |       |         |    |      |              |                              |    |               |          |    |           |      |              | L                 |
|                                       | MVS                               | C          | X                      | 3032                   | 16MB           | 2.5  |       |         |    |      |              |                              |    |               |          |    |           |      |              | P                 |
|                                       | VM                                | D          |                        | 3032                   | 12MB           | 2.5  |       |         |    |      |              |                              |    |               |          |    |           |      |              | P                 |
|                                       | MVS                               | C          | X                      | 4341                   | 12MB           | 1.1  |       |         |    |      |              |                              |    |               |          |    |           |      |              | P                 |
|                                       | MVS                               | D          |                        | 4341                   |                | 2.1  |       |         |    |      |              |                              |    |               |          |    |           |      |              | L                 |
|                                       | AMDAHL                            | C          | X                      | 470/V8                 | 16MB           | 6.5  |       |         |    |      |              |                              |    |               |          |    |           |      |              | P                 |
|                                       | MVS                               | C          | X                      | 5860                   | 32MB           | 14.0 |       |         |    |      |              |                              |    |               |          |    |           |      |              | L                 |
|                                       | STC                               |            |                        |                        |                |      | 3650  | 6250    | 81 |      |              |                              |    |               |          |    |           |      |              | P                 |
|                                       | IBM                               |            |                        |                        |                |      |       |         |    | 8350 | 61GB         |                              |    |               |          |    |           |      |              | P                 |
|                                       |                                   |            |                        |                        |                |      |       |         |    | 3350 | 29GB         |                              |    |               |          |    |           |      |              | P                 |
|                                       |                                   |            |                        |                        |                |      |       |         |    | 3380 | 104GB        |                              |    |               |          |    |           |      |              | M                 |
|                                       |                                   |            |                        |                        |                |      |       |         |    | 2305 | 11GB         |                              |    |               |          |    |           |      |              | P                 |
|                                       |                                   |            |                        |                        |                |      |       |         |    | 3851 | 92GB         |                              |    |               |          |    |           |      |              | P                 |
|                                       | AMDAHL                            |            |                        |                        |                |      |       |         |    | 6280 | 2GB          |                              |    |               |          |    |           |      |              | L                 |
|                                       | IBM                               |            |                        |                        |                |      |       |         |    |      |              | 3705                         | 3  | NCP           |          |    |           |      |              | P                 |
|                                       |                                   |            |                        |                        |                |      |       |         |    |      |              | 3725                         | 8  | NCP           |          |    |           |      |              | P                 |
|                                       |                                   |            |                        |                        |                |      |       |         |    |      |              |                              |    |               | 3800     | 1  |           |      |              | P                 |
|                                       | MULTIPLE                          |            |                        |                        |                |      |       |         |    |      |              |                              |    |               |          |    | 327X      | 6000 | SDLC         | M                 |
| CHILDREN &<br>FAMILY SERVICES         | IBM                               | D          | X                      | 8100(2)                | 1MB            |      | 3410  | 1600    | 2  | 8101 | 256M         |                              |    |               | 3203     | 2  | 327X      | 32   | SDLC         | P                 |
| HUMAN RIGHTS                          | IBM                               | D          | X                      | 536                    | .5MB           |      | 3410  | 1600    | 1  |      | 800MB        |                              |    |               | 3262     | 1  | 5292      | 12   | SDLC         | P                 |

STATE:

ILLINOIS (Continued)

### HARDWARE INVENTORY BY STATE AGENCY (Excluding Higher Education)



ILLINOIS (Continued)

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

STATE:

INDIANA

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

| Agency/Address<br>and<br>Telephone No                                                                                                                                       | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes  |               |    | DASD |              | Communications<br>Controller |    |              | Printers |     | Terminals |     |              | (4)<br>How<br>Acq |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------|------------------------|------------------------|----------------|------|--------|---------------|----|------|--------------|------------------------------|----|--------------|----------|-----|-----------|-----|--------------|-------------------|
|                                                                                                                                                                             |                                   |            |                        | Model                  | Memory<br>Size | MIPS | Unit   | Density       | No | Type | Total<br>Cap | Type                         | No | Soft<br>ware | Type     | No  | Type      | No  | Line<br>Prcl |                   |
| DATA PROCESSING<br>DIVISION OF<br>DEPARTMENT OF<br>ADMINISTRATION<br>State Office<br>Building, Room 1004<br>100 North Senate<br>Indianapolis, IN<br>46204<br>(317) 232-3172 | TANDEM                            | D          | X                      | NON STOP<br>II         | 8MG            | 3    | 5104   | 800/1600      | 1  | 4110 | 820MG        | T16-5202                     | 1  | Cup          | B600-141 | 1   | 6530      | 135 | AM6520       | P                 |
|                                                                                                                                                                             |                                   |            |                        |                        |                |      |        |               |    |      |              | T16-6303                     | 1  |              | M200A    | 110 |           |     |              |                   |
|                                                                                                                                                                             | TELEX                             |            |                        |                        |                |      |        |               |    |      |              |                              |    |              | 284      | 1   | 178       | 27  | SNA          | L                 |
|                                                                                                                                                                             |                                   |            |                        |                        |                |      |        |               |    |      |              |                              |    |              | 286      | 1   | 275       | 18  | BISYNC       | L                 |
|                                                                                                                                                                             |                                   |            |                        |                        |                |      |        |               |    |      |              |                              |    |              | 387      | 1   |           |     |              | L                 |
|                                                                                                                                                                             | BELL DATA<br>SPEED 4540           |            |                        |                        |                |      |        |               |    |      |              |                              |    |              |          |     | 4503      | 29  | BISYNC       | L                 |
|                                                                                                                                                                             | BELL DATA<br>SPEED 40             |            |                        |                        |                |      |        |               |    |      |              |                              |    |              |          |     | MOD4      | 7   | BISYNC       | L                 |
|                                                                                                                                                                             | TCI 277                           |            |                        |                        |                |      |        |               |    |      |              |                              |    |              |          |     | 278       | 58  | BISYNC       | P                 |
|                                                                                                                                                                             | TCI 277                           |            |                        |                        |                |      |        |               |    |      |              |                              |    |              |          |     | MOD B     | 3   |              |                   |
| CENTRAL DATA<br>PROCESSING                                                                                                                                                  | IBM                               | C          |                        | 3081-D                 | 24MG           | 10   | 3411   | 800/1600      | 1  | 3300 | 1200MG       | 3705                         | 2  | NCP          | 3211     | 3   | 3279      | 61  | BISYNC       | M                 |
|                                                                                                                                                                             |                                   |            |                        |                        |                |      | 3420   | 1600/<br>6250 | 16 | 3350 | 2400MG       | 3279                         | 8  | VT2M         | 3287     | 16  | 3278      | 53  | BISYNC       |                   |
|                                                                                                                                                                             |                                   |            |                        |                        |                |      |        |               |    | 3380 | 30000MG      | 3276                         | 2  | NCP          | 3286     | 1   | 3277      | 37  | BISYNC       |                   |
|                                                                                                                                                                             |                                   |            |                        |                        |                |      |        |               |    |      |              | 3272                         | 1  | TCAM         | 3262     | 1   | 3276      | 2   | BISYNC       |                   |
|                                                                                                                                                                             |                                   |            |                        |                        |                |      |        |               |    |      |              | 3271                         | 1  | NCP          | 6670     | 2   | 3767      | 293 | ASYN         |                   |
| HIGHWAYS<br>State Office Building<br>Room 1303, 100 North Senate<br>Indianapolis, IN 46204                                                                                  | IBM                               |            |                        |                        |                |      |        |               |    |      | 5.080        |                              |    |              | 1403/NE  | 1   | 3767      | 4   | ASYN         | L                 |
|                                                                                                                                                                             | VM OS/VS1                         | C          |                        | 370/148                | 2MG            | .52  | 3420/3 | 800/1600      | 4  | 3350 | BIL BYT      | 3704                         | 1  | EP           | 3287     | 11  | 327X      | 44  | BSC          | M                 |
|                                                                                                                                                                             |                                   |            |                        |                        |                |      |        |               |    |      |              |                              |    |              |          |     | 1051      | 1   | ASYN         | L                 |
|                                                                                                                                                                             |                                   |            |                        |                        |                |      |        |               |    |      |              |                              |    |              |          |     | 1052      | 1   |              |                   |
|                                                                                                                                                                             |                                   |            |                        |                        |                |      |        |               |    |      |              |                              |    |              |          |     | 1054      | 1   |              |                   |



STATE:

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

IOWA

| Agency/Address<br>and<br>Telephone No | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes  |           |    | DASD   |              | Communications<br>Controller |    |              | Printers |    | Terminals |     |                | (3)<br>How<br>Acq |
|---------------------------------------|-----------------------------------|------------|------------------------|------------------------|----------------|------|--------|-----------|----|--------|--------------|------------------------------|----|--------------|----------|----|-----------|-----|----------------|-------------------|
|                                       |                                   |            |                        | Model                  | Memory<br>Size | MIPS | Unit   | Density   | No | Type   | Total<br>Cap | Type                         | No | Soft<br>ware | Type     | No | Type      | No  | Line<br>Prctcl |                   |
| COMPTROLLER'S,<br>DP                  | IBM/MVS/XA                        | C          | X                      | 158-AP                 | 6MB            | 1.7  | 3420.6 | 6250/1600 | 19 | 33-0-1 | 12.6GB       | 3705.2                       | 2  | PEP          | 1403-NI  | 2  | 327X      | 318 | SNA            | M                 |
|                                       |                                   | C          | X                      | 3033-U                 | 16MB           | 4.9  | 3420.5 | 800/1600  | 1  | 8280   | 25.2GB       |                              |    |              | 3211-1   | 1  |           |     | SDL            |                   |
|                                       |                                   | C          | X                      | 3081-D                 | 24MB           | 10.0 |        |           |    |        |              |                              |    |              | 6250-1   | 1  |           | 550 | BSC            |                   |
| HUMAN SERVICES                        | HONEYWELL                         | D          | X                      | MOD 60                 |                | 4.2  |        |           |    |        |              |                              |    |              | 1403-NI  | 1  |           |     |                | M                 |
|                                       | GCOS                              |            |                        | LEV 6/06               |                |      |        |           |    |        |              |                              |    |              | 3211-1   | 1  |           |     |                |                   |
| PUBLIC SAFETY                         | HONEYWELL                         | D          | X                      | MOD 60                 |                | 2.5  |        |           |    |        |              | HW                           |    |              |          |    | 200       | INA |                | M                 |
|                                       | GCOS                              |            |                        | LEV 6/06               |                |      |        |           |    |        |              | MOD 43                       | 2  | INA          |          |    |           |     |                |                   |
| PUBLIC<br>INSTRUCTION                 | HONEYWELL                         | D          | X                      | MOD 60                 |                | 1.3  |        |           |    |        |              |                              |    |              |          |    |           |     |                | M                 |
|                                       | GCOS                              |            |                        | LEV 6/06               |                |      |        |           |    |        |              |                              |    |              |          |    |           |     |                |                   |
| EDUCATION<br>CONSORTIUM               | IBM/MVS                           | D          | X                      | 158-3                  |                | 1.0  |        |           |    |        |              |                              |    |              |          |    |           |     |                |                   |
|                                       | IBM/OS                            | D          | X                      | 360/40                 |                | 0.7  |        |           |    |        |              |                              |    |              |          |    |           |     |                |                   |
|                                       | DEC                               | D          | X                      | 1170                   |                |      |        |           |    |        |              |                              |    |              |          |    |           |     |                |                   |
|                                       | IBM/DOS                           | D          | X                      | 4341                   |                | 0.6  |        |           |    |        |              |                              |    |              |          |    |           |     |                |                   |
|                                       | 4-PHASE<br>MFE/IV                 | D          | X                      | IV/90                  |                | 0.5  |        |           |    |        |              |                              |    |              |          |    |           |     |                |                   |
| BEER & LIQUOR                         | 4-PHASE                           | D          | X                      | IV/90                  |                | 0.5  |        |           |    |        |              |                              |    |              |          |    |           |     |                |                   |
| MERIT EMPLOYMENT                      | 4-PHASE                           | S          | X                      | IV/95                  |                | 0.5  |        |           |    |        |              |                              |    |              |          |    |           |     |                |                   |
| INDUSTRIAL<br>COMMISSION              | 4-PHASE                           | S          |                        | IV/90                  |                | 0.4  |        |           |    |        |              |                              |    |              |          |    |           |     |                |                   |
| ENERGY ADVISORY<br>COMMITTEE          | HP                                | D          | X                      | 9845B                  |                | .05  |        |           |    |        |              |                              |    |              |          |    |           |     |                |                   |
| PUBLIC TV<br>NETWORK                  | TI                                | D          | X                      | 990/8                  |                | .3   |        |           |    |        |              |                              |    |              |          |    |           |     |                |                   |
| LEGISLATURE                           | SPERRY<br>OS/1100                 | D          |                        | 1100                   |                |      |        |           |    |        |              |                              |    |              |          |    |           |     | SNA/<br>SDLC   |                   |
| JOB SERVICES                          | AMDAHL                            | D          |                        | 470/Vs/11              | 12MB           | 4.0  | 3420.6 | 6250      | 8  | 3350   | 8.3GB        | 370X                         | 2  | PEP          | 1403-N   | 1  | VAR       | 450 |                | M                 |
|                                       | MVS                               |            |                        |                        |                |      |        |           |    |        |              |                              |    |              | 3203-MS  | 1  | BSC       |     |                |                   |
| TRANSPORTATION                        | IBM                               | S          | X                      | 3081D                  |                | 10.0 |        |           |    |        |              |                              |    |              |          |    |           |     |                |                   |
|                                       | MVS/XA                            |            | X                      | 4341                   | 16.0           | 0.8  |        |           |    |        |              |                              |    |              |          |    |           |     |                |                   |
|                                       |                                   |            | X                      | 8140                   |                | 0.6  |        |           |    |        |              |                              |    |              |          |    |           |     |                |                   |
|                                       | VM                                |            | X                      | 4331                   |                | 4.8  |        |           |    | 8380   | 10GB         |                              |    |              | 3203-1   |    |           |     | BSC            |                   |
|                                       |                                   |            | X                      | 158-3                  | 3.2            | 1.0  | 3420.6 | 6250/1600 | 5  | 3350   | 3.2GB        | 3705.2                       | 1  | PEP          | 1403-NI  | 1  | VAR       | 800 | SNA/<br>SDLC   | M                 |



STATE:

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

KANSAS (Continued)

| Agency/Address<br>and<br>Telephone No                                                                               | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes |          |    | DASD  |              | Communications<br>Controller |    |               | Printers      |    | Terminals     |    |                | (3)<br>How<br>Acq |
|---------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------|------------------------|------------------------|----------------|------|-------|----------|----|-------|--------------|------------------------------|----|---------------|---------------|----|---------------|----|----------------|-------------------|
|                                                                                                                     |                                   |            |                        | Model                  | Memory<br>Size | MIPS | Unit  | Density  | No | Type  | Total<br>Cap | Type                         | No | Soft-<br>ware | Type          | No | Type          | No | Line<br>Prctcl |                   |
| SOCIAL & REHABIL-<br>ITATION SERVICES<br>State Office Building<br>Sixth Floor<br>Topeka, KS 66612<br>(913) 296-3271 | IBM                               | D          | X                      | (1)SER 1               | 512K           |      |       |          |    |       |              |                              |    |               |               |    |               |    |                |                   |
|                                                                                                                     |                                   |            |                        | (9)SER 1               | 256K UNDER1    |      |       |          |    |       |              |                              |    |               | 4973          | 4  | 3101          | 48 |                |                   |
|                                                                                                                     |                                   |            |                        | (8)SER 1               | 192K           |      |       |          |    |       |              |                              |    |               | 4974          | 19 | INFOR<br>2901 | 9  |                | L                 |
|                                                                                                                     |                                   |            |                        | (1)SYS 3               | 256K UNDER1    |      | 3411  |          | 1  | 3340  | 82MB         |                              |    |               | 1403          | 1  |               |    |                |                   |
|                                                                                                                     |                                   |            |                        |                        |                |      | 3410  |          | 3  | 3344  |              |                              |    |               |               |    |               |    |                |                   |
| STATE TREASURER                                                                                                     | BURROUGHS                         | D          |                        | 1985                   | 1MB UNDER1     |      | B9495 | 800/1600 | 2  | B9484 |              |                              |    |               | B9246         | 2  | MT983         | 12 |                | P                 |
|                                                                                                                     |                                   |            |                        |                        |                |      |       |          |    |       |              |                              |    |               | TP313         | 3  | MT985         | 6  |                |                   |
| BUREAU OF INVESTIGATION<br>3420 Van Buren<br>Topeka, KS 66611<br>(913) 267-5000                                     | IBM                               | D          |                        | S/38                   | 1.5MB UNDER1   |      | 3410  | 800/1600 | 1  | 3370  | 1.26<br>BBY  |                              |    |               | 5256          | 1  | 5251          | 25 |                | P                 |
|                                                                                                                     | CPF                               |            |                        |                        |                |      |       |          |    |       |              |                              |    |               | XEROX<br>2700 | 1  | 5291          |    |                |                   |
| CORRECTIONS<br>700 Jackson<br>Topeka, KS 66612<br>(913) 296-3317                                                    | IBM SSP                           | D          |                        | S/36                   | 256K UNDER1    |      |       |          |    |       | 30MB         |                              |    |               | 5211          | 1  | 5251          | 19 |                | P                 |
|                                                                                                                     |                                   |            |                        |                        |                |      |       |          |    |       |              |                              |    |               | 5225          | 2  |               |    |                |                   |
|                                                                                                                     |                                   |            |                        |                        |                |      |       |          |    |       |              |                              |    |               | 5256          | 4  |               |    |                |                   |
| ATTORNEY GENERAL<br>Second Floor, Judicial Center<br>Topeka, KS 66612<br>(913) 296-2215                             | IBM SSP                           | D          |                        | S/36                   | UNDER1         |      |       |          |    |       | 60MB         |                              |    |               | 5219          | 2  | 5251          | 5  |                | P                 |
| GRAIN INSPECTION<br>235 South Topeka, Box 1918<br>Topeka, KS 66603<br>(913) 296-3451                                | IBM SSP                           | D          |                        | S/34                   | 16K UNDER1     |      |       |          |    |       | 30MB         |                              |    |               | 5211          | 1  | 5251          | 2  |                | P                 |

STATE:

### HARDWARE INVENTORY BY STATE AGENCY (Excluding Higher Education)

KANSAS (Continued)

STATE:

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

MAINE

| Agency/Address<br>and<br>Telephone No                                                             | Vendor and<br>Operating<br>System        | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                                               |      | Tapes            |                       |         | DASD               |              | Communications<br>Controller |    |               | Printers      |    | Terminals     |     |                    | (3)<br>How<br>Acq |
|---------------------------------------------------------------------------------------------------|------------------------------------------|------------|------------------------|------------------------|-----------------------------------------------|------|------------------|-----------------------|---------|--------------------|--------------|------------------------------|----|---------------|---------------|----|---------------|-----|--------------------|-------------------|
|                                                                                                   |                                          |            |                        | Model                  | Memory<br>Size                                | MIPS | Unit             | Density               | No      | Type               | Total<br>Cap | Type                         | No | Soft-<br>ware | Type          | No | Type          | No  | Line<br>Prnt       |                   |
| CENTRAL COMPUTER<br>SERVICES<br>Station #61<br>State House<br>Augusta, ME 04333<br>(207) 289-3631 | IBM<br>MVS/VSI/VM                        | C/S        | X                      | 4381-PO2               | 16MB                                          | 3420 | 800/1600         |                       | 6       | 3380               | 7.2G         | 3704                         | 1  | EP            | 3203          | 1  | 3270          |     | BSC                | M                 |
|                                                                                                   |                                          |            |                        |                        |                                               |      |                  |                       |         | 3375               | 7.2G         | 3705                         | 2  | EP            |               |    | 3270          |     | SDLC               |                   |
|                                                                                                   |                                          |            |                        |                        |                                               |      |                  |                       |         | 3350               | 1.8G         | 3705                         | 1  | NCP           |               |    | TTY           |     | TTY                |                   |
|                                                                                                   |                                          |            |                        |                        |                                               |      |                  |                       |         | 3370               | 2.4G         |                              |    |               |               |    | 3780          |     | 3780               |                   |
|                                                                                                   | HONEYWELL<br>GCOS                        | C/S        |                        | TRIPLE<br>DPS/8-52     | 8MB                                           |      | MTH501<br>MTH61Q | 800/1600<br>1600/6250 | 12<br>4 | MSU501             | 2.1G         | DN355                        | 2  | GRTSI         | PRU1200       | 3  | 3270          |     | BSC                | M                 |
|                                                                                                   |                                          |            |                        |                        |                                               |      |                  |                       |         | MSU451             | 1.2G         | DN6661                       | 1  | GRTSII        |               |    | DPS/6         |     | HOLC               |                   |
|                                                                                                   |                                          |            |                        |                        |                                               |      |                  |                       |         |                    |              | DN8                          | 1  | DN8           |               |    | VIP           |     | VIP                |                   |
|                                                                                                   |                                          |            |                        |                        |                                               |      |                  |                       |         |                    |              |                              |    |               |               |    | TTY           |     | TTY                |                   |
|                                                                                                   |                                          |            |                        |                        |                                               |      |                  |                       |         |                    |              |                              |    |               |               |    | 3780          |     | 3780               |                   |
|                                                                                                   | HONEYWELL                                | D          |                        | DPS 6/95               | 4MB                                           |      | MTU9609          | 800/1600              | 1       | MSU9604            | 512MB        | MLC9640                      | 6  |               | PRU9620       | 1  | VIP7300       |     |                    | L                 |
| BUREAU OF PURCHASES<br>Station #9                                                                 | COMPUTER<br>SYSTEMS &<br>DESIGN,<br>INC. | D          |                        |                        | 264KB+<br>20MG Tape<br>+<br>20.8 Hard<br>Disk |      |                  |                       |         |                    |              |                              |    |               |               |    | LC20-R0       | 3   | PT-1008 2          | P                 |
|                                                                                                   | RT-11                                    |            |                        |                        |                                               |      |                  |                       |         |                    |              |                              |    |               |               |    |               |     |                    |                   |
|                                                                                                   | TSX-PLUS                                 |            |                        |                        |                                               |      |                  |                       |         |                    |              |                              |    |               |               |    |               |     |                    |                   |
| TRANSPORTATION<br>Station #16<br>(207) 289-3223                                                   | HONEYWELL                                | D          | X                      | 6/40                   | 1MG Small                                     |      |                  |                       |         | LARK IV            | 80MG         |                              |    |               | PU9713        | 1  | 7303          | 7   |                    | L                 |
| GOVERNOR'S OFFICE<br>Station #1<br>(207) 289-3531                                                 | WANG                                     | D          |                        | 6515-4                 |                                               |      |                  |                       |         |                    |              |                              |    |               |               |    |               |     | PM004-5<br>53201 1 | L                 |
| MOTOR VEHICLE<br>Station #29<br>(207) 289-3348                                                    | IBM<br>E.P.X.                            | D          | X                      | SERIES I               | 5/2KB<br>(1)<br>256KB<br>(1)<br>128KB<br>(11) |      |                  |                       |         | Hard<br>Disk       | 64M          |                              |    |               | DOT<br>MATRIX | 13 | TELE<br>VIDEO | 200 | ARYNE              | P                 |
|                                                                                                   |                                          |            |                        |                        |                                               |      |                  |                       |         | 8"Diskette<br>(12) | 12MB         |                              |    |               | 160/200       |    | 920/925       |     |                    |                   |





STATE:

### HARDWARE INVENTORY BY STATE AGENCY (Excluding Higher Education)

MAINE (Continued)



STATE:

# HARDWARE INVENTORY BY STATE AGENCY (Excluding Higher Education)

MARYLAND

| Agency/Address<br>and<br>Telephone No                                                                                     | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes  |         |    | DASD    |                | Communications<br>Controller |    |               | Printers     |    | Terminals |     |                | (3)<br>How<br>Acq |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------|------------------------|------------------------|----------------|------|--------|---------|----|---------|----------------|------------------------------|----|---------------|--------------|----|-----------|-----|----------------|-------------------|
|                                                                                                                           |                                   |            |                        | Model                  | Memory<br>Size | MIPS | Unit   | Density | No | Type    | Total<br>Cap   | Type                         | No | Soft-<br>ware | Type         | No | Type      | No  | Line<br>Prctcl |                   |
| TRANSPORTATION<br>D.O.T. Data Center<br>6601 Ritchie Hwy.<br>N.E. Glen Burnie,<br>MD 21062<br>(301) 768-7601              | UNIVAC<br>1100-OS                 | S          | X                      | 1100/83                | 3144KW         | 5.9  | U-874  | 6250    | 18 | U-8433  | 2006MW         |                              |    |               |              |    | U-BC/7    | 14  |                |                   |
|                                                                                                                           |                                   |            |                        |                        |                |      | U-872  | 1600    | 2  |         |                | U DCP/40                     | 2  | CMS           | U-770-4      | 4  | U8594     | 53  |                |                   |
|                                                                                                                           |                                   |            |                        |                        |                |      | U-872  | 800     | 1  | U-8450  | 432MW          |                              |    | 1100          |              |    | U3544     | 36  | DCA            | M                 |
|                                                                                                                           | UNIVAC                            | D          |                        | 9300                   | 24K            | .03  |        |         |    | 8411    | 15MB           |                              |    |               | 9300         | 1  | DGS-1     | 1   |                | P                 |
|                                                                                                                           | UNIVAC                            | D          |                        | 70/45                  | 262K           | .1   | 70/442 | 800     | 3  | 70/590  | 168MB          |                              |    |               | 70/243       | 2  |           |     |                | P                 |
| EDUCATION -<br>Management Systems<br>200 W. Baltimore<br>Baltimore, MD 21201                                              | HEWLETT<br>PACKARD                |            |                        |                        |                |      |        |         |    |         |                |                              |    |               |              |    |           |     |                |                   |
| (301) 659-2649                                                                                                            | MPE-4                             | D          |                        | HP3000-111             | 2MB            | .5   | 7970-E | 1600    | 1  | 7925    | 480MB          | 30032B                       | 1  |               | 2617A        | 1  |           |     |                |                   |
|                                                                                                                           |                                   |            |                        |                        |                |      |        |         |    | 7925    | 240MB          | 30055A                       | 1  |               | 2608-5       | 1  | 26XX      | 92  | HLDC           | P                 |
|                                                                                                                           | MPE-4                             | D          |                        | HP3000-68              | 4MB            | 1.1  | 7976   | 6250    | 1  | 7933    | 1212MB         |                              |    |               | 2619A        | 1  |           |     |                | P                 |
|                                                                                                                           | MPE-4                             | D          |                        | HP3000-42              | 2MB            | .5   | 7970-E | 1600    | 1  | 7925A   | 120MB          |                              |    |               | 2680A        | 1  |           |     |                | P                 |
|                                                                                                                           |                                   |            |                        |                        |                |      |        |         |    |         |                |                              |    |               | 2631B        | 2  | 26XX      | 13  | HLDC           | P                 |
| COMPTROLLER OF THE<br>TREASURY - Data<br>Processing Division<br>Income Tax Building<br>Annapolis, MD 21401                | IBM MVS-XT                        | S          | X                      | 3081-G                 | 24MB           | 12.5 | 3420-5 | 1600    | 11 | 3350    | 2540MB         | 3705                         | 2  | ACF/NCP       | 1403         | 3  | 3278      | 111 |                |                   |
| (301) 269-3634                                                                                                            | Annapolis                         |            |                        |                        |                |      | 3420-8 | 6250    | 4  | 3380    | 17.64GB        |                              |    |               | CDC/32111    | 1  | 3276      | 15  |                |                   |
|                                                                                                                           |                                   |            |                        |                        |                |      |        |         |    | 3851-A2 | 102000<br>MEGS |                              |    |               |              |    | TELEX     |     | SDLC           | P                 |
|                                                                                                                           |                                   |            |                        |                        |                |      |        |         |    |         |                |                              |    |               |              |    | 178       | 59  |                |                   |
|                                                                                                                           |                                   |            |                        |                        |                |      |        |         |    |         |                |                              |    |               |              |    | 278       | 14  |                |                   |
|                                                                                                                           | IBM MVS-XT                        | S          | X                      | 3081-G                 | 24MB           | 12.5 | 3420-3 | 1600    | 7  | 3380    | 30.24GB        | 3705                         | 1  | ACF/<br>NCP   | 1403         | 3  | 3276      | 106 |                |                   |
|                                                                                                                           |                                   |            |                        |                        |                |      | 3420-8 | 6250    | 8  |         |                |                              |    |               |              |    | 3278      | 109 |                |                   |
|                                                                                                                           |                                   |            |                        |                        |                |      |        |         |    | 3851-A2 | 102000<br>MEGS | 3706                         | 1  | ACF/<br>NCP   | CDC<br>32111 | 1  | 3277      | 23  |                |                   |
|                                                                                                                           |                                   |            |                        |                        |                |      |        |         |    |         |                |                              |    |               |              |    | 3279      | 1   | SDLC           | P                 |
|                                                                                                                           |                                   |            |                        |                        |                |      |        |         |    |         |                |                              |    |               |              |    | TX 178    | 6   |                |                   |
|                                                                                                                           |                                   |            |                        |                        |                |      |        |         |    |         |                |                              |    |               |              |    | 278       | 4   |                |                   |
| PUBLIC SAFETY &<br>CORRECTIONAL SERVICES<br>Data Services Div.<br>P.O. Box 5743<br>Pikesville, MD 21208<br>(301) 484-8900 | IBM VM                            | D          | X                      | 370/158                | 7MB            | .8   | 3420   | 1600    | 7  | 3333    | 200MB          |                              |    |               |              |    | 3274      | 1   | SDLC           | M                 |
|                                                                                                                           |                                   |            |                        |                        |                |      |        |         |    | 3330    | 300MB          | 3705                         | 2  | ACF/<br>NCP   | 1403         | 2  | 3276      | 151 | SDLC           | M                 |
|                                                                                                                           | IBM DOS-VS                        | D          | X                      | 4341-12                | 8MB            | 1.2  | 3420   | 1600    | 7  | 3350    | 4127.5MB       |                              |    |               |              |    | 3277      | 3   | SDLC           | M                 |

STATE:

### HARDWARE INVENTORY BY STATE AGENCY (Excluding Higher Education)

MARYLAND (Continued)

MINNESOTA

### HARDWARE INVENTORY BY STATE AGENCY (Excluding Higher Education)

A-40

STATE:

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

MISSISSIPPI

| Agency/Address<br>and<br>Telephone No                                                       | Vendor and<br>Operating<br>System                                    | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes            |         |    | DASD |              | Communications<br>Controller |    |               | Printers                 |    | Terminals                                              |    |                       | (3)<br>How<br>Acq |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------|------------------------|------------------------|----------------|------|------------------|---------|----|------|--------------|------------------------------|----|---------------|--------------------------|----|--------------------------------------------------------|----|-----------------------|-------------------|
|                                                                                             |                                                                      |            |                        | Model                  | Memory<br>Size | MIPS | Unit             | Density | No | Type | Total<br>Cap | Type                         | No | Soft-<br>ware | Type                     | No | Type                                                   | No | Line<br>Prct          |                   |
| FISCAL MANAGEMENT BOARD<br>901 Sillers Building<br>Jackson, MS 39201<br>(601) 359-3402      | IBM                                                                  | S          | X                      | 8130                   | 1MB            | .2   |                  |         |    |      | 64MB         |                              |    |               | 3262-2                   | 1  | 8775                                                   | 13 |                       | M                 |
|                                                                                             | DPCX/DEQS                                                            |            |                        |                        |                |      |                  |         |    |      |              |                              |    |               | 467LPM                   |    | CRT                                                    |    |                       |                   |
|                                                                                             |                                                                      |            |                        |                        |                |      |                  |         |    |      |              |                              |    |               | 5210                     | 2  | 3732                                                   | 3  |                       |                   |
|                                                                                             |                                                                      |            |                        |                        |                |      |                  |         |    |      |              |                              |    |               | 60 CPS                   |    | CRT                                                    |    |                       |                   |
| ECONOMIC DEVELOPMENT<br>1200 Walter Sillers Building<br>Jackson, MS 39201<br>(601) 359-3449 | IBM                                                                  | D          | X                      | 5362                   | 256K           | 1.3  |                  |         |    | DISK | 60MB         |                              |    |               | 5256-3<br>MATRIX         | 1  | 3180-<br>210<br>CRT                                    | 6  | SYSTEM<br>36<br>SYNCH | M                 |
|                                                                                             | 5727-SSI<br>System<br>Support<br>Licensed<br>Program                 |            |                        | A02<br>SYS 36          |                |      |                  |         |    |      |              |                              |    |               | 5224-2<br>175LPM<br>Line | 1  | 5151-2<br>IBM PC                                       | 1  |                       |                   |
|                                                                                             |                                                                      |            |                        |                        |                |      |                  |         |    |      |              |                              |    |               | 5219-<br>D02<br>Char.    | 1  | Mono<br>Disp                                           |    |                       |                   |
| EDUCATION<br>1103 Sillers Building<br>Jackson, MS 39201                                     | IBM                                                                  | S          | X                      | 8130                   | 768K           | .2   |                  |         |    | DISK | 64MB         |                              |    |               | 3262                     | 2  | 8775                                                   | 20 |                       | M                 |
|                                                                                             | DPCX/DEQS                                                            |            |                        |                        |                |      |                  |         |    |      |              |                              |    |               | 625LPM                   |    | CRT                                                    |    |                       |                   |
| SECRETARY OF STATE<br>401 Mississippi, Box 136<br>Jackson, MS 39205<br>(601) 359-1350       | Southern<br>Vital<br>Record<br>Center, Inc. D<br>IBM SERIES<br>1 EDX |            |                        | IBM 4955<br>Series 1   | 256K           | .23  | DISKETTE<br>BKUP |         |    | 4963 | 250MB        |                              |    |               | 4975                     | 1  | 3101-<br>22<br>ICOT<br>M380<br>Ultrastrip<br>film rdrs | 3  | ANSYNC<br>VIA CF      | L                 |

| STATE:                                                                                                                              |                                                                                      |            |                        |                        |                |      |                  |                 |    |                                      |                |                              |    |               |                                                                             |                       |                                                 |             |              |                   |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------|------------------------|------------------------|----------------|------|------------------|-----------------|----|--------------------------------------|----------------|------------------------------|----|---------------|-----------------------------------------------------------------------------|-----------------------|-------------------------------------------------|-------------|--------------|-------------------|
| MISSISSIPPI (Continued)                                                                                                             |                                                                                      |            |                        |                        |                |      |                  |                 |    |                                      |                |                              |    |               |                                                                             |                       |                                                 |             |              |                   |
| HARDWARE INVENTORY BY STATE AGENCY<br>(Excluding Higher Education)                                                                  |                                                                                      |            |                        |                        |                |      |                  |                 |    |                                      |                |                              |    |               |                                                                             |                       |                                                 |             |              |                   |
| Agency/Address<br>and<br>Telephone No                                                                                               | Vendor and<br>Operating<br>System                                                    | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes            |                 |    | DASD                                 |                | Communications<br>Controller |    |               | Printers                                                                    |                       | Terminals                                       |             |              | (3)<br>How<br>Acq |
|                                                                                                                                     |                                                                                      |            |                        | Model                  | Memory<br>Size | MIPS | Unit             | Density         | No | Type                                 | Total<br>Cap   | Type                         | No | Soft-<br>ware | Type                                                                        | No                    | Type                                            | No          | Line<br>Prcl |                   |
| CENTRAL DATA<br>PROCESSING AUTHORITY<br>State Computer Center<br>508 Robert E. Lee                                                  |                                                                                      |            |                        |                        |                |      |                  |                 |    |                                      |                |                              |    |               |                                                                             |                       |                                                 |             |              |                   |
| Building<br>Jackson, MS 39201                                                                                                       | AMDAHL<br>MVS/SP                                                                     | C          | X                      | V8                     | 16MB           | 7.5  | 3420-6           | 1600BPI         | 11 | CDC<br>33502                         | 24GB           | AMDAHL<br>4705               | 2  | NCP           | IBM<br>3211                                                                 | 2                     | 3270                                            | 500         | SNA/<br>SDLC | M                 |
| (601) 359-1395                                                                                                                      |                                                                                      |            |                        |                        |                |      | 3420-4           | 1600BPI         | 4  | AMDAHL<br>6280                       | 11GB           | IBM<br>3705                  | 1  | NCP           |                                                                             |                       | Controller<br>CRT's                             |             |              |                   |
|                                                                                                                                     |                                                                                      |            |                        | V6                     | 8MB            | 4.5  | 3420-5           | 800/<br>1600BPI | 1  | CDC MASS<br>STG33800                 | 16GB           |                              |    |               |                                                                             |                       | 3270                                            | 1000        | BSC          |                   |
|                                                                                                                                     |                                                                                      |            |                        |                        |                |      |                  |                 |    |                                      |                |                              |    |               |                                                                             |                       | Controller<br>CRT's                             |             |              |                   |
| HEALTH PHARMACY<br>3156 Lawson Street<br>Jackson, MS 39213<br>(601) 354-6635                                                        | BURROUGHS<br>NDL 10.0                                                                | D          | X                      | 1905                   | 1MB            | .25  | DISKETTE<br>BKUP |                 |    | MOD 206<br>REMOV.<br>B9494-<br>41FIX | 130MB<br>402MB |                              |    |               | 92463<br>300LPM<br>B9264-6<br>650LPM<br>AP310<br>MATRIX<br>AP1312<br>MATRIX | 1<br>1<br>1<br>5<br>1 | MT983<br>ET1100                                 | 5<br>2      | NDL          | M                 |
| HIGHWAY PATROL<br>1900 E. Woodrow Wilson<br>Jackson, MS 39213<br>(601) 987-1212                                                     | BURROUGHS<br>MCP 11.59                                                               | D          | X                      | B1905                  | 512K           | .25  | 9495             | 1600BPI         | 1  | 9484(2)                              | 260MB          |                              |    |               | 600LPM<br>MATX MOD<br>630                                                   | 2<br>2                | MT893<br>MT987<br>CRT<br>B9115<br>CD RDR<br>CTI | 8<br>5<br>1 | NDL          | P                 |
|                                                                                                                                     | DEC/DOS/<br>PMOS                                                                     | S          | X                      | PDP 11/70              | 64K            |      | TU16             | 1600BPI         | 1  | RK05(2)                              | 5MB            |                              |    |               | DECWTR<br>OKIDATA<br>82                                                     | 1<br>135              | 1000<br>ADM2                                    | 135<br>3    | 2740<br>2740 |                   |
|                                                                                                                                     | DEC/DOS/<br>PMOS                                                                     | S          | X                      | PDP 11/70              | 64K            |      | TU16             | 1600BPI         | 1  | RK05(2)                              | 5MB            |                              |    |               | DECWTR                                                                      | 1                     |                                                 |             |              |                   |
| RESEARCH & DEVELOPMENT<br>CENTER/GEOGRAPHIC<br>INFORMATION SYSTEMS (MARIS)<br>3825 Ridgewood<br>Jackson, MS 39211<br>(601) 382-6343 | ERDAS DEC<br>PDP 11/24<br>RSX-11M<br>Operating<br>SYSTEM<br><br>ERDAS<br>CALCOMP9000 | D          | X                      | PDP 11/24              | 512K           |      | TS11             | 1600BPI<br>9TRK | 2  | RL02                                 | 20MB           |                              |    |               | ANADEx<br>DOT MATX                                                          | 1                     | HIT COLOR<br>GRAPH<br>DEC<br>VT100              | 1<br>1      | ASYNc        | P                 |

STATE:

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

MISSISSIPPI (Continued)

| Agency Address and Telephone No                                                 | Vendor and Operating System | (1) Use | (2) Interfaced | CPU Mainframes Only |             |      | Tapes   |         |                         | DASD               |              | Communications Controller |                  |          | Printers        |    | Terminals             |    |            | (3) How Acq |
|---------------------------------------------------------------------------------|-----------------------------|---------|----------------|---------------------|-------------|------|---------|---------|-------------------------|--------------------|--------------|---------------------------|------------------|----------|-----------------|----|-----------------------|----|------------|-------------|
|                                                                                 |                             |         |                | Model               | Memory Size | MIPS | Unit    | Density | No                      | Type               | Total Cap    | Type                      | No               | Software | Type            | No | Type                  | No | Line Pricd |             |
| PEARL RIVER VALLEY<br>WATER SUPPLY DISTRICT<br>Barnett Reservoir<br>Madison, MS | DATA GEN<br>ICOS            | D       |                | CS/50               | 128K        |      |         |         |                         | FIXED              | 73MB         |                           |                  |          | LINE<br>M200    | 1  | D200/<br>100          | 5  |            | P           |
| (601) 354-3448                                                                  |                             |         |                |                     |             |      |         |         |                         |                    |              |                           |                  |          | 3001PM          |    |                       |    |            |             |
| HEALTH<br>2423 N. State Street<br>Jackson, MS 39216                             | DATA GEN<br>AOS/VS          | D       | X              | MV/6000             | 4MB         | 6026 | 1600BP1 | 1       | UDZD-1                  | 1GB 4254BCU        | 1            | AOS/VS<br>DC-SDLC         | NEC<br>7715      |          | D211<br>CRT's   | 2  | D200<br>CRT's         | 13 |            | L           |
| (601) 354-6786                                                                  |                             |         |                |                     |             |      |         |         | UDZD-1A                 |                    |              | AOS/VS<br>DC/SNA          | NEC<br>3515      |          | 6053<br>CRT's   | 1  | 6053-<br>CA           | 4  |            |             |
|                                                                                 |                             |         |                |                     |             |      |         |         |                         |                    |              | AOS/VS<br>SNA3270         |                  |          | 6053<br>CRT's   |    |                       | 4  |            |             |
|                                                                                 |                             |         |                |                     |             |      |         |         |                         |                    |              | AOS/VS<br>RJE             | DC4327<br>3001PM |          | 6053-<br>CA     | 1  |                       | 13 |            |             |
|                                                                                 |                             |         |                |                     |             |      |         |         |                         |                    |              |                           | NEC5515          |          |                 | 2  |                       |    |            |             |
|                                                                                 |                             |         |                |                     |             |      |         |         |                         |                    |              |                           | DC6089           |          |                 | 1  |                       |    |            |             |
| BUREAU OF NARCOTICS<br>133 Lelia Court<br>Jackson, MS 39216                     | DATA GEN<br>ICOS            | D       |                | CS50<br>NOVA 4X     | 512K        | 6125 | 1600BP1 | 1       | 6070A<br>FIXED<br>REMOV | 20MB<br>20MB       |              |                           |                  |          | 6190<br>3001PM  | 1  | D200                  | 3  | ASYNCH     | P           |
| (601) 354-6868                                                                  |                             |         |                |                     |             |      |         |         |                         |                    |              |                           |                  |          |                 |    |                       |    |            |             |
| WILDLIFE CONSERVATION<br>P. O. Box 451<br>Jackson, MS 39205                     | 4-PHASE<br>IDOS/MFE         | S       | X              | TV/95<br>9500       | 1440K       |      |         |         |                         | FIXED<br>REMOV     | 13MB<br>67MB |                           |                  |          | 8124<br>35CPS   | 1  | 8115                  | 18 |            | M           |
| (601) 961-5331                                                                  |                             |         |                |                     |             |      |         |         |                         |                    |              |                           |                  |          |                 |    | B OCR<br>RDR<br>S6003 | 1  |            |             |
|                                                                                 |                             |         |                |                     |             |      |         |         |                         |                    |              |                           |                  |          | 8155<br>450LPM  | 2  |                       |    |            |             |
|                                                                                 |                             |         |                |                     |             |      |         |         |                         |                    |              |                           |                  |          | 8127<br>55CPS   | 1  |                       |    |            |             |
| WORKER'S COMPENSATION COMMISSION<br>1428 Lakeland Drive<br>Jackson, MS 39211    | 4-PHASE<br>MFE/IV           | D       | X              | IV/65               | 1MB         |      |         |         |                         | 6281 FIX/<br>REMOV | 80MB         |                           |                  |          | 8126<br>55CPS   | 2  | 5115                  | 10 |            | P           |
| (601) 987-4200                                                                  |                             |         |                |                     |             |      |         |         |                         |                    |              |                           |                  |          | 8149<br>6001LPM | 1  |                       |    |            |             |



STATE:

MISSISSIPPI (Continued)

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

| Agency/Address<br>and<br>Telephone No                                                                                                    | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Types |         |    | DASD                     |                  | Communications<br>Controller |    |               | Printers                                          |             | Terminals     |         |               | (3)<br>How<br>Acq |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------|------------------------|------------------------|----------------|------|-------|---------|----|--------------------------|------------------|------------------------------|----|---------------|---------------------------------------------------|-------------|---------------|---------|---------------|-------------------|
|                                                                                                                                          |                                   |            |                        | Model                  | Memory<br>Size | MIPS | Unit  | Density | No | Type                     | Total<br>Cap     | Type                         | No | Soft-<br>ware | Type                                              | No          | Type          | No      | Line<br>Prctl |                   |
| TAX COMMISSION<br>Woolfolk State Office Building<br>P. O. Box 960<br>Jackson, MS<br>(601) 359-1117                                       | 4-PHASE<br>MFE/IV                 | D          | X                      | IV/95                  | 2MB            |      |       |         |    | 8261                     | 67.5MB           |                              |    |               | 8126<br>40CPS<br>8159<br>1350LPM                  | 5<br>1      | 8115          | 14      |               | P                 |
|                                                                                                                                          | 4-PHASE<br>MFE/IV                 | D          | X                      | IV/95                  | 2MB            |      |       |         |    | 8261                     | 67.5MB           |                              |    |               | 8126<br>40CPS<br>8159<br>1350LPM                  | 2<br>1      | 8115          | 16      |               | P                 |
|                                                                                                                                          | 4-PHASE                           | D          | X                      | IV/95                  | 2MB            |      |       |         |    | 8291                     | 139MB            |                              |    |               | 8126<br>40CPS<br>8159<br>1350LPM                  | 2           | 8115          | 16      |               | P                 |
| ALCOHOLIC BEVERAGE<br>CONTROL BOARD<br>LIQUOR DISTRIBUTION CENTER<br>I-55 Gluckstadt Road Exit<br>Gluckstadt, MS 39157<br>(601) 856-6569 | 4-PHASE<br>MFE/IV                 | D          | X                      | IV/95                  | 1.44MB         |      |       |         |    | 6280-8<br>FIXED<br>REMOV | 40MB<br>27<br>13 |                              |    |               | 35CPS<br>55CPS<br>600LPM                          | 3<br>1<br>1 | DE<br>WP      | 10<br>4 |               | P                 |
| PERSONNEL BOARD<br>8th Floor, Robert E.<br>Lee Building<br>Jackson, MS 39201<br>(601) 359-1406                                           | 4-PHASE<br>IDOS/MFE               | S          | X                      | IV/60                  | 384K           |      |       |         |    | REMOV<br>FIXED           | 12.5MB<br>67.5MB |                              |    |               | 8149<br>600LPM<br>8126WP<br>55CPS                 | 1<br>1      | 711CRT        | 8       |               | M                 |
| STATE AUDITOR<br>P. O. Box 1060<br>Jackson, MS 39205<br>(601) 359-3008                                                                   | 4-PHASE<br>IDOS/MFE               | D          | X                      | IV/65                  | 650<br>672K    |      |       |         |    | 6280<br>FIXED<br>REMOV   | 40MB<br>13.5MB   |                              |    |               | 8126<br>55CPS<br>8155<br>450LPM<br>8156<br>600LPM | 1<br>1      | 5115<br>CRT's | 19      |               |                   |



STATE:

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

MISSISSIPPI (Continued)

| Agency/Address<br>and<br>Telephone No                                                          | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |                     | Tapes   |         |    | DASD                   |              | Communications<br>Controller |       |                                                | Printers                          |        | Terminals                      |          |                      | (3)<br>How<br>Acq |
|------------------------------------------------------------------------------------------------|-----------------------------------|------------|------------------------|------------------------|----------------|---------------------|---------|---------|----|------------------------|--------------|------------------------------|-------|------------------------------------------------|-----------------------------------|--------|--------------------------------|----------|----------------------|-------------------|
|                                                                                                |                                   |            |                        | Model                  | Memory<br>Size | MIPS                | Unit    | Density | No | Type                   | Total<br>Cap | Type                         | No    | Soft<br>ware                                   | Type                              | No     | Type                           | No       | Line<br>Prct         |                   |
| NATURAL RESOURCES<br>P. O. Box 20305<br>Jackson, MS 39209<br>(601) 961-5035                    | 4-PHASE<br>IDOS/MFE               | D          | X                      | 6501<br>IV/65          | 488MB          | REG to<br>REG 800NS |         |         |    | 6281<br>FIXED<br>REMOV | 64MB<br>16MB |                              |       |                                                | XEROX<br>8126<br>55CPS            | 8      | 5115<br>CRT<br>8115<br>CRT     | 19<br>4  |                      | L                 |
| MISSISSIPPI STATE<br>(Whitfield)                                                               | HOSPITAL                          |            |                        |                        |                |                     |         |         |    |                        |              |                              |       |                                                |                                   |        |                                |          |                      |                   |
| Whitfield, MS<br>(601) 939-1221                                                                | HARRIS<br>MIND                    | S          | X                      | 9240-MIND              | 256K           |                     | 9282    | 1600BPI | 1  | WINCH                  | 64MB         | F240-<br>4487                | 1     | PROGHOST<br>ACCESS<br>SNA/SDLC<br>JES2<br>EMUL | 9286<br>120CPS<br>1626<br>120CPS  | 2<br>1 | 9278<br>CRT's<br>1672<br>CRT   | 7        | ASYNCH<br>SNA/SDLC   | M                 |
|                                                                                                |                                   |            |                        |                        |                |                     |         |         |    |                        |              |                              |       |                                                | 1652<br>600LPM                    | 1      | 1685<br>CRT                    | 8        |                      |                   |
| HIGHWAY DEPARTMENT<br>412 E. Woodrow Wilson Drive<br>Jackson, MS 39216<br>(601) 354-6311       | HARRIS<br>MIND                    | S          | X                      | 9240 MIND              | 256K           |                     | 1682-96 | 1600CPI | 1  | WINCH<br>1667-64       | 48MB         |                              |       |                                                | 3155-3<br>60CPS<br>1652<br>600LPM | 4<br>2 | 1682<br>CRT's<br>0880<br>CRT's | 12<br>10 | ASYNCH<br>BISYNCH    | M                 |
| GOVERNOR'S OFFICE<br>Federal/State Programs<br>723 North President Street<br>Jackson, MS 39201 |                                   |            |                        |                        |                |                     |         |         |    |                        |              |                              |       |                                                |                                   |        |                                |          |                      |                   |
| (601) 354-4111                                                                                 | HEW PACK<br>MPE V                 | D          | X                      | HP3000/44              | 5MB            |                     | 7970E   | 1600BPI | 1  | 7925M<br>REMOV         | 120MB        |                              |       |                                                | 2619A<br>1000LPM                  | 1      | 2629C<br>2929A<br>CRT          | 13<br>1  | RS232<br>BLOCK       | P                 |
|                                                                                                |                                   |            |                        |                        |                |                     | 7976A   |         |    | 1600/<br>6250BPI       |              | 7933H                        | 1.2GB |                                                |                                   |        | 2631B<br>DOT MAT<br>180CPS     | 1        | 2382A<br>COMP<br>CRT | 1                 |
|                                                                                                |                                   |            |                        |                        |                |                     |         |         |    |                        |              |                              |       |                                                |                                   |        | 2622A<br>CRT                   | 3        |                      |                   |
|                                                                                                |                                   |            |                        |                        |                |                     |         |         |    |                        |              |                              |       |                                                |                                   |        | 2626W<br>WP CRT<br>w/EDIT      | 5        |                      |                   |
|                                                                                                |                                   |            |                        |                        |                |                     |         |         |    |                        |              |                              |       |                                                |                                   |        | 2627A<br>COLOR<br>GRAPH<br>CRT | 3        |                      |                   |

### HARDWARE INVENTORY BY STATE AGENCY (Excluding Higher Education)

STATE:

MISSISSIPPI (Continued)

STATE:

MISSISSIPPI (Continued)

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

| Agency/Address<br>and<br>Telephone No                                                                          | Vendor and<br>Operating<br>System        | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes  |         |    | DASD            |              | Communications<br>Controller |    |                  | Printers                                                    |    | Terminals     |    |               | (3)<br>How<br>Acq |
|----------------------------------------------------------------------------------------------------------------|------------------------------------------|------------|------------------------|------------------------|----------------|------|--------|---------|----|-----------------|--------------|------------------------------|----|------------------|-------------------------------------------------------------|----|---------------|----|---------------|-------------------|
|                                                                                                                |                                          |            |                        | Model                  | Memory<br>Size | MIPS | Unit   | Density | No | Type            | Total<br>Cap | Type                         | No | Soft<br>ware     | Type                                                        | No | Type          | No | Line<br>Prctl |                   |
| RESEARCH & DEVELOPMENT<br>CDU Center                                                                           |                                          |            |                        |                        |                |      |        |         |    |                 |              |                              |    |                  |                                                             |    |               |    |               |                   |
| Division of Data Services                                                                                      |                                          |            |                        |                        |                |      |        |         |    |                 |              |                              |    |                  |                                                             |    |               |    |               |                   |
| 3835 Ridgewood                                                                                                 |                                          |            |                        |                        |                |      |        |         |    |                 |              |                              |    |                  |                                                             |    |               |    |               |                   |
| Jackson, MS 39211<br>(601) 982-6416                                                                            | HON GCOS 6<br>MOD 400<br>RELEASE<br>3.00 | D          | X                      | DPS6/34                | 2MB            |      |        |         |    | HON CDU<br>9638 | 80MB         |                              |    |                  | PRU9618<br>600LPM                                           | 1  | VIP<br>7317   | 15 | ASYN          | P                 |
|                                                                                                                |                                          |            |                        |                        |                |      |        |         |    |                 |              |                              |    |                  | PRU7005<br>55CPS                                            | 3  |               |    |               |                   |
|                                                                                                                |                                          |            |                        |                        |                |      |        |         |    |                 |              |                              |    |                  | PRU7009<br>35CPS                                            | 1  |               |    |               |                   |
| PUBLIC EMPLOYEES'<br>RETIREMENT SYSTEM<br>Room 1704<br>Sillers Building<br>Jackson, MS 39201<br>(601) 359-3589 |                                          |            |                        |                        |                |      |        |         |    |                 |              |                              |    |                  |                                                             |    |               |    |               |                   |
|                                                                                                                | HON GCOS<br>MOD 400                      | S          | X                      | DPS 6/48               | 512K           |      | 9614   | 1600BPI | 1  | WINCH<br>9638   | 80MB         | 9603                         | 1  | SNA TX<br>FACIL  | 9617<br>300LPM                                              | 2  | VIP<br>7313   | 9  | SNA/<br>SDLC  | M                 |
|                                                                                                                |                                          |            |                        |                        |                |      |        |         |    |                 |              |                              |    | SNA INT<br>TERM  | 1004<br>55CPS                                               | 1  | VIP<br>7317   | 3  | ASYN          |                   |
|                                                                                                                |                                          |            |                        |                        |                |      |        |         |    |                 |              |                              |    | FACIL            |                                                             |    |               |    |               |                   |
|                                                                                                                |                                          |            |                        |                        |                |      |        |         |    |                 |              |                              |    | SNA/RJE<br>FACIL |                                                             |    |               |    |               |                   |
| PEER<br>Central High School Building<br>Jackson, MS 39201<br>(601) 359-1226                                    |                                          |            |                        |                        |                |      |        |         |    |                 |              |                              |    |                  |                                                             |    |               |    |               |                   |
|                                                                                                                | NCR<br>UNIX-TM                           | D          | X                      | TOWER<br>AU-3400       | 1MB            |      | AK3401 | 800BPI  | 1  | FIXED           | 46MB         |                              |    |                  |                                                             |    | 7910<br>CRT's | 6  | RS232C        | L                 |
|                                                                                                                |                                          |            |                        |                        |                |      |        |         |    |                 |              |                              |    |                  | 300LPM                                                      | 1  |               |    |               |                   |
|                                                                                                                |                                          |            |                        |                        |                |      |        |         |    |                 |              |                              |    |                  | 80CPS                                                       |    |               |    |               |                   |
|                                                                                                                |                                          |            |                        |                        |                |      |        |         |    |                 |              |                              |    |                  | MATRIX                                                      | 1  |               |    |               |                   |
| VOCATIONAL REHABILITATION<br>FOR THE BLIND<br>4750 McWillie Drive<br>Jackson, MS 39206                         |                                          |            |                        |                        |                |      |        |         |    |                 |              |                              |    |                  |                                                             |    |               |    |               |                   |
| (601) 981-8207                                                                                                 | TEXAS INST<br>DX/10                      | S          | X                      | 990-4                  | 192K           |      |        |         |    | 02208           | 10MB         |                              |    |                  | CT2324<br>600LPM                                            | 1  | 911<br>CRT's  | 4  | ASYN          | L                 |
|                                                                                                                |                                          |            |                        |                        |                |      |        |         |    |                 |              |                              |    |                  |                                                             |    |               |    |               |                   |
| WELFARE<br>515 E. Amite<br>Jackson, MS 39201<br>(601) 354-0341                                                 | UNIVAC                                   | D          |                        | CADE 3037              | 131K           |      | 0869PE | 1600BPI | 1  | F2525<br>F2029  | 22MB         |                              |    |                  | TAPE<br>TAKEN<br>TO DATA<br>GEN RJE<br>FOR TRANS<br>& PRPG. |    | 3541<br>CRT   | 24 |               | M                 |
|                                                                                                                |                                          |            |                        |                        |                |      |        |         |    |                 |              |                              |    |                  |                                                             |    |               |    |               |                   |

STATE:

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

MISSISSIPPI (Continued)

| Agency/Address<br>and<br>Telephone No                                                     | Vendor and<br>Operating<br>System                          | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes |         |    | DASD                           |              | Communications<br>Controller |    |               | Printers                          |        | Terminals   |    |                 | (3)<br>How<br>Acq |
|-------------------------------------------------------------------------------------------|------------------------------------------------------------|------------|------------------------|------------------------|----------------|------|-------|---------|----|--------------------------------|--------------|------------------------------|----|---------------|-----------------------------------|--------|-------------|----|-----------------|-------------------|
|                                                                                           |                                                            |            |                        | Model                  | Memory<br>Size | MIPS | Unit  | Density | No | Type                           | Total<br>Cap | Type                         | No | Soft-<br>ware | Type                              | No     | Type        | No | Line<br>Prnt    |                   |
| REHAB SERVICES (DDS)<br>P. O. Box 1271<br>Jackson, MS 39205<br>(601) 922-6811             | WANG VS                                                    | D          | X                      | VS100                  | 2MB            |      | 2209V | 1600BPI | 1  | REMOV<br>2265V<br>(3)          | 864MB        |                              |    |               | 5574<br>300LPM                    | 2      | CRT         | 24 | NON STD<br>PROP | P                 |
|                                                                                           |                                                            |            |                        |                        |                |      |       |         |    |                                |              |                              |    |               | 5577<br>40/192                    |        | PC<br>2256C |    |                 |                   |
|                                                                                           |                                                            |            |                        |                        |                |      |       |         |    |                                |              |                              |    |               | CPS<br>MATRIX                     | 13     | CRT         | 14 |                 |                   |
|                                                                                           |                                                            |            |                        |                        |                |      |       |         |    |                                |              |                              |    |               | PC 80<br>CPS<br>MATRIX            | 6      |             |    |                 |                   |
| HEALTH<br>P. O. Box 1700<br>Jackson, MS 39205<br>(601) 354-6636                           | DATA PROC.<br>CONSULTANTS<br>OF HATTIESBURG/<br>WANG VS-OS | D          |                        | WANG VS/100            | 2MB            |      | 2209  | 1600BPI | 1  | 2280-V3 180MB<br>2265-V2 288MB |              |                              |    |               | 5575<br>111LPM<br>LP              | 1      | 2256C       | 42 |                 | P                 |
|                                                                                           |                                                            |            |                        |                        |                |      |       |         |    |                                |              |                              |    |               | 5533<br>40CPS<br>MATRIX<br>PRTR   | 10     |             |    |                 |                   |
|                                                                                           |                                                            |            |                        |                        |                |      |       |         |    |                                |              |                              |    |               | 6581 W<br>60CPS<br>CHAR<br>PRTR   | 2      |             |    |                 |                   |
| FAT HARRISON<br>P.O. Drawer 1509<br>Hattiesburg, MS 39401<br>(601) 264-5951               | DP CONSULTANTS<br>OF HATTIESBURG/<br>WANG<br>MVP           | D          |                        | 2200-MVP               | 64K            |      |       |         |    | 2260                           | 10MB         |                              |    |               | 2235<br>222CPS                    | 1      | 2236<br>CRT | 2  |                 | P                 |
| KUHN MEMORIAL HOSPITAL<br>Vicksburg, MS 39180<br>(601) 636-8921                           | IBM<br>SSI/OS                                              | D          |                        | 5340/C23<br>SYS 34     | 512K           |      |       |         |    | DISK                           | 27MB         |                              |    |               | 5225<br>300LPM                    | 1      | 5251<br>CRT | 3  | ASYNCH          |                   |
| INDUSTRIES FOR THE BLIND<br>2501 North West Street<br>Jackson, MS 39206<br>(601) 355-0202 | IBM SYS<br>SUPPORT SSI                                     | D          |                        | 5340<br>SYS 34         | 256K           |      |       |         |    | FIXED<br>DISK                  | 128MB        |                              |    |               | MTX 5226<br>40CPS<br>LINE<br>5225 | 1<br>1 | 5291        | 7  |                 | P                 |
|                                                                                           |                                                            |            |                        |                        |                |      |       |         |    |                                |              |                              |    |               | 300LPM                            |        |             |    |                 |                   |

MISSISSIPPI (Continued)

### HARDWARE INVENTORY BY STATE AGENCY (Excluding Higher Education)





STATE:

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

MONTANA (Continued)

| Agency/Address<br>and<br>Telephone No                                                     | Vendor and<br>Operating<br>System                                          | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only          |                |      | Tapes |         |    | DASD               |              | Communications<br>Controller |    |               | Printers |    | Terminals |    |               | (3)<br>How<br>Acq |  |
|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------|------------------------|---------------------------------|----------------|------|-------|---------|----|--------------------|--------------|------------------------------|----|---------------|----------|----|-----------|----|---------------|-------------------|--|
|                                                                                           |                                                                            |            |                        | Model                           | Memory<br>Size | MIPS | Unit  | Density | No | Type               | Total<br>Cap | Type                         | No | Soft-<br>ware | Type     | No | Type      | No | Line<br>Prctl |                   |  |
| JUSTICE<br>John Mathews<br>303 Roberts<br>Helena, MT 59620                                | IBM/DPPX                                                                   | D          | X                      | (2) 8130                        | 1M             |      | 8809  | 1600    | 2  | (2)8101<br>(1)8101 | 128M<br>28M  |                              |    |               |          |    |           |    |               |                   |  |
| (406) 444-2424                                                                            |                                                                            |            |                        | (DISTRIBUTED PROCESSOR)         |                |      |       |         |    |                    |              |                              |    |               |          |    |           |    |               |                   |  |
|                                                                                           | See also 4381 u/Administration . . . shared w/central computer and Justice |            |                        |                                 |                |      |       |         |    |                    |              |                              |    |               |          |    |           |    |               |                   |  |
| SOCIAL & REHABILITATIVE<br>SERVICES                                                       |                                                                            |            |                        |                                 |                |      |       |         |    |                    |              |                              |    |               |          |    |           |    |               |                   |  |
| Brenda Haseman<br>111 Saunders<br>Helena, MT 59620                                        | IBM/DPXX                                                                   | D          | X                      | 8130<br>(DISTRIBUTED PROCESSOR) | .75M           |      | 8809  | 1600    |    | 8101               | 64M          |                              |    |               |          |    |           |    |               |                   |  |
| (406) 444-4599                                                                            | HONEYWELL                                                                  | D          |                        | 6/48                            | .25M           |      |       |         |    | 2DRIVES            | 52M          |                              |    |               |          |    |           |    |               |                   |  |
| NATURAL RESOURCES & CONSERVATION<br>George Cawfield<br>25 South Ewing<br>Helena, MT 59620 |                                                                            |            |                        |                                 |                |      |       |         |    |                    |              |                              |    |               |          |    |           |    |               |                   |  |
| (406) 444-6714                                                                            | HONEYWELL<br>MOD400                                                        | D          | X                      | DPS6/94                         | 2M             |      |       | 800BPI  | 1  | 2FIXED<br>3REMOV   | 227M         |                              |    |               |          |    |           |    |               |                   |  |



STATE:

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

NEBRASKA

NEBRASKA

| Agency Address<br>and<br>Telephone No | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes    |          |    | DASD        |              | Communications<br>Controller |    |               | Printers |      | Terminals |      |              | (3)<br>How<br>Acq |
|---------------------------------------|-----------------------------------|------------|------------------------|------------------------|----------------|------|----------|----------|----|-------------|--------------|------------------------------|----|---------------|----------|------|-----------|------|--------------|-------------------|
|                                       |                                   |            |                        | Model                  | Memory<br>Size | MIPS | Unit     | Density  | No | Type        | Total<br>Cap | Type                         | No | Soft-<br>ware | Type     | No   | Type      | No   | Line<br>Prnt |                   |
| CENTRAL DATA PROCESSING               |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
| (402) 471-2065                        | IBM MVS/XA                        | C          | X                      | 3081                   | D24            |      | STC/3430 | 800/1600 | 1  | 3350        | (16)         | 3705                         | 2  | VTAM          | 3203     | 4    | 3178      | 77   | SDLC         | P                 |
|                                       |                                   |            |                        |                        |                |      | STC/3560 | 6250     | 11 | 3380        | (13)         |                              |    |               | 3211     | 2    | 2180      | 275  | SDLC         | P                 |
|                                       | IBM/VM                            | C          | X                      | 3033                   | U12            |      |          |          |    |             |              |                              |    |               | 3262     | 4    | 3276      | 91   | SDLC         | P                 |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               | 3268     | 126  | 3278      | 674  | SDLC         | P                 |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          | 3279 | 36        | SDLC | P            |                   |
|                                       | IBM                               |            |                        | S/34                   | 64K            |      |          |          |    |             |              |                              |    |               | 5211     | 1    | 5251      | 2    | SDLC         |                   |
|                                       | IBM                               |            |                        | S/34                   | 128K           |      |          |          |    |             |              |                              |    |               | 3262     | 1    | 5251      | 14   | SDLC         | P                 |
|                                       | IBM                               | D          |                        | SERIES/1<br>CPS        | 256K           |      |          |          |    |             |              |                              |    |               | 3101     | 12   |           |      |              | P                 |
| REVENUE                               | PRIME                             | D          |                        | 650                    | 500K           |      |          |          |    | CDC<br>9766 | 600MB        |                              |    |               |          | 1    |           |      |              | P                 |
| LABOR                                 | IBM                               | D          |                        | 360/30 DOS             | 90K            |      |          |          |    |             |              |                              |    |               |          | 1    |           |      |              | P                 |
| BANKING                               | WANG                              | D          |                        | 2200/MVP               | 32K            |      |          |          |    | WANG        | 10MB         |                              |    |               |          | 1    |           |      |              | P                 |
| LANDS & FUNDS                         | BENCHMARK                         | D          |                        | CADO 20/IV             | 64K            |      |          |          |    |             |              |                              |    |               |          | 1    |           |      |              | P                 |
| AGRICULTURE                           | DATAPOINT                         | D          |                        | 4520                   | 48K            |      |          |          |    |             |              |                              |    |               |          | 1    |           |      |              | P                 |
| CRIME COMMISSION                      | DATAPOINT                         | D          |                        | 4630                   | 48K            |      |          |          |    |             |              |                              |    |               |          | 1    |           |      |              | P                 |
| EDUCATION                             | WANG                              | D          |                        | VS 80                  | 512K           |      |          |          |    |             |              |                              |    |               |          | 3    |           |      |              | P                 |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      |              |                   |
|                                       |                                   |            |                        |                        |                |      |          |          |    |             |              |                              |    |               |          |      |           |      | </           |                   |

NORTH DAKOTA

(Excluding Higher Education)

STATE:

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

OHIO

| Agency Address and Telephone No                                                                  | Vendor and Operating System | (1) Use | (2) Interfaced | CPU Mainframes Only |                     |      | Tapes |           |    | DASD    |           | Communications Controller |        |           | Printers |    | Terminals |      |           | (3) How Acq |
|--------------------------------------------------------------------------------------------------|-----------------------------|---------|----------------|---------------------|---------------------|------|-------|-----------|----|---------|-----------|---------------------------|--------|-----------|----------|----|-----------|------|-----------|-------------|
|                                                                                                  |                             |         |                | Model               | Memory Size         | MIPS | Unit  | Density   | No | Type    | Total Cap | Type                      | No     | Soft ware | Type     | No | Type      | No   | Line Prcf |             |
| ADMINISTRATIVE SERVICES/CISD<br>30 East Broad<br>Columbus, OH 43215<br>(614) 466-6920            | IBM                         | C       | X              | 3091G               | 24MB                | 10   | 3420  | 1600/6250 | 32 | 3350    | 54        | 3705/25                   | 2      | NCP       | 3211     | 2  | 327X      | 1400 | SDLC      | P           |
|                                                                                                  |                             | C       | X              | 3081D               | 24MB                | 10   |       |           |    | 3380    | 16        |                           |        |           | 1403     | 3  |           |      | BISYN     |             |
|                                                                                                  |                             | C       | X              | 4341 II             | 8MB                 | 1.0  |       |           |    | 8650    | 40        |                           |        |           | 3800     | 2  |           |      |           |             |
|                                                                                                  |                             |         |                |                     |                     |      |       |           |    | 3851    | A22       |                           |        |           |          |    |           |      |           |             |
|                                                                                                  | DEC                         | C       | X              | 20/60               | 2096KW              | 1.2  | TU72  | 1600/6250 | 2  | RPO6    | 9         | DN20                      | 128pts | TOPS20    |          | 0  | ASC11     | 300  | TTY       | P           |
|                                                                                                  |                             |         |                | 20/60               | 2096KW              | 1.2  |       |           |    |         |           |                           |        |           |          |    |           |      |           |             |
|                                                                                                  | UNIVAC                      | D       |                | 1100/83             | 2096KW (32KW cache) | 5.1  | U36   | 1600/6250 | 10 | 8433    | 90        | CSP                       | 2      | EX 8      | 4013/2   | 2  | UTS400    | 1200 | UTS       | P           |
|                                                                                                  |                             |         |                |                     |                     |      |       |           |    | 8470    | 16        |                           |        |           | 770/2    | 1  |           |      |           |             |
|                                                                                                  | DEC                         | C       | X              | VAX11/780           | 2096KW              | 1.3  |       |           |    |         |           | DN20                      | 32pts  | MVS       |          |    | ASC11     | 300  | TTY       | P           |
| EDUCATION/CSSR<br>180 East Engler<br>Columbus, OH 43215<br>(614) 466-7000                        | DEC                         | D       | X              | 20/60               | 2096KW              | 1.2  | TU72  | 1600/6250 | 2  | RPO6    | 14        | DN20                      | 120pts | TOPS20    | LP20     | 2  | ASC11     | 120  | ASC11     |             |
|                                                                                                  |                             |         |                | 20/60               | 2096KW              | 1.2  | TU45  | 800/1600  | 3  |         |           |                           |        |           |          |    |           |      | TTY       |             |
| EMPLOYMENT SERVICES<br>165 S. Front St.<br>Columbus, OH 43215<br>(604) 466-4931                  | IBM                         | D       |                | 4331                | 2MB                 | .4   | 3420  | 1600/6250 | 2  | 3370    | 2         |                           |        |           | 3262     | 1  | 327X      | 7    |           | P           |
|                                                                                                  | DOS/VS                      | D       |                |                     |                     |      |       |           |    | 8433    | 6         |                           |        |           |          |    |           |      |           |             |
|                                                                                                  | UNIVAC                      | D       |                | 70/60               | 393K                | .3   | U16   | 1600      | 2  | 8433    | 6         |                           |        |           | 770/2    | 2  | UTS400    | 550  | UTS400    | P           |
|                                                                                                  | DOS                         | D       |                | 1100/83             | 2096KW              | 5.0  | U20   | 1600      | 10 | 8470    | 16        | DCP40                     | 2      |           |          |    |           |      |           |             |
|                                                                                                  | EXEC 8                      |         |                |                     |                     |      | U36   | 6250      | 10 | 8440    | 15        |                           |        |           |          |    |           |      |           |             |
| WORKER'S COMPENSATION<br>246 N. High St.<br>Columbus, OH 43215<br>(614) 466-1870                 | NCR                         | D       | X              | V8585M              |                     | 3.5  | 635   | 1600/6250 | 9  | 658     | 50        | 621                       | 3      | VSC       | 560      | 3  | NCR 301   | 600  |           | P           |
|                                                                                                  | VS                          | D       | X              | 858511              |                     | .6   |       |           |    |         |           |                           |        |           |          |    |           |      |           |             |
| AUDITOR OF STATE<br>COMPUTER SERVICES<br>88 E. Broad St.<br>Columbus, OH 43215<br>(614) 466-2521 | IBM DOS                     | D       |                | 370/148             | 2MB                 | .4   | 3420  | 1600/6250 | 5  | 3340/44 | 6         |                           |        |           | 3203     | 1  | 3278      | 18   | LOCAL     | P           |

STATE:

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

OHIO (Continued)

| Agency/Address<br>and<br>Telephone No                                                       | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes   |          |    | DASD    |              | Communications<br>Controller |    |               | Printers    |    | Terminals  |    |               | (3)<br>How<br>Acq |
|---------------------------------------------------------------------------------------------|-----------------------------------|------------|------------------------|------------------------|----------------|------|---------|----------|----|---------|--------------|------------------------------|----|---------------|-------------|----|------------|----|---------------|-------------------|
|                                                                                             |                                   |            |                        | Model                  | Memory<br>Size | MIPS | Unit    | Density  | No | Type    | Total<br>Cap | Type                         | No | Soft-<br>ware | Type        | No | Type       | No | Line<br>Prctl |                   |
| TRANSPORTATION/DSO<br>25 S. Front St.<br>Columbus, OH 43215<br>(614) 466-4978               | IBM<br>MVS                        | D          | X                      | 434111                 | 8MB            | .75  | STC4550 | 16/6250  | 5  | STC8650 | 24           | 3705                         | 1  | NCP           | 3203        | 1  | 3278       | 84 | SDLC          | P                 |
|                                                                                             |                                   |            |                        |                        |                |      |         |          |    |         |              |                              |    |               | XEROX       | 1  |            |    |               |                   |
| ATTORNEY GENERAL<br>30 E. Broad St.<br>Columbus, OH 43215<br>(614) 466-4320                 | UNIVAC                            | D          |                        | SYS80                  | 786K           | .25  |         |          |    | 8417    | 2            |                              |    |               | 789         | 3  | UTS        | 34 | LOCAL         | P                 |
|                                                                                             |                                   |            |                        |                        |                |      |         |          |    | 8419    | 2            |                              |    |               |             |    |            |    |               |                   |
| TREASURER OF STATE<br>DATA PROCESSING DIVISION<br>30 E. Broad St.<br>Columbus, OH 43215     |                                   |            |                        |                        |                |      |         |          |    |         |              |                              |    |               |             |    |            |    |               |                   |
| (614) 466-5419                                                                              | NCR VS                            | D          | X                      | V8555                  | 1MB            | .2   |         |          |    | 6590    | 10           |                              |    |               | 646         | 2  |            |    |               | P                 |
|                                                                                             |                                   |            |                        |                        |                |      |         |          |    |         |              |                              |    |               |             |    |            |    |               |                   |
| TAXATION<br>30 E. Broad St.<br>Columbus, OH 43215<br>(614) 466-4837                         | NCR VS                            | D          |                        | V857511                | 2MB            | .6   | 635     | 16/6250  | 14 | 658     | 20           | 621                          | 1  |               | 647         | 2  | 7900       | 39 | LOCAL         | P                 |
|                                                                                             |                                   |            |                        |                        |                |      |         |          |    |         |              |                              |    |               |             |    |            |    |               |                   |
| LIQUOR CONTROL<br>DATA SERVICES<br>2323 W. 5th Ave.<br>Columbus, OH 43204                   |                                   |            |                        |                        |                |      |         |          |    |         |              |                              |    |               |             |    |            |    |               |                   |
| (614) 466-8270                                                                              | IBM<br>DOS/VS                     | D          |                        | 370/148                |                |      | 3420    | 1600     | 5  | 3340/44 | 4            |                              |    |               | 3211        | 1  | 3278       | 28 | LOCAL         | P                 |
|                                                                                             |                                   |            |                        |                        |                |      |         |          |    |         |              |                              |    |               |             |    |            |    |               |                   |
| SECRETARY OF STATE<br>INFORMATION SYSTEMS DIVISION<br>30 E. Broad St.<br>Columbus, OH 43215 |                                   |            |                        |                        |                |      |         |          |    |         |              |                              |    |               |             |    |            |    |               |                   |
| (614) 466-1890                                                                              | HONEYWELL<br>GECOS                | D          |                        | CPK6642                | 2MB            | .5   | 117     | 800/1600 | 3  | MSU500  | 8            | 6641                         | 1  |               | PRU<br>1200 | 1  | 7804       | 15 | LOCAL         | P                 |
|                                                                                             |                                   |            |                        |                        |                |      |         |          |    |         |              |                              |    |               |             |    |            |    |               |                   |
| INDUSTRIAL COMMISSION<br>Data Systems<br>246 North High<br>Columbus, OH 43215               |                                   |            |                        |                        |                |      |         |          |    |         |              |                              |    |               |             |    |            |    |               |                   |
| (614) 466-7419                                                                              | NCR                               | D          |                        | V8555M                 | 1MB            | .25  | 635     | 1600     | 2  | 658     | 7            |                              |    |               | 602         | 1  | NCR<br>301 | 12 | LOCAL         | M                 |
|                                                                                             |                                   |            |                        |                        |                |      |         |          |    |         |              |                              |    |               |             |    |            |    |               |                   |

STATE:

### HARDWARE INVENTORY BY STATE AGENCY (Excluding Higher Education)

OHIO (Continued)



STATE:

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

OKLAHOMA

| Agency/Address<br>and<br>Telephone No                                                    | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes    |         |    | DASD     |               | Communications<br>Controller |    |              | Printers |    | Terminals |    |               | (3)<br>How<br>Acq |
|------------------------------------------------------------------------------------------|-----------------------------------|------------|------------------------|------------------------|----------------|------|----------|---------|----|----------|---------------|------------------------------|----|--------------|----------|----|-----------|----|---------------|-------------------|
|                                                                                          |                                   |            |                        | Model                  | Memory<br>Size | MIPS | Model    | Density | No | Type     | Total<br>Cap. | Type                         | No | Soft<br>ware | Type     | No | Type      | No | Line<br>Prts! |                   |
| FINANCE<br>122 State Capitol<br>Oklahoma City,<br>OK 73105                               |                                   |            |                        |                        |                |      |          |         |    |          | No.           |                              |    |              |          |    |           |    |               |                   |
| (405) 521-2141                                                                           | HONEYWELL                         | D          |                        | 57                     |                |      |          |         | 1  |          | 2             |                              |    |              |          | 1  |           | 15 |               | P                 |
| CORRECTIONS<br>3400 North Eastern<br>Oklahoma City,<br>OK 73111                          | DATA GENERAL                      | D          |                        | ECLIPSE                |                |      |          |         |    |          |               |                              |    |              | DASHER   | 30 | DASHER    | 44 |               | P                 |
|                                                                                          | DATA GENERAL                      | D          |                        | NOVA 4-C               |                |      |          |         |    |          |               |                              |    |              |          |    |           |    |               | P                 |
| (405) 427-6511                                                                           | COURIER                           | D          |                        |                        |                |      |          |         |    |          |               | 7601                         | 1  |              |          |    | 2700      | 1  |               | P                 |
|                                                                                          | COURIER                           |            |                        |                        |                |      |          |         |    |          |               |                              |    |              |          |    | 2780      | 15 |               | P                 |
|                                                                                          | IBM                               | D          |                        | 4331                   |                |      |          |         |    |          |               | 3705                         | 1  |              | 3262     | 2  | 3178      | 30 |               | M                 |
|                                                                                          | IBM                               | D          |                        |                        |                |      |          |         |    |          |               | 3274                         | 1  |              |          |    |           |    |               | P                 |
| EDUCATION<br>143 Oliver Hodge Building<br>Oklahoma City,<br>OK 73105                     | BURROUGHS                         | D          |                        | B1905                  |                |      | B9495    |         | 4  | B9731    | 1             | B6360                        | 1  |              | B9246-2  | 2  | MT983     | 14 |               | P                 |
| (405) 521-3301                                                                           | BURROUGHS                         | D          |                        | B6805E                 |                |      |          |         |    | B9484-2  | 1             |                              |    |              | B9246-3  | 1  | TD830     | 24 |               | P                 |
|                                                                                          | BURROUGHS                         | D          |                        | B91CSY                 |                |      |          |         |    | B9484-8  | 6             |                              |    |              |          |    |           |    |               | P                 |
| EMPLOYMENT SECURITY<br>COMMISSION<br>200 Will Rogers Building<br>Oklahoma City, OK 73105 |                                   |            |                        |                        |                |      |          |         |    |          |               |                              |    |              |          |    |           |    |               |                   |
| (405) 521-3795                                                                           | HONEYWELL                         | D          |                        | CPS 6/57               |                |      | MTP-0601 |         | 1  | CDV-9639 | 1             | 3MFB                         | 2  |              | P100-2   | 11 | CD30      | 54 |               | P                 |
|                                                                                          | HONEYWELL                         | D          |                        | CPS 6/74               |                |      | MTP-0611 |         | 1  | MSV-0451 | 19            | CVS6001                      | 2  |              | PMV-1220 | 1  | DCF-60013 | 1  |               | P                 |
|                                                                                          | HONEYWELL                         | D          |                        | CPS6204                |                |      | MTV-0500 |         | 6  | MSV-9104 | 3             | MGS-6011                     | 1  |              | PRV-7004 | 4  | 8006      | 2  |               | P                 |
|                                                                                          | HONEYWELL                         | D          |                        |                        |                |      | MTV-0630 |         | 4  |          |               | SPD-320                      | 6  |              | PRV-9104 | 1  | 9103      | 1  |               | P                 |
|                                                                                          | HONEYWELL                         | D          |                        |                        |                |      | MTV-9105 |         | 1  |          |               | DCP-6632                     | 1  |              | PRV-9614 | 1  | VIP-731X  | 30 |               | P                 |

STATE:

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

A-58

OKLAHOMA (Continued)

| Agency/Address<br>and<br>Telephone No                                                                         | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes         |         |    | DASD  |                     | Communications<br>Controller |    |               | Printers |    | Terminals |     |                | (3)<br>How<br>Acq |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------|------------|------------------------|------------------------|----------------|------|---------------|---------|----|-------|---------------------|------------------------------|----|---------------|----------|----|-----------|-----|----------------|-------------------|
|                                                                                                               |                                   |            |                        | Model                  | Memory<br>Size | MIPS | Model<br>Name | Density | No | Type  | No.<br>Total<br>Cap | Type                         | No | Soft-<br>ware | Type     | No | Type      | No  | Line<br>Prctcl |                   |
| TRANSPORTATION<br>2209 North Central<br>Oklahoma City,<br>OK 73105                                            | IBM                               | C          | X                      | 3081                   | 24MB           |      | 3420          |         | 4  | 3330  | 14                  | 3705                         | 2  | NCP           | 1403     | 3  | 3036      | 1   | SNA            | M                 |
| (405) 521-3463                                                                                                | IBM                               | C          | X                      | 3081                   | 24MB           |      |               |         |    | 3350  | 6                   | 3272                         | 3  | SNA           | 3262     | 43 | 3178      | 15  | SNA            | M                 |
|                                                                                                               | IBM                               | C          | X                      | 3031                   | 16MB           |      |               |         |    | 3380  | 16                  | 3274                         | 14 | SNA           | 1550     | 1  | 327X      | 238 | SNA            | M                 |
|                                                                                                               | IBM                               | C          | X                      |                        |                |      |               |         |    | 3830  | 1                   |                              |    |               | 3287     | 23 | 3290      | 6   | SNA            | M                 |
|                                                                                                               | IBM                               | C          | X                      |                        |                |      |               |         |    |       |                     |                              |    |               |          |    | 3767      | 19  | SNA            | L                 |
|                                                                                                               | MEMOREX                           | C          | X                      |                        |                |      |               |         |    | 367X  | 23                  |                              |    |               |          |    |           |     |                | P                 |
|                                                                                                               | STC                               | C          | X                      |                        |                |      | 3670          |         | 8  |       |                     |                              |    |               |          |    |           |     |                | M                 |
|                                                                                                               | TELEX                             | C          | X                      |                        |                |      |               |         |    |       |                     |                              |    |               |          |    | 27X       | 80  |                | M                 |
|                                                                                                               | TELEX                             | C          | X                      |                        |                |      |               |         |    |       |                     |                              |    |               |          |    | 178-2     | 8   |                | L                 |
| WORKERS' COMPENSATION<br>COURT<br>2101 North Lincoln<br>Oklahoma City, OK 73105                               |                                   |            |                        |                        |                |      |               |         |    |       |                     |                              |    |               |          |    |           |     |                |                   |
| (405) 521-8025                                                                                                | HONEYWELL                         | D          |                        | CPS 6/57               |                |      | MTV-9114      |         | 1  |       | 4                   | MTC-9102                     | 1  |               |          | 3  |           | 23  |                | P                 |
| PUBLIC EMPLOYEES'<br>RETIREMENT SYSTEM<br>Jim Thorpe Building<br>Oklahoma City,<br>OK 73105<br>(405) 521-2381 | HEWLETT<br>PACKARD                | D          |                        | 3000                   |                |      | 7971A         |         | 1  |       | 3                   |                              |    |               | 2617A    | 1  |           | 10  |                | P                 |
| TOURISM & RECREATION<br>500 Will Rogers Building<br>Oklahoma City,<br>OK 73105                                | IBM                               | D          |                        | 4331                   |                |      | 3410          |         | 1  | 3370A | 1                   |                              |    |               | 3262     | 1  | 3276      | 3   |                | P                 |
| (405) 521-2413                                                                                                | IBM                               | D          |                        |                        |                |      | 3411          |         | 1  | 3370B | 1                   |                              |    |               | 3287     | 1  | 3278      | 17  |                | P                 |



STATE:

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

OKLAHOMA (Continued)

| Agency Address and Telephone No.                                          | Vendor and Operating System | (1) Use | (2) Interfaced | CPU Mainframes Only |             |      | Tapes       |         |     | Disk  |                   | Communications Controller |     |          | Printers |     | Terminals    |     |            | (3) How Acq |
|---------------------------------------------------------------------------|-----------------------------|---------|----------------|---------------------|-------------|------|-------------|---------|-----|-------|-------------------|---------------------------|-----|----------|----------|-----|--------------|-----|------------|-------------|
|                                                                           |                             |         |                | Model               | Memory Size | MIPS | Model Label | Density | No. | Type  | No. of Cartridges | Type                      | No. | Software | Type     | No. | Type         | No. | Line Pctcl |             |
| PUBLIC SAFETY<br>3600 North Eastern<br>Oklahoma City,<br>OK 73111         | IBM                         | S       |                | 4381                |             |      |             |         |     |       |                   | 3705                      | 1   |          | 3203     | 1   | 5253         | 10  |            | L           |
|                                                                           | IBM                         | S       |                |                     |             |      |             |         |     |       |                   | 5525                      | 1   |          | 5219     | 3   |              |     |            | L           |
| (405) 424-4011                                                            | IBM                         | S       |                |                     |             |      |             |         |     |       |                   | 3274                      | 4   |          | 5258     | 1   |              |     |            | L           |
|                                                                           | CDC                         | S       |                |                     |             |      |             |         |     |       | 24                |                           | 2   |          |          |     |              |     |            | L           |
|                                                                           | DEC                         | S       |                |                     |             |      |             |         |     |       |                   |                           |     |          |          |     | LA-36        | 6   |            | L           |
|                                                                           | RMIS                        | S       |                |                     |             |      |             |         |     |       |                   | 185                       | 1   |          |          |     | 4015         | 133 |            | L           |
|                                                                           | TELEX                       | S       |                |                     |             |      |             |         | 4   |       |                   |                           | 1   |          | 287      | 27  | 178-3        | 110 |            | L           |
|                                                                           | TELEX                       | S       |                |                     |             |      |             |         |     |       |                   |                           |     |          |          |     | 276          | 19  |            | L           |
| SECURITIES COMMISSION<br>2915 North Lincoln<br>Oklahoma City,<br>OK 73105 | WANG                        | D       |                | 2200VS              |             |      | 2209V       |         | 1   | 2265V | 1                 | 22V06                     | 1   |          | 5521     | 1   | 2246/2246/56 | 11  |            | P           |
| (405) 521-2451                                                            | WANG                        | D       |                |                     |             |      |             |         |     | 2280V | 2                 |                           |     |          | 6581     | 1   |              | 6   |            | P           |
| SUPREME COURT<br>107 State Capitol<br>Oklahoma City,<br>OK 73105          | IBM                         | D       |                | 4341                |             |      | 3420        |         | 2   | 3370A | 2                 | 3705                      | 1   |          | 3203     | 1   | 3276         | 3   |            | P           |
|                                                                           | IBM                         | D       |                |                     |             |      |             |         |     | 3370B | 2                 | 3803                      | 1   |          | 3268     | 9   | 3278         | 42  |            | P           |
| (405) 521-3840                                                            | IBM                         | D       |                |                     |             |      |             |         |     |       |                   | 3274                      | 1   |          | 3287     | 8   |              |     |            | P           |
|                                                                           | TELEX                       | D       |                |                     |             |      |             |         |     |       |                   | 274                       | 1   |          |          |     | 178-2        | 8   |            | P           |
|                                                                           | TELEX                       | D       |                |                     |             |      |             |         |     |       |                   |                           |     |          |          |     | 279          | 2   |            | P           |
| TAX COMMISSION<br>2501 N. Lincoln<br>Oklahoma City,<br>OK 73194           | IBM                         | S       | X              | 3081                |             |      |             |         |     | 3350  | 24                | 3274                      | 7   |          | 3262     | 2   | 3178         | 144 |            | P           |
|                                                                           | IBM                         | S       | X              |                     |             |      |             |         |     | 3380  | 4                 | 3271                      | 2   |          | 3287     | 155 | 327X         | 343 |            | P           |
| (405) 521-3115                                                            | IBM                         | S       | X              |                     |             |      |             |         |     |       |                   | 3272                      | 6   |          |          |     |              |     |            | P           |
|                                                                           |                             |         |                |                     |             |      |             |         |     |       |                   |                           |     |          |          |     |              |     |            |             |
|                                                                           |                             |         |                |                     |             |      |             |         |     |       |                   |                           |     |          |          |     |              |     |            |             |
|                                                                           |                             |         |                |                     |             |      |             |         |     |       |                   |                           |     |          |          |     |              |     |            |             |
|                                                                           |                             |         |                |                     |             |      |             |         |     |       |                   |                           |     |          |          |     |              |     |            |             |

OKLAHOMA (Continued)

### HARDWARE INVENTORY BY STATE AGENCY (Excluding Higher Education)

STATE:

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

OREGON

| Agency/Address<br>and<br>Telephone No                                               | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes       |              |    | DASD                 |                          | Communications<br>Controller |        |               | Printers             |             | Terminals                                   |                 |                      | (3)<br>How<br>Acq |
|-------------------------------------------------------------------------------------|-----------------------------------|------------|------------------------|------------------------|----------------|------|-------------|--------------|----|----------------------|--------------------------|------------------------------|--------|---------------|----------------------|-------------|---------------------------------------------|-----------------|----------------------|-------------------|
|                                                                                     |                                   |            |                        | Model                  | Memory<br>Size | MIPS | Unit        | Density      | No | Type                 | Total<br>Cap             | Type                         | No     | Soft-<br>ware | Type                 | No          | Type                                        | No              | Line<br>Prcl         |                   |
| COMMERCE<br>428 Labor & Industry Building, NE<br>Salem, OR 97310<br>(503) 378-4268  | PRIME                             |            |                        | I1000                  | 1              |      | 1           | 800          | 1  | 4261                 | 80                       |                              |        |               | 300LPM               | 1           | VAR                                         | 22              | ASYN                 | P                 |
|                                                                                     |                                   |            |                        |                        |                |      |             |              |    | 4262                 | 80                       |                              |        |               |                      |             |                                             |                 |                      |                   |
| ENVIRONMENTAL QUALITY<br>522 SW 5th<br>Portland, OR 97204<br>(503) 229-6447         | HARRIS VOS                        | S          |                        | H500                   | 3M             |      |             | 8001<br>1600 | 2  |                      | 300M<br>300M<br>80M      |                              |        |               | 600LPM               | 1           | TELEVID<br>950                              | 17              | ASYN                 | P                 |
| EDUCATION<br>700 Pringle Parkway, SE<br>Salem, OR 97310<br>(503) 378-3568           | WANG                              | D          |                        | VS100                  | 2M0            |      | 2209<br>V-2 | 1600         | 1  | Disk                 | 640MB                    | 22V26-3                      | 2      |               | WANG<br>5577         | 1           | WANG<br>2256C<br>WANG<br>PC<br>WANG<br>DUMB | 22<br>15<br>40  | 3270                 |                   |
| EXECUTIVE DEPARTMENT<br>155 Cottage Street, NE<br>Salem, OR 97310<br>(503) 378-3161 | IBM                               | C          |                        | 3081 D                 | 24M            | 10   | STC3650     | 6250         | 14 | Disk                 | 30GB                     | 3705/<br>4705                | 2      |               | IBM3800<br>3211/1403 | 3           | IBM HARRIS<br>3270 1200                     |                 |                      | P                 |
| GENERAL SERVICES<br>1225 Ferry Street, S.E.<br>Salem, OR 97310<br>(503) 378-4691    | UNIVAC                            | D          |                        | XL40                   | 128K           |      | PERTECH     | 1600         | 1  | Disk                 | 40MB                     |                              |        |               | PERTECH              | 1           | PERTECH                                     | 7               |                      | P                 |
| HUMAN RESOURCES<br>318 Public Service Building<br>Salem, OR 97310<br>(503) 378-8596 | IBM/MVS                           | C          | X                      | 3033MP                 | 32M            | 8.5  | 3450        |              | 1  | 3340<br>3350<br>3650 | 1120M<br>10160M<br>5080M | 3705<br>4705                 | 1<br>1 |               | 3800<br>1403<br>3211 | 1<br>1<br>1 | 3278<br>3277<br>3275                        | 26<br>317<br>35 | BISY<br>BISY<br>BISY | P<br>P<br>P       |
|                                                                                     | AMD/MVS                           | C          | X                      | V7C                    | 8              | 2.5  | 3650        |              | 23 | 3380                 | 10160M                   |                              |        |               |                      |             | 0880                                        | 769             | BISY                 | P                 |
| LABOR & INDUSTRIES<br>1400 SW 5th Avenue<br>Portland, OR 97201<br>(503) 229-5737    | WANG                              | D          |                        | VS100                  | 1M             |      |             |              |    |                      | 576M                     |                              |        |               | 600LPM               | 1           | WANG                                        | 10              |                      | P                 |

STATE:

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

OREGON (Continued)

| Agency/Address<br>and<br>Telephone No                                                             | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes        |               |        | DASD    |              | Communications<br>Controller |    |              | Printers                           |                   | Terminals                               |                   |               | (3)<br>How<br>Acq |
|---------------------------------------------------------------------------------------------------|-----------------------------------|------------|------------------------|------------------------|----------------|------|--------------|---------------|--------|---------|--------------|------------------------------|----|--------------|------------------------------------|-------------------|-----------------------------------------|-------------------|---------------|-------------------|
|                                                                                                   |                                   |            |                        | Model                  | Memory<br>Size | MIPS | Unit         | Density       | No     | Type    | Total<br>Cap | Type                         | No | Soft<br>ware | Type                               | No                | Type                                    | No                | Line<br>Prctl |                   |
| LAW ENFORCEMENT<br>155 Cottage Street, NE<br>Salem, OR 97310<br>(503) 378-3054                    | DEC                               | D          |                        | PDP 11/70              | 256K           |      | DEC          | 800           | 1      | Disk    | 88MB         |                              |    |              | DEC                                | 1                 | VAR                                     | 800               | 8A1           | P                 |
| LIQUOR CONTROL COMMISSION<br>9079 SE McLoughlin<br>Portland, OR 97222<br>(503) 653-3018           | IBM<br>DOS                        | D          |                        | 360-30                 | 64K            |      | 2402<br>2404 | 800<br>800    | 1<br>1 | 2314    | 92M          |                              |    |              | 1100LPM                            | 1                 |                                         |                   |               | P                 |
| FISH & WILDLIFE<br>506 SW Mill Street<br>Portland, OR 97201<br>(503) 229-5406                     | BURR MCP                          | C          | X                      | B1990SP                | 1M             |      |              | 1600          | 2      |         | 1084M        |                              |    |              | 600LPM                             | 1                 | VAR                                     | 60                | ASYN          | P                 |
| REVENUE<br>955 Center Street, NE<br>Salem, OR 97310<br>(503) 378-3363                             | HARRIS                            | D          |                        | H1670                  | 192K           |      | H168/<br>298 | 800           | 1      | Disk    | 70MB         |                              |    |              | HARRIS                             | 1                 | HARRIS                                  | 15                |               | M                 |
| TRANSPORTATION<br>135 Transportation Building<br>Salem, OR 97310<br>(503) 378-6388                | IBM                               | C          |                        | 3033                   | 16M            | 5    | IBM3420      | 1600          | 12     | Disk    | 20GB         |                              |    |              | IBM3211<br>(2)1403                 | 3                 | IBM<br>3270                             | 650               |               | P                 |
| TREASURY<br>State Capitol Building<br>Salem, OR 97310<br>(503) 378-4329                           | HONEYWELL                         | D          |                        | HDPS6/54<br>L64/20     | 1.25MB<br>2MB  | .14  | MTU210       | 1600          | 2      | Disk    | 625MB        |                              |    |              | HON<br>HON                         | 2<br>1            | HON<br>7200<br>7360<br>7700             | 18<br>4           |               | P                 |
| SCHOLARSHIP COMMISSION<br>Oregon State - 1445 Willamette #9<br>Eugene, OR 97401<br>(503) 686-4166 | IBM                               | D          |                        | 5381<br>MOD 6          | 3MB            | .3   | 3430         | 1600/<br>6250 | 1      | Disk(3) | 1.3GB        | 2001 CPU<br>SDLC/BSC 2       |    |              | 3262                               | 1                 | 5291                                    | 17                | SDLC          |                   |
|                                                                                                   |                                   |            |                        |                        |                |      |              |               |        |         |              |                              |    |              | 5256                               | 1                 | 3180                                    | 5                 |               |                   |
| WORKERS COMPENSATION BOARD<br>480 Church Street, NE<br>Salem, OR 97310<br>(503) 378-3308          | WANG                              | C          | X                      | VS100                  | 2MB            |      | 2209<br>V-2  | 1600          | 1      | Disk(3) | 468MB        | WANG                         | 1  |              | WANG:5573<br>5577<br>6581-W<br>LPS | 1<br>1<br>3<br>12 | 4230<br>2246-C<br>2246-S<br>ACS<br>5000 | 7<br>18<br>5<br>7 |               | P                 |

OREGON (Continued)

### HARDWARE INVENTORY BY STATE AGENCY (Excluding Higher Education)

RHODE ISLAND

## RHODE ISLAND

RHODE ISLAND



STATE:

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

TENNESSEE

| Agency/Address<br>and<br>Telephone No | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes |         |    | DASD |              | Communications<br>Controller |    |               | Printers |     | Terminals   |     |               | (3)<br>How<br>Acq |
|---------------------------------------|-----------------------------------|------------|------------------------|------------------------|----------------|------|-------|---------|----|------|--------------|------------------------------|----|---------------|----------|-----|-------------|-----|---------------|-------------------|
|                                       |                                   |            |                        | Model                  | Memory<br>Size | MIPS | Unit  | Density | No | Type | Total<br>Cap | Type                         | No | Soft-<br>ware | Type     | No  | Type        | No  | Line<br>Prctl |                   |
| ISSD                                  | IBM                               | C          | X                      | 370/158                | 7M             | 1.5  |       |         |    |      |              | T174                         | 20 |               | T234     | 78  | T178        | 66  |               | P                 |
|                                       | AMDAHL                            | C          | X                      | 470/V6                 | 10M            | 4.5  |       |         |    |      |              | T271                         | 11 |               | T281     | 95  | T241        | 89  |               | P                 |
|                                       | IBM                               | C          | X                      | 370/3033               | 16M            | 5.1  |       |         |    |      |              | 3272                         | 5  |               | T284     | 14  | T275        | 122 |               | P                 |
|                                       | IBM                               | C          |                        |                        |                |      |       |         |    | 3330 | 76000M       | 3274                         | 10 |               | T286     | 43  | T276        | 176 |               | P                 |
|                                       | IBM                               | C          |                        |                        |                |      |       |         |    | 3350 | 10160M       | 3705                         | 2  |               | T287     | 103 | T277        | 154 |               |                   |
|                                       | STC                               | C          |                        |                        |                |      |       |         |    | 3350 | 24130M       | 7000                         | 2  |               | T289     | 1   | T278        | 340 |               |                   |
|                                       | AMDAHL                            | C          |                        |                        |                |      |       |         |    | 6280 | 5080M        |                              |    |               | 3284     | 11  | T279        | 1   |               |                   |
|                                       | IBM                               | C          |                        |                        |                |      | 3420  | 6250    | 12 |      |              |                              |    |               | 5222     | 27  | T767        | 11  |               |                   |
|                                       | STC                               |            |                        |                        |                |      | 3670  | 6250    | 28 |      |              |                              |    |               | 5224     | 65  | 3275        | 23  |               |                   |
|                                       | IBM                               | C          |                        | RJE via Communications |                |      |       |         |    |      |              |                              |    |               | 3211     | 4   | 3277        | 49  |               |                   |
|                                       |                                   |            |                        |                        |                |      |       |         |    |      |              |                              |    |               | 3800     | 1   | 3278        | 7   |               |                   |
|                                       | IBM                               | C          |                        | MODEL                  | NO             |      |       |         |    |      |              |                              |    |               |          |     | 5281        | 12  |               |                   |
|                                       |                                   |            |                        | 4/PHASE                | 9              |      |       |         |    |      |              |                              |    |               |          |     | 5285        | 95  |               |                   |
|                                       |                                   |            |                        | 4/PHASE                | 31             |      |       |         |    |      |              |                              |    |               |          |     | 4/<br>PHASE | 80  |               |                   |
|                                       |                                   |            |                        | HONEYWELL              | 1              |      |       |         |    |      |              |                              |    |               |          |     | 4/<br>PHASE | 469 |               |                   |
|                                       |                                   |            |                        | 6670                   | 1              |      |       |         |    |      |              |                              |    |               |          |     | HONEY-      |     |               |                   |
|                                       |                                   |            |                        | 5160                   | 1              |      |       |         |    |      |              |                              |    |               |          |     | WELL        | 16  |               |                   |
|                                       |                                   |            |                        | IBM                    |                |      |       |         |    |      |              |                              |    |               |          |     | PC's        | 84  |               |                   |
|                                       |                                   |            |                        | 360/20                 | 1              |      |       |         |    |      |              |                              |    |               |          |     |             |     |               |                   |
|                                       |                                   |            |                        | HARRIS                 | 1              |      |       |         |    |      |              |                              |    |               |          |     |             |     |               |                   |
| EMPLOYMENT                            | HONEYWELL                         | D          |                        | LEVEL 66/              |                |      | MTH   |         |    | MSU  |              |                              |    |               | PR1600   | 1   | MIP         |     |               |                   |
| SECURITY                              |                                   |            |                        | DPS                    | 4M             | 2.0  | 601   | 1600    | 9  | 451  | 24000M       | 6632                         | 2  |               | PR1200   | 1   | 7700        | 150 |               | P                 |
|                                       |                                   |            |                        |                        |                |      |       |         |    |      |              |                              |    |               |          |     |             |     |               |                   |
|                                       |                                   |            |                        |                        |                |      |       |         |    |      |              |                              |    |               |          |     |             |     |               |                   |



STATE:

### HARDWARE INVENTORY BY STATE AGENCY (Excluding Higher Education)

UTAH

| Agency/Address and Telephone No                 | Vendor and Operating System | (1) Use | (2) Interfaced | CPU Mainframes Only |             |      | Tapes |         |    | DASD     |           | Communications Controller |    |          | Printers |    | Terminals |     |            | (3) How Acq |
|-------------------------------------------------|-----------------------------|---------|----------------|---------------------|-------------|------|-------|---------|----|----------|-----------|---------------------------|----|----------|----------|----|-----------|-----|------------|-------------|
|                                                 |                             |         |                | Model               | Memory Size | MIPS | Unit  | Density | No | Type     | Total Cap | Type                      | No | Software | Type     | No | Type      | No  | Line Pricd |             |
| STATE DATA PROCESSING DIVISION                  | IBM/MVS                     | C       |                | 3081D               | 16MB        | 5+5  | STC   |         |    | STC      | 30GB      | AMD                       |    |          | 9700     | 1  |           |     |            |             |
|                                                 | AMDAHL/MVS                  | C       |                | 470 V/8             | 16MB        | 6    | STC   | 6250    | 12 | AMD      | 10GB      | 4705                      | 2  |          | STC      |    | 3270      | 600 |            | P           |
|                                                 | AMDAHL/MVS                  | C       |                | 470 V/6             | 8MB         | 4    | STC   | BPS     |    |          |           |                           |    | 2250     |          |    |           |     |            |             |
| EMPLOYMENT SECURITY                             | IBM/MVS                     | D       |                | 4381                | 12MB        | 2    | STC   | 6250    | 8  | STC      | 10GB      | 4705                      | 1  |          |          |    | 3270      | 100 |            | P           |
| RETIREMENT                                      | IBM/MVS                     | D       |                | 4341                | 4MB         | 1    |       |         |    |          |           |                           |    |          |          |    |           |     |            |             |
| STATE DATA PROCESSING DIVISION                  | WANG VS                     | S       |                | VS100               | 4MB         | 1    |       | 6250    |    | WANG/CDC | 10GB      | N/A                       |    |          |          |    |           |     |            |             |
| HEALTH AND SOCIAL SERVICES                      | WANG VS                     | S       |                | VS100               | 4MB         | 1    |       | 6250    |    | WANG/CDC | 10GB      | N/A                       |    |          |          |    |           |     |            |             |
| DEPARTMENT OF TRANSPORTATION/<br>PUBLIC SERVICE | WANG VS                     | S       |                | VS100               | 4MB         | 1    |       | 6250    |    | WANG/CDC | 10GB      | N/A                       |    |          |          |    |           |     |            |             |
| TAX/BUSINESS REGULATION                         | WANG VS                     | S       |                | VS100               | 4MB         | 1    |       | 6250    |    | WANG/CDC | 10GB      | N/A                       |    |          |          |    |           |     |            |             |
| NATURAL RESOURCES/<br>ENERGY                    | WANG VS                     | S       |                | VS100               | 4MB         | 1    |       | 6250    |    | WANG/CDC | 10GB      | N/A                       |    |          |          |    |           |     |            |             |
| CORRECTIONS                                     | WANG VS                     | S       |                | VS100               | 4MB         | 1    |       | 6250    |    | WANG/CDC | 10GB      | N/A                       |    |          |          |    |           |     |            |             |
| INSURANCE FUND                                  | WANG VS                     | S       |                | VS100               | 4MB         | 1    |       | 6250    |    | WANG/CDC | 10GB      | N/A                       |    |          |          |    |           |     |            |             |

WANG Combined WP/DP Terminals or WANG PC's as Terminals  
 More than 1,000, all Systems

STATE:

VERMONT

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

| Agency/Address<br>and<br>Telephone No                                        | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes |          |    | DASD    |              | Communications<br>Controller |    |               | Printers |    | Terminals |     |              | (3)<br>How<br>Acq |
|------------------------------------------------------------------------------|-----------------------------------|------------|------------------------|------------------------|----------------|------|-------|----------|----|---------|--------------|------------------------------|----|---------------|----------|----|-----------|-----|--------------|-------------------|
|                                                                              |                                   |            |                        | Model                  | Memory<br>Size | MIPS | Unit  | Density  | No | Type    | Total<br>Cap | Type                         | No | Soft-<br>ware | Type     | No | Type      | No  | Line<br>Prct |                   |
| SIS (802)828-2334                                                            | IBM VM                            | C          | X                      | 3081                   | 16M            | 10   | 3420  | 1600     | 6  | 3350    | 3804MB       | 3705                         | 2  | EMUL          | 3203     | 3  | 3178      | 26  | BISYNC       | P                 |
|                                                                              |                                   |            |                        |                        |                |      | 3410  | 1600     | 4  | 3380    | 2500MB       |                              |    |               | 3776     | 1  | 3275      | 5   |              |                   |
|                                                                              |                                   |            |                        |                        |                |      |       |          |    | 3330-11 | 2800MB       |                              |    |               | 3284     | 10 | 3277      | 82  |              |                   |
|                                                                              |                                   |            |                        |                        |                |      |       |          |    |         |              |                              |    |               | 3286     | 10 | 3278      | 43  |              |                   |
|                                                                              |                                   |            |                        |                        |                |      |       |          |    |         |              |                              |    |               | 3287     | 20 | 3279      | 9   |              |                   |
|                                                                              |                                   |            |                        |                        |                |      |       |          |    |         |              |                              |    |               | 6450     | 41 | 298E      | 298 |              |                   |
|                                                                              |                                   |            |                        |                        |                |      |       |          |    |         |              |                              |    |               | 4285     | 3  | 3276      | 3   |              |                   |
| EMPLOYMENT & TRAINING<br>(802)229-0311                                       | IBM VM                            | D          |                        | 4341                   | 16M            | 1.5  | 3420  | 1600     | 4  | 3330-11 | 1200MB       | 3704                         | 1  | EMUL          | 1403     | 1  | 3277      | 86  | BISYNC       | P                 |
|                                                                              |                                   |            |                        |                        |                |      |       |          |    |         |              |                              |    |               | 3284     | 7  | 3278      | 2   |              |                   |
|                                                                              |                                   |            |                        |                        |                |      |       |          |    |         |              |                              |    |               | 3287     | 1  |           |     |              |                   |
|                                                                              |                                   |            |                        |                        |                |      |       |          |    |         |              |                              |    |               | 3288     | 4  |           |     |              |                   |
| HEALTH<br>(802)863-7300                                                      | DEC                               | D          |                        | 20/40                  |                |      | TU77  | 1600     | 1  | RM07    |              |                              |    |               | VT100A   | 1  | VT100A    | 28  | BISYNC       | P                 |
|                                                                              |                                   |            |                        |                        |                |      |       |          |    |         |              |                              |    |               | DIABLO   | 1  |           |     |              |                   |
| TRANSPORTATION<br>(802)828-2657                                              | DEC                               | D          |                        | 20/20                  |                |      | TU77  | 1600     | 1  | RM02    |              |                              |    |               |          |    | VT100A    | 1   |              | P                 |
| MOTOR VEHICLES<br>(802)828-2020                                              | NIXDORF<br>DPEX                   | D          | X                      | 6580                   | 512K           |      | 416A  | 1600     | 1  | 225A    | 66MB         |                              |    |               | 0533     | 2  | 162A      | 17  |              | P                 |
| SIS (802)828-2334                                                            | NIXDORF<br>DPEX                   | C          |                        | 6045                   | 256K           |      | 416A  | 1600     | 1  | 273B    | 8MB          |                              |    |               | 6150     | 1  | 172A      | 14  |              | P                 |
| TAX (802)828-2300                                                            | 4-PHASE                           | D          | X                      | 6501                   | 512K           |      |       |          |    | 6281    | 80MB         |                              |    |               | 8126     | 6  | 8115A     | 11  |              | P                 |
| SECRETARY OF STATE<br>(802)282-2363                                          | 4-PHASE                           | D          | X                      | 8005                   | 512K           |      |       |          |    | 6281    | 80MB         |                              |    |               | 8124     | 1  | 8115      | 12  |              | P                 |
|                                                                              |                                   |            |                        |                        |                |      |       |          |    |         |              |                              |    |               | 8126     | 1  |           |     |              |                   |
|                                                                              |                                   |            |                        |                        |                |      |       |          |    |         |              |                              |    |               | 8155     | 1  |           |     |              |                   |
| ATTORNEY GENERAL<br>(902)828-3171                                            | 4-PHASE                           | D          | X                      | 6501                   | 512K           |      |       |          |    | 6281    | 40MB         |                              |    |               | 8126     | 4  | 8115      | 17  |              | P                 |
|                                                                              |                                   |            |                        |                        |                |      |       |          |    |         |              |                              |    |               | 8140     | 1  |           |     |              |                   |
| PUBLIC SERVICE<br>DEPARTMENT/BOARD &<br>DEPARTMENT OF BANKING<br>& INSURANCE |                                   |            |                        |                        |                |      |       |          |    |         |              |                              |    |               |          |    |           |     |              |                   |
| (802)828-2405                                                                | DATA GEN<br>AOS/VS                | S          |                        | MY/4000                | 2MB            | 2.0  | 8125  | 800/1600 | 1  | WIN     | 143          |                              |    |               | DRAFT    | 1  | D-400     | 11  | ASTAC        | M                 |
|                                                                              |                                   |            |                        |                        |                |      |       |          |    |         |              |                              |    |               | L-40     | 4  | D-470     |     |              |                   |

VERMONT (Continued)

## VERMONT (Continued)

VERMONT (Continued)

STATE:

VIRGINIA

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

| Agency/Address<br>and<br>Telephone No                                                      | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes |               |    | DASD |              | Communications<br>Controller |    |               | Printers |    | Terminals |    |               | (3)<br>How<br>Acq |
|--------------------------------------------------------------------------------------------|-----------------------------------|------------|------------------------|------------------------|----------------|------|-------|---------------|----|------|--------------|------------------------------|----|---------------|----------|----|-----------|----|---------------|-------------------|
|                                                                                            |                                   |            |                        | Model                  | Memory<br>Size | MIPS | Unit  | Density       | No | Type | Total<br>Cap | Type                         | No | Soft-<br>ware | Type     | No | Type      | No | Line<br>Prctl |                   |
| DEPARTMENT OF ACCOUNTS<br>101 North 14th Street<br>Richmond, VA 23219<br>(804) 225-2114    | WANG/VS                           | D          | X                      | 100                    | 2MB            | 1    | WANG  | 1600/<br>6250 | 3  | 288M | 1.3GB        |                              |    |               | 1100LPM  | 1  |           |    |               | P                 |
| WOODROW WILSON REHAB CENTER<br>Route 250<br>Fishersville, VA 22939<br>(703) 885-9738       | HP/MPE<br>VP.01                   | D          | X                      | 3000/40                | 2MB            |      | HP    | 1600          | 1  | HP   | 600MB        | INP                          | 2  | MTS/DS        | 600LPM   | 1  | 26XX      | 28 | ASYN          | P                 |
| GENERAL SERVICES<br>209 9th Street Office Building<br>Richmond, VA 23219<br>(804) 786-0644 | HP/MPE                            | C          | X                      | 3000/48                | 4MB            | 1    | 7978  | 6250          | 1  | DISK | 1.6GB        |                              |    |               | HP2608S  | 1  | HP        | 60 | RS232         | P                 |
|                                                                                            |                                   |            |                        |                        |                |      | 7970  | 1600          | 2  |      |              |                              |    |               | BDS1000  | 1  |           |    |               |                   |
| REHAB SERVICES<br>4901 Fitzhugh Ave.<br>Richmond, VA 23230<br>(804) 327-0321               | HP/MPE V                          | D          | X                      | 3000/68                | 4MB            | 1    | 7970E | 1600          | 1  | 7933 | 1616MB       | INP                          | 6  | DS            | 2617     | 1  | 2622A     | 14 | ASYN          | P                 |
|                                                                                            |                                   |            |                        |                        |                |      |       |               |    |      |              |                              |    |               | 2601     | 2  | 2382A     | 3  | ASYN          |                   |
|                                                                                            |                                   |            |                        |                        |                |      |       |               |    |      |              |                              |    |               | 2631B    | 4  | 2628A     | 4  | ASYN          |                   |
|                                                                                            |                                   |            |                        |                        |                |      |       |               |    |      |              |                              |    |               |          |    | 2626W     | 2  | ASYN          |                   |
|                                                                                            |                                   |            |                        |                        |                |      |       |               |    |      |              |                              |    |               | 2683A    | 8  | 2624B     | 26 | ASYN          |                   |
|                                                                                            |                                   |            |                        |                        |                |      |       |               |    |      |              |                              |    |               |          |    | 2647F     | 1  | ASYN          |                   |
|                                                                                            |                                   |            |                        |                        |                |      |       |               |    |      |              |                              |    |               |          |    | 2624B     | 6  | ASYN          |                   |
| STATE POLICE<br>7700 Midlothian/Trpk.<br>Richmond, VA 23235<br>(804) 363-2025              | SPERRY/OS                         | D          | X                      | 1100/60                | 2MB            | 7    | U-32  | 6250          | 4  | 8    | 4015MB       | DCS                          | 1  |               | 760      | 1  | U300      | 15 |               | P                 |
|                                                                                            |                                   |            |                        |                        |                |      |       |               |    |      |              |                              |    |               |          |    | UTS400    | 30 |               |                   |
|                                                                                            | DEC                               | D          | X                      | 11/70                  | 512K           | 2    | TWE16 | 1600          | 1  | RP04 | 88MB         |                              |    |               | LP11     | 1  |           |    |               |                   |
|                                                                                            | DEC                               | D          | X                      | 11/70                  | 512K           | 2    | TWE16 | 1600          | 1  | RP04 | 88MB         |                              |    |               |          |    |           |    |               |                   |

STATE:

### HARDWARE INVENTORY BY STATE AGENCY (Excluding Higher Education)

VIRGINIA (Continued)

[illegible]

STATE:

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

VIRGINIA (Continued)

| Agency/Address<br>and<br>Telephone No                                                                            | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes   |         |         | DASD    |              | Communications<br>Controller |      |               | Printers |                         | Terminals |       |               | (3)<br>How<br>Acq |         |       |       |   |
|------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------|------------------------|------------------------|----------------|------|---------|---------|---------|---------|--------------|------------------------------|------|---------------|----------|-------------------------|-----------|-------|---------------|-------------------|---------|-------|-------|---|
|                                                                                                                  |                                   |            |                        | Model                  | Memory<br>Size | MIPS | Unit    | Density | No      | Type    | Total<br>Cap | Type                         | No   | Soft-<br>ware | Type     | No                      | Type      | No    | Time<br>Prtcl |                   |         |       |       |   |
| COMPUTER SERVICES<br>(Continued)                                                                                 | IBM/MVS                           | C          | X                      | 3033-M16               | 16MB           | 9    | MRX3227 | 1600    | 2       | IBM3380 | 5745GB       | MRX1270                      | 1    | CKS           | ATT3330  | 1                       | IBM3277   | 3     | BISYN         | P                 |         |       |       |   |
|                                                                                                                  |                                   |            |                        |                        |                |      | MRX3228 | 6250    | 26      | MRX3650 | 6.4GB        | IBM3705                      | 2    | CKS           | IBM3211  | 2                       | MRS1377   | 12    | BISYN         |                   |         |       |       |   |
|                                                                                                                  |                                   |            |                        |                        |                |      |         |         |         | MRX3652 | 5.1GB        |                              |      |               | TC287    | 5                       | TC277D    | 21    | BISYN         |                   |         |       |       |   |
|                                                                                                                  |                                   |            |                        |                        |                |      |         |         |         | MRX3655 | 3.8GB        |                              |      |               |          | TC278                   | 8         | BISYN |               |                   |         |       |       |   |
|                                                                                                                  |                                   |            |                        |                        |                |      |         |         |         | MRX3656 | 3.8GB        |                              |      |               |          | IBM3279                 | 1         | BISYN |               |                   |         |       |       |   |
|                                                                                                                  |                                   |            |                        |                        |                |      |         |         |         | STC4305 | 24MB         |                              |      |               |          | AMD-5                   | 1         | BISYN |               |                   |         |       |       |   |
|                                                                                                                  | AMDAHL/<br>DOS VS                 | C          | X                      | 370/V8                 | 16MB           | 7    | MRX3227 | 1600    | 1       | IBM3350 | 5.6GB        |                              |      |               | IBM3203  | 1                       | IBM3278   | 2     | BISYN         | P                 |         |       |       |   |
|                                                                                                                  | MRX3228                           |            |                        |                        |                |      | 6250    | 6       | IBM3380 | 1088GB  |              |                              |      | IBM3211       | 1        | 3178                    | 12        | BISYN |               |                   |         |       |       |   |
|                                                                                                                  | IBM/MVS                           |            |                        |                        |                |      | S       | X       | 3081    | 32MB    | 12           | MRX3227                      | 1600 | 1             | 3650     | 1.3GB                   | AMD4705   | 4     | CICS          |                   | IBM3279 | 2     | BISYN | P |
|                                                                                                                  |                                   |            |                        |                        |                |      |         |         |         |         |              | MRX3652                      | 6250 | 6             | MRX3652  | 8.9GB                   |           |       |               | IBM3290           | 4       | BISYN |       |   |
|                                                                                                                  |                                   |            |                        |                        |                |      |         |         |         |         |              |                              |      |               | MRX3655  | 6.1GB                   |           |       |               |                   |         |       |       |   |
| SPERRY/EXEC                                                                                                      | C                                 | X          | 3032-84                | 4MB                    | 9              | 0872 | 1600    | 2       | AMD4502 | 4734GB  | F09006       | 1                            | STAR | 0700          | 3        | 3521                    | 27        | UNIS  | P             |                   |         |       |       |   |
|                                                                                                                  |                                   |            |                        |                        |                | 0874 | 6250    | 18      | 8433    | 826GB   |              |                              |      | 0774          | 1        | 3542                    | 1         | UNIS  |               |                   |         |       |       |   |
|                                                                                                                  |                                   |            |                        |                        |                |      |         |         | 8434    | 433.5GB |              |                              |      | 0786          | 2        | 3548                    | 10        | UNIS  |               |                   |         |       |       |   |
|                                                                                                                  |                                   |            |                        |                        |                |      |         |         | 8450    | 2685GB  |              |                              |      | 0791          | 12       | 3560                    | 7         | UNIS  |               |                   |         |       |       |   |
|                                                                                                                  |                                   |            |                        |                        |                |      |         |         | 8470    | 2509GB  |              |                              |      | 0798          | 3        | 3575                    | 3         | UNIS  |               |                   |         |       |       |   |
|                                                                                                                  |                                   |            |                        |                        |                |      |         |         | 8480    | 1505GB  |              |                              |      |               |          |                         |           |       |               |                   |         |       |       |   |
| MANAGEMENT ANALYSIS<br>& SYSTEMS DEVELOPMENT<br>101 N. 14th St.<br>Richmond, VA 23219<br>(804) 225-2406          | HP/MPE V                          | S          | X                      | 3000/33                | .75MB          |      | 7970E   | 1600    | 1       | 7920    | 50MB         | 1NP                          | 2    | DS            | 2631B    | 4                       | 2626A     | 6     | ASYN          | P                 |         |       |       |   |
|                                                                                                                  |                                   |            |                        |                        |                |      |         |         | 7975    | 120MB   |              |                              |      |               |          | 2624B                   | 2         | ASYN  |               |                   |         |       |       |   |
|                                                                                                                  |                                   |            |                        |                        |                |      |         |         |         |         |              |                              |      |               |          | 2382A                   | 2         | ASYN  |               |                   |         |       |       |   |
| VARIOUS STATE AGENCIES<br>LOCATED IN RICHMOND WITH<br>TERMINALS TIED INTO THE<br>DEPARTMENT OF COMPUTER SERVICES |                                   |            |                        |                        |                |      |         |         |         |         |              |                              |      |               |          | CRTs & 1276<br>Printers |           |       |               |                   |         |       |       |   |







STATE:

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

WASHINGTON (Continued)

| Agency/Address<br>and<br>Telephone No                                | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes |          |    | DASD |              | Communications<br>Controller |    |               | Printers |    | Terminals |     |               | (3)<br>How<br>Acq |
|----------------------------------------------------------------------|-----------------------------------|------------|------------------------|------------------------|----------------|------|-------|----------|----|------|--------------|------------------------------|----|---------------|----------|----|-----------|-----|---------------|-------------------|
|                                                                      |                                   |            |                        | Model                  | Memory<br>Size | MIPS | Unit  | Density  | No | Type | Total<br>Cap | Type                         | No | Soft-<br>ware | Type     | No | Type      | No  | Line<br>Pctcl |                   |
| REVENUE                                                              | HARRIS                            | D          |                        | 1670                   | 256K           | 1.3  |       | 1600     | 1  |      | 500MB        |                              |    |               | LINE     | 1  | CRT       | 24  |               | M                 |
|                                                                      | HARRIS                            | D          |                        | 1670                   | 192K           | 1.2  |       |          |    |      | 264MB        |                              |    |               |          |    | CRT       | 10  |               | M                 |
|                                                                      | HARRIS                            | D          |                        | 1670                   | 160K           | 1.2  |       |          |    |      | 184MB        |                              |    |               | LINE     | 2  | CRT       | 1   |               | M                 |
| EMPLOYMENT<br>SECURITY                                               | HARRIS                            | D          |                        | 1600                   |                | 1.2  |       |          |    |      |              |                              |    |               |          |    |           |     |               | M                 |
|                                                                      | CMC                               | D          |                        | 5                      |                |      |       |          |    |      |              |                              |    |               |          |    |           |     |               | M                 |
| LOTTERY                                                              | HONEYWELL                         | D          |                        | DPS 6/94               |                | 1.8  |       |          |    |      |              |                              |    |               |          |    |           |     |               | M                 |
|                                                                      | HONEYWELL                         | D          |                        | DPS 6/94               |                | 1.8  |       |          |    |      |              |                              |    |               |          |    |           |     |               | M                 |
| LIBRARY NETWORK<br>ADMINISTRATOR FOR<br>THE COURTS                   | HARRIS                            | D          |                        | 1600                   |                | 1.2  |       |          |    |      |              |                              |    |               |          |    |           |     |               | M                 |
|                                                                      | WANG                              | S          |                        | 90                     | 3MB            | .8   |       | 1600     | 1  |      | 700MB        |                              |    |               | LINE     | 1  |           |     |               | M                 |
|                                                                      | WANG                              | S          |                        | 100                    | 3MB            | 1.3  |       | 1600     | 1  |      | 600MB        |                              |    |               | LINE     | 1  |           |     |               | M                 |
| TREASURER<br>FINANCIAL<br>MANAGEMENT                                 | REI                               | D          |                        | TRACE II               | 98K            |      |       | 800/1600 | 1  | 3330 | 33MB         |                              |    |               | LINE     | 1  | CRT       | 1   |               | L                 |
|                                                                      | HARRIS                            | D          |                        | 1670                   |                | 1.2  |       |          |    |      |              |                              |    |               |          |    | CRT       | 14  |               | M                 |
| PERSONNEL<br>GENERAL<br>ADMINISTRATION                               | HARRIS                            | S          |                        | 1660                   |                | 1.2  |       | 1600     | 2  |      |              |                              |    |               | LINE     | 2  | CRT       | 29  | 1             | M                 |
|                                                                      | ENTREX                            | D          |                        |                        |                |      |       |          |    |      |              |                              |    |               |          |    |           |     |               | M                 |
|                                                                      | IBM                               | D          |                        | SERIES 1               |                | .2   |       |          |    |      |              |                              |    |               |          |    |           |     |               | M                 |
| INSURANCE<br>COMMISSIONER<br>SUPERINTENDENT OF<br>PUBLIC INSTRUCTION | WANG                              | D          |                        | OTS 50<br>4-PHASE      |                |      |       |          |    |      |              |                              |    |               |          |    |           |     |               | M                 |
|                                                                      | MOTOROLA                          | D          |                        | 1V/70                  |                |      |       |          |    |      |              |                              |    |               |          |    |           |     |               | M                 |
| LIQUOR BOARD                                                         | IBM                               | D          |                        | SYS 38                 | 7MB            | .5   | 3411  |          | 1  | 3370 | 2GB          |                              |    |               | LINE     | 1  | CRT       | 60  |               | M                 |
| REVENUE<br>UTILITY &<br>TRANSPORTATION                               | CMC                               | D          |                        | 6                      |                |      |       |          |    |      |              |                              |    |               |          |    | CRT       | 11  |               | M                 |
|                                                                      | DATAPoint                         | D          |                        | 6020                   | 256K           |      |       |          |    |      | 180MB        |                              |    |               | LINE     | 1  |           |     |               | M                 |
|                                                                      | DATAPoint                         | D          |                        | 6020                   | 256K           |      |       |          |    |      |              |                              |    |               |          |    |           |     |               | M                 |
|                                                                      | DATAPoint                         | D          |                        | 6600                   | 126K           |      |       |          |    |      |              |                              |    |               |          |    |           |     |               | M                 |
|                                                                      | DATAPoint                         | D          |                        | 1820                   | 120K           |      |       |          |    |      |              |                              |    |               |          |    |           |     |               | M                 |
| STATE PATROL                                                         | SPERRY                            | D          |                        | V77-824                |                |      |       |          |    |      |              |                              |    |               |          |    | CRT       | 237 | 210           | M                 |
|                                                                      | SPERRY                            | D          |                        | V77-824                |                |      |       |          |    |      |              |                              |    |               |          |    |           |     |               | M                 |

STATE:

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

WASHINGTON (Continued)

| Agency/Address<br>and<br>Telephone No | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes |          |    | DASD |              | Communications<br>Controller |    |              | Printers |    | Terminals |    |               | (3)<br>How<br>Acq |
|---------------------------------------|-----------------------------------|------------|------------------------|------------------------|----------------|------|-------|----------|----|------|--------------|------------------------------|----|--------------|----------|----|-----------|----|---------------|-------------------|
|                                       |                                   |            |                        | Model                  | Memory<br>Size | MIPS | Unit  | Density  | No | Type | Total<br>Cap | Type                         | No | Soft<br>ware | Type     | No | Type      | No | Line<br>Prctl |                   |
| STATE PATROL                          | DEC                               | D          |                        | PDP-15                 |                |      |       |          |    |      |              |                              |    |              |          |    |           |    |               | P                 |
|                                       | IBM                               | D          |                        | 3790                   |                | .1   |       |          |    |      |              |                              |    |              |          |    |           |    |               | L                 |
| ECOLOGY                               | IBM                               | D          |                        | SERIES 1               | 768K           | .2   |       |          | 1  |      | 64MB         |                              |    |              | LINE     | 1  | CRT       | 10 | 1             | M                 |
|                                       | IBM                               | D          |                        | 5280                   | 128K           | .1   |       |          |    |      | 30MB         |                              |    |              |          |    | CRT       | 2  | 1             | M                 |
|                                       | IBM                               | D          |                        | 5520                   |                | .1   |       |          |    |      | 130MB        |                              |    |              |          |    | CRT       | 4  | 1             | M                 |
|                                       | DATA GEN                          | D          |                        | NOVA 4X                |                | .2   |       |          |    |      |              |                              |    |              |          |    | CRT       | 4  | 3             | M                 |
| LABOR & INDUSTRY                      | WANG                              | D          |                        | 6516                   |                |      |       |          |    |      |              |                              |    |              |          | 1  |           |    |               | M                 |
|                                       | PERKIN-<br>ELMER                  | D          |                        | 3205                   |                | .5   |       |          |    |      |              |                              |    |              |          |    |           |    |               | M                 |
|                                       | PERKIN-<br>ELMER                  | D          |                        | 3210                   |                | 1.0  |       |          |    |      |              |                              |    |              |          |    |           |    |               | M                 |
|                                       | PERKIN-<br>ELMER                  | D          |                        | 3210                   |                | 1.0  |       |          |    |      |              |                              |    |              |          |    |           |    |               | M                 |
|                                       | SP                                | D          |                        | 4000                   |                |      |       |          |    |      |              |                              |    |              |          |    |           |    |               | M                 |
|                                       | EDS                               | D          |                        | POINT 4<br>4-PHASE     |                |      |       |          |    |      |              |                              |    |              |          |    |           |    |               | M                 |
|                                       | MOTOROLA                          | D          |                        | 1V                     |                |      |       |          |    |      |              |                              |    |              |          |    |           |    |               | M                 |
|                                       | MOTOROLA                          | D          |                        | 4-PHASE<br>1V          |                |      |       |          |    |      |              |                              |    |              |          |    |           |    |               | M                 |
|                                       | CMC                               | D          |                        | 5                      |                |      |       |          |    |      |              |                              |    |              |          |    |           |    |               | M                 |
| RETIREMENT SYS.                       | PRIME                             | D          |                        | 550<br>4-PHASE         | 2MB            | .7   |       | 800/1600 | 1  |      |              |                              |    |              | LINE     | 1  | CRT       | 28 | 1             | M                 |
|                                       | MOTOROLA                          | D          |                        | 1V-95                  | 384K           |      |       |          |    |      | 135MB        |                              |    |              | LINE     | 1  | CRT       | 12 |               | M                 |
|                                       | SYNTRIX                           | D          |                        | 30                     | 30MB           |      |       |          |    |      |              |                              |    |              | CH       | 2  | CRT       | 5  |               | M                 |
| ECOLOGY                               | WANG                              | D          |                        | VP2200                 | 62K            |      |       |          |    |      | 10MB         |                              |    |              | CH       | 1  |           |    |               | P                 |
| FISHERIES                             | PRIME                             | D          |                        | 550                    | 2MB            | .7   |       |          |    |      | 570MB        |                              |    |              | CH       | 21 | ASYN      | 44 |               | L                 |
| GAME                                  | PRIME                             | D          |                        | 550                    | 2MB            | .7   |       | 160BP1   | 1  |      | 300MB        |                              |    |              | LINE     | 1  |           |    |               | M                 |
| NATURAL RESOURCES                     | MOTOROLA                          | D          |                        | 4-PHASE 1V             |                |      |       |          |    |      |              |                              |    |              |          |    |           |    |               | M                 |
|                                       | DATA GEN                          | D          |                        | NOVA 2                 |                |      |       |          |    |      |              |                              |    |              |          |    |           |    |               | M                 |
|                                       | WANG                              | D          |                        | MVP2200                | 64K            |      |       |          |    |      |              |                              |    |              |          |    |           |    |               | P                 |
|                                       | WANG                              | D          |                        | MVP2200                | 64K            |      |       |          |    |      |              |                              |    |              |          |    |           |    |               | M                 |
|                                       | WANG                              | D          |                        | WCS20                  |                |      |       |          |    |      |              |                              |    |              |          |    |           |    |               | M                 |

WEST VIRGINIA

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)A-75

STATE:

### HARDWARE INVENTORY BY STATE AGENCY (Excluding Higher Education)

WISCONSIN

| Agency/Address<br>and<br>Telephone No                                                      | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes |                       |    | DASD         |              | Communications<br>Controller |    |              | Printers                |         | Terminals            |           |              | (3)<br>How<br>Acq |
|--------------------------------------------------------------------------------------------|-----------------------------------|------------|------------------------|------------------------|----------------|------|-------|-----------------------|----|--------------|--------------|------------------------------|----|--------------|-------------------------|---------|----------------------|-----------|--------------|-------------------|
|                                                                                            |                                   |            |                        | Model                  | Memory<br>Size | MIPS | Unit  | Density               | No | Type         | Total<br>Cap | Type                         | No | Soft<br>ware | Type                    | No      | Type                 | No        | Line<br>Prct |                   |
| H&SS<br>Wilson Street<br>Regional Computer<br>Center<br>1 West Wilson<br>Madison, WI 53702 | IBM-MVS                           | S          | X                      | 3081K                  | 32M            | 710  | 3420  | 6250/1600/800         | 14 | 3380         | 6.4GB        | 3705                         | 2  | ACF/NCP      | 3800                    | 1       | 3276                 | 140       | SNA          | M                 |
|                                                                                            | IBM-EPIC                          | D          | X                      | 4331                   |                |      |       |                       |    | 3350         | 21.4GB       |                              |    |              | 3211                    | 2       | 3278                 | 94        | SDLC         | M                 |
|                                                                                            |                                   |            |                        |                        |                |      |       |                       |    |              |              |                              |    |              | 1403                    | 1       | 3287                 | 180       | SDLC         | M                 |
|                                                                                            |                                   |            |                        |                        |                |      |       |                       |    |              |              |                              |    |              |                         |         | 3262                 | 65        | SDLC         | M                 |
|                                                                                            |                                   |            |                        |                        |                |      |       |                       |    |              |              |                              |    |              |                         |         | 8775                 | 300       | SDLC         | M                 |
|                                                                                            |                                   |            |                        |                        |                |      |       |                       |    |              |              |                              |    |              |                         |         | 5210                 | 25        | SDLC         | M                 |
| DH&SS<br>1 West Wilson<br>Madison, WI 53702                                                | IBM                               | D          | X                      | 8130(6)                | 512K           |      |       |                       |    | 8100<br>DISK | 64MB         | 3705                         | 2  |              |                         |         | 3276                 | 6         | SDLC         | M                 |
|                                                                                            | IBM                               | D          | X                      | 8140(35)               | 512K           |      |       |                       |    | 8100<br>DISK | 64MB         |                              |    |              |                         |         | 3278                 |           | SDLC         | M                 |
|                                                                                            | IBM                               | D          | X                      | 8150(2)                |                |      |       |                       |    |              |              |                              |    |              |                         |         | 3274                 | 15        | SDLC         | M                 |
| TRANSPORTATION<br>4802 Sheboygan Ave<br>Box 7915<br>Madison, WI 53707                      | IBM/AMDAHL<br>MVS<br>370 SP1.3    | S          | X                      | IBM3081D               | 24M            | 10   | 3420  | 800/1600<br>1600/6250 | 2  | 3350         | 5715MG       | 4705                         | 2  | NCP          | 1403                    | 2       | 3270                 | 1500      | SNA          | P                 |
| (608) 266-2391                                                                             |                                   |            |                        | VAX 780                | 8M             | 2    |       |                       |    | 3380         | 45360MG      |                              |    |              | 2700                    | 4       |                      |           |              |                   |
|                                                                                            | MVS<br>XA2.1.1                    |            |                        | 8150(6)                | 4M             | 1    |       |                       |    |              |              |                              |    |              | COM                     | 1       |                      |           |              |                   |
| JUSTICE<br>123 W. Washington<br>Madison, Wisconsin                                         | BURROUGHS                         | C          |                        | B-4955                 | 5MB            |      |       |                       | 4  | 207          | 200MB        | CP3680                       | 2  |              |                         | 1       | MOD43<br>MOD<br>43/3 | 43<br>174 |              | M                 |
|                                                                                            |                                   | C          |                        | B-4955                 | 5MB            |      |       |                       | 4  | 207          | 200MB        |                              |    |              |                         |         |                      |           |              | M                 |
| AGRICULTURE<br>801 W Badger Rd.<br>Maidson, Wisconsin                                      | BURROUGHS                         | S          |                        | B-1995                 | 1MB            |      | 9495  | 1600                  |    | 207          | 804MB        |                              |    |              | 9246-6<br>DATA-<br>MA88 | 1<br>22 | MT983                | 5         | TD8          | M                 |
|                                                                                            |                                   |            |                        |                        |                |      |       |                       |    | 206          | 130MB        |                              |    |              |                         |         |                      |           |              |                   |
| PUBLIC INSTRUCTION<br>125 South Webster<br>Madison, WI 53707                               | IBM<br>DOS/VSE                    | D          |                        | 370/148                | 2MB            |      | 3420  | 1600                  | 4  | 3620         | 3600MB       | MRX<br>1274                  | 1  |              | 3203                    | 1       | COURIER<br>2700      | 26        |              | P                 |

STATE:

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

WISCONSIN (Continued)

| Agency/Address<br>and<br>Telephone No                                          | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes       |         |    | DASD |              | Communications<br>Controller |    |               | Printers |          | Terminals |     |               | (3)<br>How<br>Acq |
|--------------------------------------------------------------------------------|-----------------------------------|------------|------------------------|------------------------|----------------|------|-------------|---------|----|------|--------------|------------------------------|----|---------------|----------|----------|-----------|-----|---------------|-------------------|
|                                                                                |                                   |            |                        | Model                  | Memory<br>Size | MIPS | Unit        | Density | No | Type | Total<br>Cap | Type                         | No | Soft-<br>ware | Type     | No       | Type      | No  | Line<br>Prctl |                   |
| INDUSTRY, LABOR &<br>HUMAN RELATIONS<br>201 E. Washington<br>Madison, WI 53702 | IBM/MVS                           | C          | X                      | 3033 UP                | 12MG           | 5    | IBM<br>3420 | 6250    | 16 |      |              |                              |    |               |          |          |           |     |               | P                 |
|                                                                                |                                   | C          | X                      | 3033 MP                | 12MG           | 5    |             |         |    |      |              |                              |    |               |          |          |           |     |               | P                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    | MRX  |              |                              |    |               |          |          |           |     |               | M                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    | 365X | 92.8MB       |                              |    |               |          |          |           |     |               | M                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    | MRX  |              |                              |    |               |          |          |           |     |               | M                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    | 367X | 19.8MB       |                              |    |               |          |          |           |     |               | M                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    | IBM  |              |                              |    |               |          |          |           |     |               |                   |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    | 3380 | 7.56GB       |                              |    |               |          |          |           |     |               | I/P               |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              | IBM                          |    | ACF           | IBM      |          |           |     |               | P                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              | 3705                         | 1  | NCP           | 1403 N1  | 2        |           |     |               | P                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               | IBM      |          |           |     |               | P                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               | 3211     | 1        |           |     |               | P                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               | IBM      |          |           |     |               | P                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               | 3284     | 1        |           |     |               | P                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               |          | IBM      |           |     |               | M                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               |          | 3178     | 74        | SNA |               | M                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               |          | IBM      |           |     |               | P                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               |          | 3272     | 1         | SNA |               | P                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               |          | IBM      |           |     |               | M                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               |          | 3274     | 18        | SNA |               | M                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               |          | IBM      |           |     |               | M                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               |          | 3276     | 48        | SNA |               | M                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               |          | IBM      |           |     |               | P                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               |          | 3277     | 92        | SNA |               | P                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               |          | IBM      |           |     |               | M                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               |          | 3278     | 283       | SNA |               | M                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               |          | IBM      |           |     |               | P                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               |          | 3276     | 10        | SNA |               | P                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               |          | IBM      |           |     |               | M                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               |          | 3287     | 107       | SNA |               | M                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               |          | IBM      |           |     |               | P                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               |          | 3289     | 1         | SNA |               | P                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               |          | DEC DATA |           |     |               | R                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               |          | 3240-01  | 1         | SNA |               | P                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               |          | NRTHN T  |           |     |               | P                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               |          | 76-118   | 1         | SNA |               | P                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               |          | COUR     |           |     |               | P                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               |          | 2721     | 1         | SNA |               | P                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               |          | COUR     |           |     |               | P                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               |          | 8702     | 4         | SNA |               | P                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               |          | COUR     |           |     |               | P                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               |          | 2700-3   | 28        | SNA |               | P                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               |          | TELEX    |           |     |               | M                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               |          | 178-2    | 26        | SNA |               | P                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               |          | TELEX    |           |     |               | P                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               |          | 281-B    | 7         | SNA |               | L                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               |          | TELEX    |           |     |               | L                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               |          | 276-2    | 2         | SNA |               | L                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               |          | TELEX    |           |     |               | L                 |
|                                                                                |                                   |            |                        |                        |                |      |             |         |    |      |              |                              |    |               |          | 287-2    | 2         | SNA |               | L                 |

WISCONSIN (Continued)

## WISCONSIN (Continued)

WISCONSIN (Continued)



WYOMING

### HARDWARE INVENTORY BY STATE AGENCY (Excluding Higher Education)



### HARDWARE INVENTORY BY STATE AGENCY (Excluding Higher Education)

#### HARDWARE INVENTORY BY STATE AGENCY (Excluding Higher Education)

## LEGISLATIVE BRANCH

STATE:

ILLINOIS

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

| Agency/Address<br>and<br>Telephone No | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |             | Tapes    |                  |    | DASD        |              | Communications<br>Controller |    | Printers                     |      | Terminals     |      |     | (3)<br>How<br>Acq |
|---------------------------------------|-----------------------------------|------------|------------------------|------------------------|----------------|-------------|----------|------------------|----|-------------|--------------|------------------------------|----|------------------------------|------|---------------|------|-----|-------------------|
|                                       |                                   |            |                        | Model                  | Memory<br>Size | MIPS        | Unit     | Density          | No | Type        | Total<br>Cap | Type                         | No | Soft-<br>ware                | Type | No            | Type | No  | Line<br>Prctcl    |
|                                       | IBM OS/VS1                        | D          | X                      | 3031                   | 4MG            | 1.0         | STC4500  | 800/1600<br>6250 | 4  | 3350        | 7.5G         | 3705                         | 1  | ACF/NCP3203<br>XEROX<br>8700 | 1    | LD1220        | 8    | BSC | L                 |
|                                       | IBM OS/VS1                        | D          | X                      | 4341                   | 4MG            | 1.2         |          |                  |    |             |              |                              |    |                              |      | 1218          | 88   | BSC | L                 |
|                                       | IBM OS/VS1                        | D          | X                      | 4341                   | 4MG            | 1.2         |          |                  |    |             |              |                              |    |                              |      | 1216          | 29   | BSC | L                 |
|                                       | IBM EDX/CF                        | D          | X                      | SERIES 1               | 256K           | 660<br>n.s. |          |                  |    | 4962        | 9MG          |                              |    | 4974                         | 1    | 1355          | 16   | BSC | L                 |
|                                       |                                   |            |                        |                        |                |             |          |                  |    |             |              |                              |    |                              |      | 1360          | 10   | BSC | L                 |
|                                       |                                   |            |                        |                        |                |             |          |                  |    |             |              |                              |    |                              |      | 1370          | 1    | BSC | L                 |
|                                       |                                   |            |                        |                        |                |             |          |                  |    |             |              |                              |    |                              |      | MEM<br>2078   | 16   | BSC | L                 |
|                                       |                                   |            |                        |                        |                |             |          |                  |    |             |              |                              |    |                              |      | IBM<br>3278   | 5    | BSC | L                 |
|                                       |                                   |            |                        |                        |                |             |          |                  |    |             |              |                              |    |                              |      | 3276          | 9    | BSC | L                 |
|                                       |                                   |            |                        |                        |                |             |          |                  |    |             |              |                              |    |                              |      | 3287          | 10   | BSC | L                 |
|                                       |                                   |            |                        |                        |                |             |          |                  |    |             |              |                              |    |                              |      | 3262          | 3    | BSC | L                 |
|                                       |                                   |            |                        |                        |                |             |          |                  |    |             |              |                              |    |                              |      | 3268          | 1    | BSC | L                 |
|                                       |                                   |            |                        |                        |                |             |          |                  |    |             |              |                              |    |                              |      | XEROX<br>2700 | 3    | BSC | L                 |
|                                       | IBM OS/VS1                        | D          | X                      | 3031                   | 4MG            | 1.0         | STC 4500 | 800/1600<br>6250 | 4  | IBM<br>3350 | 7.5G         | IBM<br>3705                  | 1  | ACF/NCP3203<br>XEROX<br>8700 | 1    | LD1220        | 8    | BSC | L                 |
|                                       | IBM OS/VS1                        | D          | X                      | 4341                   | 4MG            | 1.2         |          |                  |    |             |              |                              |    |                              |      | 1218          | 88   | BSC | L                 |
|                                       | IBM OS/VS1                        | D          | X                      | 4341                   | 4MG            | 1.2         |          |                  |    |             |              |                              |    |                              |      | 1216          | 29   | BSC | L                 |
|                                       | IBM EDX/CF                        | D          | X                      | SERIES/1               | 256K           | 660<br>n.s. |          |                  |    | IBM<br>4962 | 9MG          |                              |    | IBM<br>4974                  | 1    | 1355          | 16   | BSC | L                 |
|                                       |                                   |            |                        |                        |                |             |          |                  |    |             |              |                              |    |                              |      | 1360          | 10   | BSC | L                 |
|                                       |                                   |            |                        |                        |                |             |          |                  |    |             |              |                              |    |                              |      | 1370          | 1    | BSC | L                 |
|                                       |                                   |            |                        |                        |                |             |          |                  |    |             |              |                              |    |                              |      | MEM<br>2078   | 16   | BSC | L                 |
|                                       |                                   |            |                        |                        |                |             |          |                  |    |             |              |                              |    |                              |      | IBM<br>3278   | 5    | BSC | L                 |
|                                       |                                   |            |                        |                        |                |             |          |                  |    |             |              |                              |    |                              |      | 3276          | 9    | BSC | L                 |
|                                       |                                   |            |                        |                        |                |             |          |                  |    |             |              |                              |    |                              |      | 3287          | 10   | BSC | L                 |

STATE:

## ILLINOIS (Continued)

LEGISLATIVE BRANCH

STATE:

IOWA

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

| Agency Address<br>and<br>Telephone No.                          | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes |         |     | DASD |               | Communications<br>Controller |     |               | Printers |     | Terminals |     |               | (3)<br>How<br>Acq |
|-----------------------------------------------------------------|-----------------------------------|------------|------------------------|------------------------|----------------|------|-------|---------|-----|------|---------------|------------------------------|-----|---------------|----------|-----|-----------|-----|---------------|-------------------|
|                                                                 |                                   |            |                        | Model                  | Memory<br>Size | MIPS | Unit  | Density | No. | Type | Total<br>Cap. | Type                         | No. | Soft-<br>ware | Type     | No. | Type      | No. | Line<br>Prct. |                   |
| COMPUTER SUPPORT<br>BUREAU<br>State Capitol<br>Des Moines, Iowa |                                   |            |                        |                        |                |      |       |         |     |      |               |                              |     |               |          |     |           |     |               |                   |
| (515) 281-5868                                                  | SPERRY<br>OS/1100                 | C          |                        | 1100/70 H1             | 1.5MW          | 1.6  | 32    | 6250    | 3   | 8470 | 2B1L          | DCP40                        | 1   | TELCON        | 776      | 1   | UTS40     | 61  | UNISC         | L                 |
|                                                                 |                                   |            |                        |                        |                |      |       |         |     |      |               |                              |     |               | XEROX    |     |           |     |               |                   |
|                                                                 |                                   |            |                        |                        |                |      |       |         |     |      |               |                              |     |               | 2700     | 7   |           |     |               |                   |
|                                                                 |                                   |            |                        |                        |                |      |       |         |     |      |               |                              |     |               | 431      |     |           |     |               |                   |
|                                                                 |                                   |            |                        |                        |                |      |       |         |     |      |               |                              |     |               | COP      | 12  |           |     |               |                   |
|                                                                 |                                   |            |                        |                        |                |      |       |         |     |      |               |                              |     |               | 6640     |     |           |     |               |                   |
|                                                                 |                                   |            |                        |                        |                |      |       |         |     |      |               |                              |     |               | IBM      | 1   |           |     |               |                   |
|                                                                 |                                   |            |                        |                        |                |      |       |         |     |      |               |                              |     |               | EPICS    |     |           |     |               |                   |
|                                                                 |                                   |            |                        |                        |                |      |       |         |     |      |               |                              |     |               | VERITYP  | 1   |           |     |               |                   |
|                                                                 |                                   |            |                        |                        |                |      |       |         |     |      |               |                              |     |               | COMPU    |     |           |     |               |                   |
|                                                                 |                                   |            |                        |                        |                |      |       |         |     |      |               |                              |     |               | GRAPHICS | 1   |           |     |               |                   |
|                                                                 |                                   |            |                        |                        |                |      |       |         |     |      |               |                              |     |               | MAG-     |     |           |     |               |                   |
|                                                                 |                                   |            |                        |                        |                |      |       |         |     |      |               |                              |     |               | CARD     | 1   |           |     |               |                   |
|                                                                 |                                   |            |                        |                        |                |      |       |         |     |      |               |                              |     |               | DISPLAY  |     |           |     |               |                   |
|                                                                 |                                   |            |                        |                        |                |      |       |         |     |      |               |                              |     |               | WRITER   | 2   |           |     |               |                   |

## STATE:

MAINE

### HARDWARE INVENTORY BY STATE AGENCY (Excluding Higher Education)



## LEGISLATIVE BRANCH

STATE:

MINNESOTA

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

| Agency Address and Telephone No | Vendor and Operating System | (1) Use | (2) Interfaced | CPU Mainframes Only |             |      | Tapes  |           |    | DASD |           | Communications Controller |    |          | Printers    |    | Terminals |    |             | (3) How Acq |
|---------------------------------|-----------------------------|---------|----------------|---------------------|-------------|------|--------|-----------|----|------|-----------|---------------------------|----|----------|-------------|----|-----------|----|-------------|-------------|
|                                 |                             |         |                | Model               | Memory Size | MIPS | Unit   | Density   | No | Type | Total Cap | Type                      | No | Software | Type        | No | Type      | No | Line Pritel |             |
| REVISOR OF STATUTES             | IBM VM/SP                   | C       |                | 4341-19             | 4M          | .7   | 3420-1 | 6250/1600 | 1  | 3380 | 6192 CYL  | 3705                      | 1  |          | IBM 6670    | 3  | IBM 3279  | 48 |             | M           |
|                                 |                             |         |                |                     |             |      |        |           |    |      | 320GB     |                           |    |          | IBM 3287    | 1  |           |    |             |             |
|                                 |                             |         |                |                     |             |      |        |           |    |      |           |                           |    |          | XEROX 2700  | 4  |           |    |             |             |
|                                 |                             |         |                |                     |             |      |        |           |    |      |           |                           |    |          | MOHAWK 4400 | 1  |           |    |             |             |
|                                 |                             |         |                |                     |             |      |        |           |    |      |           |                           |    |          | XEROX 5700  | 1  |           |    |             |             |
| SENATE (612) 296-2343           | IBM/SSP                     | D       |                | SYS/36              | 256K        |      |        |           |    |      | 200MB     |                           |    |          | 5224        | 1  | 5291      | 4  |             | M           |
|                                 |                             |         |                |                     |             |      |        |           |    |      |           |                           |    |          | 5219        | 1  | INPC      | 2  |             |             |
|                                 | IBM/SS2                     | D       |                | 5520 MOD 51         | 128K        |      |        |           |    |      | 129MB     |                           |    |          | 5258        | 2  | 5231      | 12 |             | M           |
|                                 |                             |         |                |                     |             |      |        |           |    |      |           |                           |    |          | 5219        | 5  |           |    |             |             |
| HOUSE (612) 296-1239            | IBM/SSP                     | D       |                | SYS/36              | 512K        |      |        |           |    |      | 400MB     |                           |    |          | 5225        | 1  | 5291      | 11 |             | P           |
|                                 |                             |         |                |                     |             |      |        |           |    |      |           |                           |    |          | 5219        | 3  |           |    |             |             |



STATE:

NEVADA

### HARDWARE INVENTORY BY STATE AGENCY (Excluding Higher Education)

## NEW JERSEY

### HARDWARE INVENTORY BY STATE AGENCY (Excluding Higher Education)

STATE:

VERMONT

### HARDWARE INVENTORY BY STATE AGENCY (Excluding Higher Education)

STATE:

VIRGINIA

### HARDWARE INVENTORY BY STATE AGENCY (Excluding Higher Education)

A-90

STATE:

ARIZONA

### HARDWARE INVENTORY BY STATE AGENCY (Excluding Higher Education)

JUDICIAL BRANCH

STATE:

### HARDWARE INVENTORY BY STATE AGENCY (Excluding Higher Education)

ARKANSAS



JUDICIAL BRANCH  
STATE:

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

CALIFORNIA

| Agency/Address<br>and<br>Telephone No                                                         | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes |               |    | DASD  |              | Communications<br>Controller |    |               | Printers |      | Terminals |      |               | (3)<br>How<br>Acq |
|-----------------------------------------------------------------------------------------------|-----------------------------------|------------|------------------------|------------------------|----------------|------|-------|---------------|----|-------|--------------|------------------------------|----|---------------|----------|------|-----------|------|---------------|-------------------|
|                                                                                               |                                   |            |                        | Model                  | Memory<br>Size | MIPS | Unit  | Density       | No | Type  | Total<br>Cap | Type                         | No | Soft-<br>ware | Type     | No   | Type      | No   | Line<br>Prctl |                   |
| ADMINISTRATIVE OFFICE<br>OF THE COURTS - S.F.<br>350 McAllister<br>San Francisco,<br>CA 94102 | WANG<br>OS                        | D          |                        | VS10064F               | 2MB            | 1    | 2219V | 6250/<br>1600 | 1  | 2265V | 576MB        | 6554-1                       | 1  | TCCOPY        | 600LPM   | 2    | 2256C     | 31   | WANG          | P                 |
|                                                                                               |                                   |            |                        |                        |                |      |       |               |    | 2280V | 180MB        | 22V26                        | 1  | VSCOPY        | 5577     | 5    | 2246C     | 6    | WANG          |                   |
|                                                                                               |                                   |            |                        |                        |                |      |       |               |    |       |              |                              |    | WAGNET        | 6581W    | 5    | 5300      | 2    | WANG          |                   |
|                                                                                               |                                   |            |                        |                        |                |      |       |               |    |       |              |                              |    |               | LPS-12   | 1    | 4230      | 8    | WANG          |                   |
|                                                                                               |                                   |            |                        |                        |                |      |       |               |    |       |              |                              |    |               |          |      | 2246S     | 1    | WANG          |                   |
|                                                                                               |                                   |            |                        |                        |                |      |       |               |    |       |              |                              |    |               |          |      | 2246R     | 1    | WANG          |                   |
|                                                                                               | IBM DOS                           | D          |                        | SYS/34                 | 128K           | 0.1  |       |               |    |       |              |                              |    |               |          | 5256 | 1         | 5241 | 2             | P                 |
| SUPREME COURT<br>350 McAllister St.<br>San Francisco,<br>CA 94102                             | WANG OS                           | D          |                        | VS80 16B               | 512K           | 0.3  | 2209V | 1600          | 1  | 2265V | 288MB        | 22V26                        | 1  | TCCOPY        | 600LPM   | 1    | 2246S     | 2    | WANG          | P                 |
|                                                                                               |                                   |            |                        |                        |                |      |       |               |    | 2280V | 90MB         |                              |    |               | 6581W    | 2    | 2246R     | 2    | WANG          |                   |
|                                                                                               |                                   |            |                        |                        |                |      |       |               |    |       |              |                              |    |               | LPS-12   | 2    | 5300      | 4    | WANG          |                   |
|                                                                                               |                                   |            |                        |                        |                |      |       |               |    |       |              |                              |    |               |          |      | 2246C     | 4    |               |                   |
|                                                                                               |                                   |            |                        |                        |                |      |       |               |    |       |              |                              |    |               |          |      | 2256C     | 2    |               |                   |
| FIRST APPELLATE<br>DISTRICT<br>350 McAllister St.<br>San Francisco,<br>CA 94102               | WANG OS                           | D          |                        | VS100 64F              | 2MB            | 1    | 2209V | 1600          | 1  | 2265V | 288MB        | 22V26                        | 1  | TCCOPY        | 600LPM   | 1    | 2246S     | 3    | WANG          | P                 |
|                                                                                               |                                   |            |                        |                        |                |      |       |               |    | 2280V | 90MB         |                              |    |               | 6581W    | 1    | 2246C     | 13   | WANG          |                   |
|                                                                                               |                                   |            |                        |                        |                |      |       |               |    |       |              |                              |    |               |          |      | 2256C     | 1    | WANG          |                   |
|                                                                                               |                                   |            |                        |                        |                |      |       |               |    |       |              |                              |    |               |          |      | 130       | 2    | WANG          |                   |
| SECOND APPELLATE<br>DISTRICT<br>3580 Wilshire Blvd<br>Los Angeles,<br>CA 90010                | WANG OS                           | D          |                        | VS100 64F              | 2MB            | 1    | 2209V | 1600          | 1  | 2265V | 288MB        | 22V26                        | 1  | TCCOPY        | 600LPM   | 1    | 2246S     | 2    | WANG          | P                 |
|                                                                                               |                                   |            |                        |                        |                |      |       |               |    | 2280V | 90MB         |                              |    |               | 6581W    | 1    | 2246C     | 11   | WANG          |                   |
|                                                                                               |                                   |            |                        |                        |                |      |       |               |    |       |              |                              |    |               | 5577     | 1    | 4230      | 4    | WANG          |                   |
|                                                                                               |                                   |            |                        |                        |                |      |       |               |    |       |              |                              |    |               |          |      | ACS       | 3    | WANG          |                   |



## JUDICIAL BRANCH

STATE:

HARDWARE INVENTORY BY STATE AGENCY  
(Excluding Higher Education)

CALIFORNIA (Continued)

| Agency/Address<br>and<br>Telephone No                                                      | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU/<br>Mainframes Only |                |      | Tapes |         |    | DASD  |              | Communications<br>Controller |    |               | Printers |    | Terminals |    |               | (3)<br>How<br>Acq |
|--------------------------------------------------------------------------------------------|-----------------------------------|------------|------------------------|-------------------------|----------------|------|-------|---------|----|-------|--------------|------------------------------|----|---------------|----------|----|-----------|----|---------------|-------------------|
|                                                                                            |                                   |            |                        | Model                   | Memory<br>Size | MIPS | Unit  | Density | No | Type  | Total<br>Cap | Type                         | No | Soft-<br>ware | Type     | No | Type      | No | Line<br>Prtnl |                   |
| SECOND APPELLATE<br>DISTRICT<br>3580 Wilshire Blvd.<br>Los Angeles,<br>CA 90010            | WANG OS                           | D          |                        | VS100 64F               | 2MB            | 1    | 2209V | 1600    | 1  | 2265V | 288MB        | 22V26                        | 1  | TCCOPY        | 600LPM   | 1  | 2246S     | 2  | WANG          | P                 |
|                                                                                            |                                   |            |                        |                         |                |      |       |         |    | 2280V | 90MB         |                              |    |               | 6581W    | 1  | 2246C     | 11 | WANG          |                   |
|                                                                                            |                                   |            |                        |                         |                |      |       |         |    |       |              |                              |    |               | 5577     | 1  | 4230      | 4  | WANG          |                   |
|                                                                                            |                                   |            |                        |                         |                |      |       |         |    |       |              |                              |    |               |          |    | ACS       | 3  | WANG          |                   |
| THIRD APPELLATE<br>DISTRICT<br>119 Library &<br>Courts Building<br>Sacramento,<br>CA 95814 | WANG OS                           | C          |                        | VS80 16B                | 512K           | 0.3  |       |         |    | 2280V | 90MB         | 22V06                        | 1  | TCCOPY        | 600LPM   | 1  | 2246S     | 1  | WANG          | P                 |
|                                                                                            |                                   |            |                        |                         |                |      |       |         |    |       |              |                              |    |               | 5577     | 1  | 2246C     | 8  | WANG          |                   |
|                                                                                            |                                   |            |                        |                         |                |      |       |         |    |       |              |                              |    |               | 6581     | 1  | 2256C     | 1  | WANG          |                   |
|                                                                                            |                                   |            |                        |                         |                |      |       |         |    |       |              |                              |    |               |          |    | 4230      | 2  | WANG          |                   |
| FOURTH APPELLATE<br>DISTRICT<br>San Diego<br>1350 Front Street<br>San Diego, CA 92101      | WANG OS                           | C          |                        | VS80 16B                | 512K           | 0.3  | 2209V | 1600    | 1  | 2280V | 90B          | 22V26                        | 1  | TCCOPY        | 600LPM   | 1  | 2246S     | 1  | WANG          | P                 |
|                                                                                            |                                   |            |                        |                         |                |      |       |         |    |       |              |                              |    |               | 6581W    | 1  | 2246C     | 5  | WANG          |                   |
|                                                                                            |                                   |            |                        |                         |                |      |       |         |    |       |              |                              |    |               | 5577     | 1  | 2256C     | 1  | WANG          |                   |
|                                                                                            |                                   |            |                        |                         |                |      |       |         |    |       |              |                              |    |               |          |    |           |    |               |                   |
| San Bernardino<br>303 West 3rd St.<br>San Bernardino,<br>CA 92401                          | WANG OS                           | C          |                        | VS80 16B                | 512K           | 0.3  | 2209V | 1600    | 1  | 2280V | 90MB         | 22V26                        | 1  | TCCOPY        | 600LPM   | 1  | 2246S     | 1  | WANG          | P                 |
|                                                                                            |                                   |            |                        |                         |                |      |       |         |    |       |              |                              |    |               | 5574     | 1  | 2246C     | 4  | WANG          |                   |
|                                                                                            |                                   |            |                        |                         |                |      |       |         |    |       |              |                              |    |               | 6581W    | 1  |           |    |               |                   |
|                                                                                            |                                   |            |                        |                         |                |      |       |         |    |       |              |                              |    |               |          |    |           |    |               |                   |
| Santa Ana<br>600 West Santa Ana<br>Blvd., 8th Floor<br>Santa Ana,<br>CA 92712              | WANG OS                           | C          |                        | VS80 16B                | 512K           | 0.3  |       |         |    | 2280V | 90MB         | 22V26                        | 1  | TCCOPY        | 600LPM   | 1  | 2246S     | 1  | WANG          | P                 |
|                                                                                            |                                   |            |                        |                         |                |      |       |         |    |       |              |                              |    |               | 5577     | 1  | 2246C     | 5  | WANG          |                   |
|                                                                                            |                                   |            |                        |                         |                |      |       |         |    |       |              |                              |    |               |          |    | 4230      | 1  | WANG          |                   |
|                                                                                            |                                   |            |                        |                         |                |      |       |         |    |       |              |                              |    |               |          |    |           |    |               |                   |

## STATE:

## CALIFORNIA (Continued)

A-95

## STATE:

## GEORGIA

### HARDWARE INVENTORY BY STATE AGENCY (Excluding Higher Education)

| Agency/Address<br>and<br>Telephone No                                                       | Vendor and<br>Operating<br>System | (1)<br>Use | (2)<br>Inter-<br>faced | CPU<br>Mainframes Only |                |      | Tapes |         |    | DASD |              | Communications<br>Controller |    | Printers      |      | Terminals |       |    | (3)<br>How<br>Acq |                |
|---------------------------------------------------------------------------------------------|-----------------------------------|------------|------------------------|------------------------|----------------|------|-------|---------|----|------|--------------|------------------------------|----|---------------|------|-----------|-------|----|-------------------|----------------|
|                                                                                             |                                   |            |                        | Model                  | Memory<br>Size | MIPS | Unit  | Density | No | Type | Total<br>Cap | Type                         | No | Soft-<br>ware | Type | No        | Type  | No |                   | Line<br>Princl |
| COUNCIL OF JUVENILE<br>COURT JUDGES<br>344 Washington St.<br>Atlanta, GA 30334              | IBM<br>EDX(OP)                    | D          |                        | Series 1               | 192            | .370 |       |         |    |      | 8"           | 1.2MG                        |    |               | 4973 | 1         | 4978  | 3  | 1200<br>Band      | P              |
| SUPREME COURT OF<br>GEORGIA<br>Office of Clerk<br>State Judicial Bldg.<br>Atlanta, GA 30334 | DIGITAL<br>RSTS/E                 | D          |                        | PDP 1144               | 1.5MB          | *    |       |         |    |      | RK07         | 52MG                         |    |               | LP25 | 1         | VT100 | 6  | 9600<br>Band      | P              |
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STATE:

### HARDWARE INVENTORY BY STATE AGENCY (Excluding Higher Education)

IDAHO

JUDICIAL BRANCH  
STATE:

### HARDWARE INVENTORY BY STATE AGENCY (Excluding Higher Education)

MICHIGAN

STATE:

### HARDWARE INVENTORY BY STATE AGENCY (Excluding Higher Education)

NEW MEXICO

[illegible]



NEW YORK

## A-100

STATE:

(Excluding Higher Education)

TENNESSEE

JUDICIAL BRANCH

STATE

WEST VIRGINIA

### HARDWARE INVENTORY BY STATE AGENCY (Excluding Higher Education)

**APPENDIX B**

**THE NATIONAL ASSOCIATION FOR STATE INFORMATION SYSTEMS  
PRIME CONTACTS**

# THE NATIONAL ASSOCIATION FOR STATE INFORMATION SYSTEMS

## PRIME CONTACTS

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Legislative Information Services  
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Keith Felte, Data Processing Manager  
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Nicholas E. Tomassone  
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Joint Committee on Legislative Mgmt.  
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| <i>Executive Branch</i>                                                                                                                                                                       | <i>Legislative Branch</i>                                                                                                                                                     | <i>Judicial Branch</i>                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Delaware</b><br>John J. Nold, Director<br>Office of Information Systems<br>Department of Administrative Services<br>801 Silver Lake Blvd., P.O. Box 370<br>Dover, DE 19903<br>302-736-9628 | Sylvia Short, Librarian<br>Delaware Legislative Council<br>Legislative Hall<br>Dover, DE 19901                                                                                | James P. Boulanger<br>Administrative Office of the Courts<br>Data Processing Center Mezzanine,<br>Public Building<br>1020 King Street<br>Wilmington, DE 19801<br>302-571-2344                        |
| <b>Florida</b><br>Mike Hale, Executive Administrator<br>Information Resource Commission<br>Executive Office of the Governor<br>The Capitol<br>Tallahassee, FL 32301<br>904-488-4573           | Dozier Johnson, Director<br>Systems & Data Processing Division<br>Joint Legislative Management Committee<br>117 Holland Building<br>Tallahassee FL 32304<br>904-488-8412      | Jim Jones, Director<br>Systems Analysis<br>Office of State Courts Administrator<br>Supreme Court Building<br>Tallahassee, FL 32301<br>904-488-9920                                                   |
| <b>Georgia</b><br>James M. Lyle, Deputy Director<br>Information & Computer Services<br>Department of Administrative Services<br>P.O. Box 38385<br>Atlanta, GA 30334<br>404-656-3992           | Robert L. Crowe<br>Legislative Project Coordinator<br>Suite 1802B, Floyd Building<br>P.O. Box 38385<br>Atlanta, GA 30334<br>404-656-7447                                      | Chris Perrin<br>Judicial Council of Georgia<br>Administrative Office of Courts<br>Suite 550, 244 Washington Street, S.W.<br>Atlanta, GA 30334<br>404-656-5171                                        |
| <b>Hawaii</b><br>(Vacancy) Director<br>Electronic Data Processing Division<br>Department of Budget & Finance<br>State Capitol, P.O. Box 150<br>Honolulu, HI 96810<br>808-548-5910             | Charles H. Nishimura, Assistant Director<br>Admin. & Legislative Info. Sys.<br>Legislative Reference Bureau<br>State Capitol, Room 004<br>Honolulu, HI 968113<br>808-548-6237 | Tom Okuda<br>Deputy Director of Courts<br>District Court of the 1st Circuit<br>1111 Alakea Street<br>Honolulu, HI 96813<br>808-548-2467                                                              |
| <b>Idaho</b><br>Glenn W. Nichols, Director<br>Department of Administration<br>650 West State Street, Room 100<br>Boise, ID 83702<br>208-334-3380                                              | John C. Andreason<br>Legislative Fiscal Officer<br>327 State Capitol<br>Boise, ID 83707<br>208-334-3531, ext. 8260                                                            | Thomas H. Hudson, Assistant Director<br>Information Systems<br>Supreme Court Building<br>451 West State Street<br>Boise, ID 83702<br>208-334-2246                                                    |
| <b>Illinois</b><br>John A. Henry, Chief<br>Special Projects<br>Department of Central Management<br>Services<br>702 Stratton Office Building<br>Springfield, IL 62706<br>217-782-0862          |                                                                                                                                                                               | Winifred M. Lyday, Ph.D., Coordinator<br>Systems & Technology<br>Supreme Court Committee<br>on Criminal Justice Programs<br>30 North Michigan Avenue, Room 2001<br>Chicago, IL 60602<br>312-793-3858 |
| <b>Indiana</b><br>Craig Green, Director<br>Central Data Processing Division<br>100 North Senate, Room 1004<br>Indianapolis, IN 46204<br>317-232-3173                                          | Robert E. Amos, Program Manager<br>Central Data Processing Division<br>Room 1014, State Office Building<br>Indianapolis, IN 46204<br>317-232-3550                             |                                                                                                                                                                                                      |
| <b>Iowa</b><br>Dale L. Nelson<br>Director of Data Processing<br>State Comptroller's Office<br>Level B, Hoover Building<br>Des Moines, IA 50319<br>515-281-5503                                | Serge Garrison, Director<br>Legislative Service Bureau<br>State Capitol<br>Des Moines, IA 50319                                                                               | William J. O'Brien<br>State Court Administrator<br>Supreme Court, State House<br>Des Moines, IA 50319<br>515-281-5241                                                                                |
| <b>Kansas</b><br>Russell Getter, Director<br>Division of Information Systems &<br>Computing<br>124 South, State Office Building<br>Topeka, KS 66612<br>913-296-3463                           | Mary Cheng<br>Computer Information Specialist<br>Revisor of Statutes Office<br>3rd Floor, State House<br>Topeka, KS 66612<br>913-296-5292                                     | John Johnston<br>Statistical & Information Officer<br>Judicial Center<br>301 West Tenth Street<br>Topeka, KS 66612<br>913-296-2877                                                                   |



| <i>Executive Branch</i>                                                                                                                                                                                                                                                                                                              | <i>Legislative Branch</i>                                                                                                                        | <i>Judicial Branch</i>                                                                                                                                               |
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| <b>Kentucky</b><br>Steve Dooley, Commissioner<br>Department of Information Systems<br>Finance & Administration Cabinet<br>101 Cold Harbor Drive<br>Frankfort, KY 40601<br>502-564-7777                                                                                                                                               | Gary Turner, Data Processing Manager<br>Legislative Research Commission<br>301 New Capitol<br>Frankfort, KY 40601<br>502-564-8100                | Michael Donnelly<br>Director of Data Processing<br>Administrative Office of the Courts<br>Bush Building<br>403 Wapping Street<br>Frankfort, KY 40601<br>502-564-2350 |
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| <b>Maine</b><br>Arthur W. Henry Jr., Director<br>Central Computer Services<br>Department of Finance & Administration<br>State Office Building<br>Capitol Street, Station #61<br>Augusta, ME 04333<br>207-289-3631                                                                                                                    | John Bailey, Systems Administrator<br>State Legislature<br>State House, Station #115<br>Augusta, ME 04333<br>207-289-2191                        | John P. Duffy<br>State Court Administrator<br>Supreme Judicial Court<br>P.O. Box 4820 DTS<br>Portland, ME 04112<br>207-775-1500                                      |
| <b>Maryland</b><br>David B. Williams, Chief<br>Management Information Systems Division<br>Department of Budget & Fiscal Planning<br>State Treasury Building<br>Annapolis, MD 21404<br>301-269-2280                                                                                                                                   | F. Carvel Payne, Director<br>Department of Legislative Research<br>90 State Circle<br>Annapolis, MD 21401<br>301-269-2361                        | (Vacancy) Director<br>Judicial Information Systems<br>Court of Appeals Building<br>229-235 Hanover Street<br>Annapolis, MD 21401<br>301-269-2141                     |
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| <b>Michigan</b><br>Robert E. Stewart, Director<br>Data Systems Planning Division<br>Office of the Budget<br>Department of Management & Budget<br>P.O. Box 30026<br>Lansing, MI 48909<br>517-373-7326                                                                                                                                 | Dennis Huber<br>Manager of Information Systems<br>Legislative Service Bureau<br>125 West Allegan, 3rd Floor<br>Lansing, MI 48913<br>517-373-0170 | Richard G. Wilhelm, Executive Director<br>Judicial Data Center<br>Third Floor, Lafayette Building<br>Detroit, MI 48226<br>313-256-2829                               |
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| <i>Executive Branch</i>                                                                                                                                                                                                   | <i>Legislative Branch</i>                                                                                                                                                                                                 | <i>Judicial Branch</i>                                                                                                            |
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| <b>New York</b><br>Frank Giannetti, Manager<br>Marketing, Research & Development<br>Office of General Services<br>Data Processing<br>29th Floor, Tower Building<br>Empire State Plaza<br>Albany, NY 12242<br>518-474-1915 | Donald J. O'Brien<br>Special Asst. for Computer Development<br>Legislative Bill Drafting Commission<br>55 Elk Street<br>Albany, NY 12207<br>518-455-3669                                                                  | Richard Oppe, Director<br>Court Information Service<br>270 Broadway<br>Room 1312<br>New York, NY 10007                            |
| <b>North Carolina</b><br>Laeron Roberts, Chief<br>State Information Processing Services<br>116 Jones Street, Room 20<br>Raleigh, NC 27602<br>919-733-7634                                                                 | John L. Allen Jr.<br>Legislative Services Officer<br>State Legislature<br>Jones Street<br>Raleigh, NC 27603                                                                                                               | Franklin Freeman Jr., Director<br>Administrative Office of the Courts<br>Justice Building<br>Raleigh, NC 27602<br>919-722-7106    |
| <b>North Dakota</b><br>Jim Heck, Director<br>Department of Central Data Processing<br>Highway Building<br>Bismarck, ND 58505<br>701-224-3190                                                                              | F.L. Ely<br>Data Processing Coordinator<br>Legislative Council<br>State Capitol<br>Bismarck, ND 58505<br>701-224-2916                                                                                                     | Greg Wallace, Director<br>Information & Juvenile Services<br>Supreme Court<br>State Capitol<br>Bismarck, ND 58505<br>701-224-2221 |
| <b>Ohio</b><br>Jerry Hammett, Deputy Director<br>Department of Administrative Services<br>Division of Computer Services<br>30 East Broad Street, 39th Floor<br>Columbus, OH 43215<br>614-466-5860                         |                                                                                                                                                                                                                           | Louis C. Damiani, Director<br>Supreme Court of Ohio<br>30 East Broad Street<br>Columbus, OH 43215<br>614-466-2653                 |
| <b>Oklahoma</b><br>Tom R. Terry, Director<br>Information Services Division<br>Office of State Finance<br>2209 North Central<br>Oklahoma City, OK 73105<br>405-521-3463                                                    | Susan Gilley, Legislative Librarian<br>Legislative Library<br>1st Floor, State Capitol<br>Oklahoma City, OK 73105<br><br>Victor Thompson<br>Assistant Secretary of the Senate<br>State Capitol<br>Oklahoma City, OK 73105 |                                                                                                                                   |
| <b>Oregon</b><br>Gerald C. Schmitz, Administrator<br>Data Systems Division<br>State Executive Department<br>155 Cottage Street, N.E.<br>Salem, OR 97310<br>503-378-3161                                                   | Dale Claudel, Director<br>Legislative Information Systems<br>S408 Capitol Building<br>Salem, OR 97310<br>503-378-8194                                                                                                     | Elizabeth D. Belshaw<br>State Court Administrator<br>Supreme Court Building<br>Salem, OR 97310                                    |

| <i>Executive Branch</i>                                                                                                                                                                             | <i>Legislative Branch</i>                                                                                                                         | <i>Judicial Branch</i>                                                                                                                                                            |
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| <b>Pennsylvania</b>                                                                                                                                                                                 |                                                                                                                                                   |                                                                                                                                                                                   |
| Donald F. Kerstetter, Director<br>Bureau of EDP Policy & Planning<br>Office of Budget & Administration<br>Room 905, Health & Welfare Building<br>Harrisburg, PA 17105<br>717-783-7848               | Richard Campbell, Executive Director<br>Legislative Data Processing Center<br>Senate Box 64, Main Capitol<br>Harrisburg, PA 17120<br>717-787-7358 |                                                                                                                                                                                   |
| <b>Rhode Island</b>                                                                                                                                                                                 |                                                                                                                                                   |                                                                                                                                                                                   |
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| <b>Tennessee</b>                                                                                                                                                                                    |                                                                                                                                                   |                                                                                                                                                                                   |
| Jack Newcomb, Assistant Commissioner<br>Information Systems Services Division<br>Finance & Administration<br>14th Floor<br>Andrew Jackson State Office Bldg.<br>Nashville, TN 37219<br>615-741-2569 | Donald Morton, Executive Director<br>Fiscal Review Committee<br>War Memorial Building<br>Nashville, TN 37219<br>615-741-2564                      | Warner Hassell, Director<br>Judicial Information Systems<br>415 Supreme Court Building<br>Nashville, TN 37219<br>615-741-2687                                                     |
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| Charles K. Winston Jr., Executive Director<br>Automated Information Systems Advisory<br>Council<br>P.O. Box 13564<br>Austin, TX 78711<br>512-475-2362                                               | Bryan Fish, Director<br>Data Processing Division<br>Texas Legislative Council<br>500 John H. Reagan Building<br>Austin, TX 78701<br>512-475-2805  | Harry Carlson<br>Director of Data Processing<br>Office of Court Administration of Texas<br>Judicial System<br>P.O. Box 12066, Capitol Station<br>Austin, TX 78711<br>512-475-2421 |
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| <i>Executive Branch</i>                                                                                                                                                                                 | <i>Legislative Branch</i>                                                                          | <i>Judicial Branch</i> |
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| <b>Virgin Islands</b>                                                                                                                                                                                   |                                                                                                    |                        |
| Claude V. Christian, Director<br>Accounting Division<br>Department of Finance<br>P.O. Box 2515<br>St. Thomas, Virgin Islands 00801                                                                      |                                                                                                    |                        |
| <b>Government of Guam</b>                                                                                                                                                                               |                                                                                                    |                        |
| Frank P. Torres, Data Processing Division<br>Government of Guam<br>Department of Administration<br>P.O. Box 884<br>Agana, Guam 96910                                                                    |                                                                                                    |                        |
| <b>Northern Mariana Islands</b>                                                                                                                                                                         |                                                                                                    |                        |
| Glenn D. Butteris, Director<br>Data Processing Division<br>Department of Administration<br>Capitol Hill<br>Saipan, Northern Mariana Islands 96950                                                       |                                                                                                    |                        |
| <b>CANADIAN PROVINCES</b>                                                                                                                                                                               |                                                                                                    |                        |
| <b>Alberta</b>                                                                                                                                                                                          |                                                                                                    |                        |
| Doug Sigler, Director<br>Planning & Policy Branch<br>Alberta Public Works<br>Supply & Services<br>6950-113 Street, 2nd Floor<br>Edmonton, Alberta, CANADA T6H 5V7<br>403-427-7917                       |                                                                                                    |                        |
| <b>British Columbia</b>                                                                                                                                                                                 |                                                                                                    |                        |
| David H. Mead, Senior Systems Analyst<br>British Columbia Systems Corporation<br>601 West Broadway, 2nd Floor<br>Vancouver, B.C., CANADA V5C 4C2<br>604-873-3411                                        |                                                                                                    |                        |
| <b>Ontario</b>                                                                                                                                                                                          |                                                                                                    |                        |
| Bryn Cook, Director<br>Information Technology Division<br>Management Board Secretariat<br>56 Wellesley Street West<br>4th Floor<br>Toronto, Ontario, CANADA M7A 1Z6                                     | C. Kelly, Comm., Res. Ctr. Library<br>P.O. Box 11490, Station H<br>Ottawa, Ontario, CANADA K2H 8S2 |                        |
| <b>Quebec</b>                                                                                                                                                                                           |                                                                                                    |                        |
| Paul Lessard, Ing. Directeur General<br>B.C.I. 700, boul. St-Cyrille est.<br>14 <sup>e</sup> etage<br>Quebec, QC, CANADA G1R 5A9<br>418-643-8708                                                        |                                                                                                    |                        |
| <b>Saskatchewan</b>                                                                                                                                                                                     |                                                                                                    |                        |
| Kevan Taylor, Executive Director<br>Systems Centre<br>Revenue, Supply & Services<br>3475 Albert Street, 3rd Floor<br>Provincial Office Building<br>Regina, Saskatchewan, CANADA S4S 6X6<br>306-565-2131 |                                                                                                    |                        |